

MISSIONARIES OF PERPETUAL ADORATION

120 S. KEYSTONE  
BURBANK, CA 91506

FR. CHARLES CARPENTER, M. A. P.  
MONASTERIO DE FATIMA  
ALAMOS, SONORA

OCTOBER 30, 1980

DEAR FR. CHARLES,

GREETINGS IN THE MOST BLESSED SACRAMENT AND THE  
IMMACULATE HEART OF MARY!

YOUR MONTHLY SUPPORT CHECK # 0543 FOR \$ 1,200.00 IS  
ENCLOSED FOR THE NOVEMBER ORDINARY EXPENSES. HOW HAPPY WE  
WERE TO HEAR YOU ARE IMPLEMENTING YOUR BUDGET SO WELL!

ENCLOSED ARE THE MINUTES OF OUR MONTHLY BOARD OF  
DIRECTORS MEETING FOR SEPTEMBER 28TH. (NOTE: THE  
RESOLUTIONS ADOPTED WERE BASED ON OUR COMMUNICATIONS WITH  
YOUR MONASTERY PRIOR TO THE MEETING, SEPTEMBER 28TH)

THERE ARE SOME DECISIONS WHICH FR. ALOYSIUS MADE AFTER  
THE LETTER WE RECEIVED FROM CESARIO RAMIREZ DATED OCTOBER  
20TH:

1) REGARDING THE RESOLUTION NOT TO INSTALL COPPER  
TUBING INSIDE THE MAIN BUILDING AND THE RESOLUTION  
REGARDING THE INSTALLATION OF 4 HOT WATER HEATERS, THE  
FATHER FOUNDER, WHO HAS THE SUPREME AUTHORITY TO DO SO, HAS  
DECIDED TO SEND AS HIS PERSONAL REPRESENTATIVE, MR. JOE  
O'CONNOR, ON BEHALF OF THE BOARD OF DIRECTORS TO MAKE AN  
ON-SIGHT DETERMINATION ON BOTH MATTERS IN LIGHT OF  
CESARIO'S LETTER. THE PRESENT MIND OF FR. FOUNDER IS TO  
PROCEED AT ONCE WITH THE INSTALLATION OF TUBING AS THE JOB  
WILL BE NEEDED EVENTUALLY. PLEASE COMMUNICATE THESE THINGS  
TO CESARIO.

2) BY ORDER OF THE FOUNDER, AS THE DIRECTORS CONSIDER  
FR. CHARLES IN SPIRITUAL MATTERS SO SHALL THEY CONSIDER  
CESARIO IN MATERIAL MATTERS OF THE CONGREGATION.

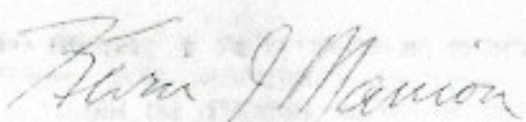
3) REGARDING ANY OBSERVATIONS AND CRITICISMS WHICH THE  
BOARD MAY HAVE, LET NO ONE TAKE THESE PERSONALLY. THE BOARD  
MAY NOT HAVE ALL THE FACTS AND WE REALIZE THERE ARE AT  
TIMES A COMMUNICATIONS PROBLEM PLEASE BEAR WITH US IN  
PATIENCE. WE ARE TRYING TO CONSERVE THE CAPITAL OF THE  
CONGREGATION WHILE AT THE SAME TIME AUTHORIZING NECESSARY  
EXPENDITURES. SOMETIMES THESE GOALS CONFLICT



4) PLEASE TELL BRO. CESARIO THAT JOE O'CONNOR WILL BE VISITING ON BEHALF OF THE FOUNDER FOR THE MATERIAL NEEDS AND THIS VISIT IS EXPECTED TO BE MOST AMIABLE. BRO. CESARIO HAS DONE WONDERFUL WORK SO FAR, AND WE APPRECIATE ALL HIS CONCERN.

THANKING YOU FOR YOUR PRAYERS AND SUFFERINGS, FR. CHARLES, WE LOOK FORWARD TO YOUR UPCOMING VISIT TO THE STATES. GOD BLESS YOU!

SINCERELY YOURS IN THE MOST BLESSED SACRAMENT AND THE IMMACULATE HEART OF MARY,



KEVIN J. MANION

CC. O'CONNOR, ARPAIA

30 DE NOVIEMBRE DE 1980

M. A. P.

QUERIDO R. ALOYSIUS ELLACURIA:

"1<sup>er</sup> DOMINGO DE ADVIENTO"

POR LA MAÑANA VIÑO LA SRA. MA. ELENA DE NAVOJOA  
Y NOS TRAJÓ PROVISIONES.

FUIMOS A MISA DE 12 Y MIENTRAS ESTÁBAMOS EN MISA  
LLEGÓ EL P. CARLOS, ¡FUE UNA GRAN SORPRESA!

DESPUÉS DEL TRISAGIO SALIMOS A HACER APOSTOLADO  
EN GRUPOS DE DOS. REGRESANDO TUVINOS VISPERAS >  
DESPUÉS CENAMOS.

EL P. CARLOS FUE A DAR MISA DE 7<sup>PM</sup>

PRONOSTICA:

LINO, ARMANDO OSUNA E.



December 2, 1980

Dear Board of Directors,

Enclosed Tony will find two checks to be deposited:

State of Montana 671932  
State Auditor

Day-Mon.-Year

8/1/80 \$7.00

Adolphus F/Marian E Robideaux  
5437 Diller Ave 2356  
Culver City, CA 90230

4/10/80 5.20

Total

\$12.20

Please forgive the delay.

Receive our best greetings. A copy of this letter will be sent to Fr. Charles in Alamos. Keep us in your prayers.

In the Most Blessed Sacrament of

His Divine Mercy, M.A.P.



MISIONEROS DE ADORACION PERPETUA  
MONASTERIO DE FATIMA  
APARTADO 44  
ALAMOS, SONORA  
MEXICO

Dec. 3, 1980

Dear Kevin,

Back in Alamos this afternoon  
after taking truck up and back to  
Nogales.

Kevin, I'm so happy that Father  
Aloysius is better! My heart felt  
young and free when he sounded so  
good on the phone!

Two items: 1) ~~One~~ the insurance  
policy for the Chevy truck it says -  
June 5, 1980 to June 5, 1980.

Shouldn't it say to "1981" ?

The policy number is 65876, Seguros  
del Atlantico, S.A.

2) Would like to have the name &  
address of man in Mexico City, to see  
about getting residence visa.

Will be writing to Father.

In Mary's Heart,

P.S. Your parents were great! Fr. Charles



MISIONEROS DE ADORACION PERPETUA  
MONASTERIO DE FATIMA  
APARTADO 44  
ALAMOS, SONORA  
MEXICO

December 5, 1980

Mr. Kevin J. Manion, Sect'y.  
Missionaries of Perpetual Adoration  
120 South Keystone  
Burbank, California 91506

Dear Kevin:

The checks listed below and enclosed in this letter were received in the month of November, 1980. Could you please deposit them in the Missionaries of Perpetual Adoration account in Los Angeles?

<u>DONOR</u>	<u>DATE</u>	<u>BANK NUMBER</u>	<u>CHECK NUMBER</u>	<u>AMOUNT</u>
1. Sr. Francis	24 OCT 80	1-772/260	3-081/229172	\$58.55
2. Mrs. Wm. LaGrand	28 OCT	$\frac{24-2294}{1230}$	135	35.00
3. Bertha Wilson	1 NOV	16-3784/1220	48- 361633	5.00
4. S. Montenegro	1 NOV	90-2609/1222	1031	100.00
5. Mary Morris	3 NOV	11-35/1210	656	3.00
6. Mary Little	4 NOV	$\frac{24-2294}{1230}$	1094	50.00
7. Petra Matus	5 NOV	16-4/1220	152	40.00
8. Eesper. Lopez	5 NOV	50-1042/223	034682080	10.00
9. K. Morrow	6 NOV	16-66/1220	978	60.00
10. Anna Teplik	11 NOV	91-265/1221	16	15.00
11. Alvin Adams	14 NOV	16-4/1220	681	50.00
12. R. Boykin	16 NOV	90-372/1222	1570	10.00
13. R. Boykin	16 NOV	90-372/1222	1571	5.00
14. Mrs. Moloney	18 NOV	90-812/1222	695	10.00
15. Sr. Francis	21 NOV	1-772/260	3-081/229224	58.27
16. Ida Moynihan	23 NOV	16-66/1220	567	25.00
17. Mrs. Hall	23 NOV	$\frac{91-180}{1221}$	2707	100.00
<u>TOTAL:</u>				\$634.82

Thank you very much for your great help.

Very sincerely,

*Fr. Charles Carpenter, M.A.P.*  
Fr. Charles Carpenter, M.A.P.

cc: Tony Arpaia



MISIONEROS DE ADORACION PERPETUA  
MONASTERIO DE FATIMA  
APARTADO 44  
ALAMOS, SONORA  
MEXICO

December 5, 1980

Mr. Kevin J. Manion, Sect'y.  
Missionaries of Perpetual Adoration  
120 South Keystone  
Burbank, California 91506

Dear Kevin:

The checks listed below and enclosed in this letter were received in the month of November, 1980. Could you please deposit them in the Missionaries of Perpetual Adoration account in Los Angeles?

<u>DONOR</u>	<u>DATE</u>	<u>BANK NUMBER</u>	<u>CHECK NUMBER</u>	<u>AMOUNT</u>
1. Sr. Francis	24 OCT 80	1-772/260	3-081/229172	\$58.55
2. Mrs. Wm. LaGrand	28 OCT	$\frac{24-2294}{1230}$	135	35.00
3. Bertha Wilson	1 NOV	16-3784/1220	48- 361633	5.00
4. S. Montenegro	1 NOV	90-2609/1222	1031	100.00
5. Mary Morris	3 NOV	11-35/1210	656	3.00
6. Mary Little	4 NOV	$\frac{24-2294}{1230}$	1094	50.00
7. Petra Matus	5 NOV	16-4/1220	152	40.00
8. Eesper. Lopez	5 NOV	50-1042/223	034682080	10.00
9. K. Morrow	6 NOV	16-66/1220	978	60.00
10. Anna Teplik	11 NOV	91-265/1221	16	15.00
11. Alvin Adams	14 NOV	16-4/1220	681	50.00
12. R. Boykin	16 NOV	90-372/1222	1570	10.00
13. R. Boykin	16 NOV	90-372/1222	1571	5.00
14. Mrs. Moloney	18 NOV	90-812/1222	695	10.00
15. Sr. Francis	21 NOV	1-772/260	3-001/229224	58.27
16. Ida Moynihan	23 NOV	16-66/1220	567	25.00
17. Mrs. Hall	23 NOV	$\frac{91-180}{1221}$	2707	100.00
<u>TOTAL:</u>				\$634.82

Thank you very much for your great help.

Very sincerely,

cc: Tony Arpaia

*Fr. Charles Carpenter, M.A.P.*  
Fr. Charles Carpenter, M.A.P.



MONASTERIO DE FATIMA  
APARTADO 44  
ALAMOS, SONORA  
MEXICO

December 5, 1980

Mr. Kevin J. Manion, Sect'y.  
Missionaries of Perpetual Adoration  
120 South Keystone  
Burbank, California 91506

Dear Kevin:

The checks listed below and enclosed in this letter were received in the month of November, 1980. Could you please deposit them in the Missionaries of Perpetual Adoration account in Los Angeles?

<u>DONOR</u>	<u>DATE</u>	<u>BANK NUMBER</u>	<u>CHECK NUMBER</u>	<u>AMOUNT</u>
1. Sr. Francis	24 OCT 80	1-772/260	3-031/229172	\$58.55
2. Mrs. Wm. LaGrand	28 OCT	$\frac{24-2294}{1230}$	135	35.00
3. Bertha Wilson	1 NOV	16-3784/1220	48- 361633	5.00
4. S. Montenegro	1 NOV	90-2609/1222	1031	100.00
5. Mary Morris	3 NOV	11-35/1210	656	3.00
6. Mary Little	4 NOV	$\frac{24-2294}{1230}$	1094	50.00
7. Petra Matus	5 NOV	16-4/1220	152	40.00
8. Esper. Lopez	5 NOV	50-1042/223	034682030	10.00
9. K. Morrow	6 NOV	16-66/1220	978	60.00
10. Anna Teplik	11 NOV	91-265/1221	16	15.00
11. Alvin Adams	14 NOV	16-4/1220	681	50.00
12. R. Boykin	16 NOV	90-372/1222	1570	10.00
13. R. Boykin	16 NOV	90-372/1222	1571	5.00
14. Mrs. Moloney	18 NOV	90-812/1222	695	10.00
15. Sr. Francis	21 NOV	1-772/260	3-031/229224	58.27
16. Ida Moynihan	23 NOV	16-66/1220	567	25.00
17. Mrs. Hall	23 NOV	$\frac{91-180}{1221}$	2707	100.00
<u>TOTAL:</u>				<u>6634.82</u>

Thank you very much for your great help.

Very sincerely,

cc: Tony Arpaia

*Fr. Charles Carpenter, M.P.*  
Fr. Charles Carpenter, A.A.F.



SABADO 6 DE DICIEMBRE DE 1980

M. A. P.

QUERIDO P. ALOYSIUS ELACURIA:

A LAS 6 AM. TUVIMOS UNAS NUEVAS ORACIONES Y ENSEGUIDA LA SANTA MISA, A LAS 7:10 EL DESAYUNO Y A LAS 8:AM. LA CLASE.

LA VISITA AL SANTISIMO FUE A LAS 11:50, A LAS 12 COMIMOS Y A LA 1:30 P.M. SALIERON A SAN BERNARDO EL P. CARLOS Y TODOS LOS HNOS., EXCEPTO EL HNO. ARMANDO QUE SE QUEDÓ EN CASA.

LOS HNOS. LLEVABAN LOS HÁBITOS Y ALBAS, HICIERON APOSTOLADO Y EL P. CARLOS OFICIO LA SANTA MISA, REGRESARON A LAS 6:40, A LAS 7 CENAMOS.



M. A. B.

LUEGO EL HNO. FRANCISCO DE YAVAROS, TRAJÓ PED-  
CADOS.

A LAS 8:30 EL HNO. FRANCISCO RECIBIÓ LA SAGRADA  
COMUNIÓN, ENSEGUIDA REZAMOS LA NOVENA Y DESPUÉS  
UNAS ORACIONES.

LOS HNOS. GREGORIO Y HUMBERTO FUERON AL BA-  
RRIO LA CAMPANA PARA REZAR POR UN ENFERMO

QUE ESTÁ MUY GRAVE.



DEC 24 1980

REUNION # 14

SABADO 6 DE DICIEMBRE DE 1980

I.-REPORTES DEL ECONOMO.-

- a) Los ingresos totales de noviembre fueron: 122,893.20 pesos mex., de esto los ingresos totales de la junta directiva fueron: 119,241.20, y los ingresos locales fueron: 3,652.00.
- b) Los gastos totales fueron: 154,388.66 de estos corresponden a gastos ordinarios: 23,664.45 pesos, y a gastos extraordinarios: 130,724.00 En gastos extraordnarios nos excedimos por descuido y por no haber convertido los dólares a pesos y tambien por las siguientes razones-externas:  
Salieron varios gastos imprevistos.  
Por el error de uno de los comerciantes al no dar el precio correcto de los calentadores al plomero y después vinieron a decir que iban a ser 15,143.00 pesos más.
- c) En gastos ordinarios tuvimos casi el mismo record que el mes pasado.

II.-REPORTES DEL COORDINADOR DE TRABAJO.-

DEL 15 AL 21 DE NOVIEMBRE

- a) Se reconstruyó el cerco de alambre a lo largo del arroyo Aduana.
- b) Se empezó la obra mayor de instalar plomería de cobre en la casa principal.
- c) Se continuó la limpieza de la huerta para sembrar.
- d) Se continuó la limpieza de las paredes en la cocina para pintarlas.
- e) Se continuó la limpieza de las dos bodegas de herramientas para poner artículos usables.
- f) Se obtuvo de una bienhechora una máquina podadora para cortar zacate y se cortó el zacate del jardín principal.
- g) Se empezó las pinturas de las paredes de la cocina.
- h) Se llevaron al basurero municipal los artículos inútiles y desperdicios encontrados en las dos bodegas.
- i) Se recibieron los tres calentadores de agua que faltaban.
- j) Se invitó otra vez al dueño de la mueblería local para que viniera a darnos un justo precio de las camas matrimoniales.

DEL 22 AL 28 DE NOVIEMBRE

- a) Se continuó la obra mayor de plomería en la casa principal.
- b) Se continuó la obra de los pozos-cisternas.
- c) Se tuvo una junta con el economo (CASHIER) y el coordinador de obras para revisar la situación económica del Monasterio.
- d) Se pusieron unos cuadros religiosos en la cocina después de que se pintó.
- e) Se compró azulejo, cemento, más piezas de plomería para finalizar la obra #1 y las murallas de las duchas.
- f) Se compraron y pusieron 5 cilindros de gas para los nuevos calentadores.
- g) Se consiguió carrizo para hacer persianas.
- h) Se hizo limpieza a fondo de: patio principal, portales, locutorio, biblioteca y jardines.



MISIONEROS DE ADORACION PERPETUA  
MONASTERIO DE FATIMA  
APARTADO 44  
ALAMOS, SONORA  
MEXICO

December 7, 1980

Reverend and dear Father Founder,

Thank you for your wonderful phone call this evening. I told all the Brothers what Your Reverence says, that their prayers were instrumental in your cure and that you love us so very much. Even your corrections are because you love us so much. We do take it that way, Father. When I consider the corrections, I feel "Is that all?"..."How many other things he could have said." I also asked the Brothers to look for good prayers here in the Republic of Mexico, so that we can eventually make the "Espiritualidad del M.A.P.", with the type of prayers that appeal most to the Mexicans.

Tomorrow is the Solemnity of the "Purissima", and so the Bishop will be coming to Alamos to preside in the Concelebrated Mass for the Fiesta of the Parish.

We all went jogging this afternoon, up to the high hills right here in Alamos. From there you can see the pie-shaped property we are living on. The official map we have says that the area is 42,523 square meters. This jogging seems to help me more than anything else. It makes me wonder whether my problems were spiritual ones or just excess of lactic acid. Anyhow, the Mexicans say, "Dios se aprovecha de todo", so whether or not it was lactic acid or passive purifications, the inner job is getting done.

We all went to San Bernardo yesterday to do apostolate. Every first Saturday of the month I go to San Bernardo to celebrate Holy Mass for the people. The Brothers came along this time. They loved it.

The books Fr. Houle gave me are really interesting. I find a great thirst in me to know more about Christ. This has been going on for the past year. I prayed to Our Lord to find me a book about Christ, and so He did.

Kevin, I sent the checks to you, postmarked December 5th, 1980. Some of the checks are already 5 weeks old. Naturally I was gone for 4 weeks to Los Angeles, and no one else opens the mail. This is one more reason why it would be good to deposit here in Alamos. The Montenegros check is 5 weeks old. By the time you get it, it will be two months old, because mail takes longer during Christmas season to go through the mail. This letter may take until after Christmas. In accounting, Brother Gregory told me that income should be deposited the very day that it is received. The Montenegros, who send \$100.00 each month, are always waiting for their check to come back, and when it does not come back soon enough, they write asking about it.

The money that you told me to keep, Father, is good to have. The reason is, is because I can buy things for the Community that make them happy-- for example, I bought some pasteles (pastery) for them the other day, and you can imagine how happy they became, their faces lit up. They are human, and little things like this make a big difference.

It seems that it is too late to get Christmas cards from the Monastery to send to the donors in the States. We could have had them printed up inexpensively here in Alamos.

Still I am not sure whether or not to go to Ojo de Agua this month. By the way, Fr. Charles Murr told the Brothers that it would be a mistake, a terrible mistake, to go to the Seminary in Guadalajara, because of the "devils" there and the lack of orthodoxy.

We're trying to get a Great Dane dog for the garden. There's a rumor in Alamos that someone wants to give a puppy away.

The Brothers (just a few of them) are upstairs having a short "charismatic type" prayer session. I just tolerate it, because there is nothing apparently harmful in it. They don't do anything weird.

In Mary's Heart, *Fr. Charles*



DOMINGO 7 DE DICIEMBRE DE 1980

M. A. P.

QUERIDO P. ALOYSIUS ELLACURIA:

A LAS 11:00 TUVIMOS ENSAYO DE MÚSICA.

EL P. CARLOS OFICIÓ MISA DE PRIMERAS COMUNIONES  
A LAS 10:30 EN LA PARROQUIA.

A LA 1:30 LLEGO A VISITARNOS ARMANDO FIGUEROA  
ESQUER (VOCACION, HNO. CARNAL DEL HNO. MARCO).

DESPUES DEL TRISAGIO SALIMOS DE RECREO A SUBIR  
LOS DOS CERROS QUE ESTAN AQUI EN LA CIUDAD.

A LAS 5:45 TUVIMOS VISPERAS.

A LAS 5:50 A.M. LLAMO EL P. FUNDADOR, BENEDITO MA  
DROS QUE LO HA REESTABLECIDO.



# REQUEST FOR CHECK

NO 0003

PAYABLE TO Daniel Serezo

DATE 8 die

1980

To establish a Petty Cash Fund at 3000 pesos

BANCOMER, S.A., Alamos, Son

DRAW CHECK ON 1502-4 BANK

ITEM	ACCOUNT AFFECTED	AMOUNT
Cosctor de Oficina	23	3040
Inser en Electrodo		237500
Comisin sacada por Banco		
el correspondiente resto		
		240240

MAIL ☐ WILL CALL ☐ WAITING ☐ PREPARED BY Daniel Serezo APPROVED BY R. Carlos Carr

CHECK NO.

650804

DELIVER TO

WILMER SERVICE LINE

STANDARD CHECK REGISTER FORM 11-44-PD







# REQUEST FOR CHECK

PAYABLE TO Maria de Lourdes Beas Castro NO 0004 1980  
6 solame y colas DATE 8 die

DRAW CHECK ON BANCOMER S.A. - Alamos, Son. BANK 18024

ITEM		ACCOUNT AFFECTED	AMOUNT
Donativos: Regaly Efectos Personales		215	9000 00
Cartera de Oficina		23	30 00
			9030 00

MAIL ☐ WILL CALL ☐ WAITING ☐

DELIVER TO

PREPARED BY Adrian

APPROVED BY Alan

CHECK NO. 650805



NO. 500

DATE 17 Dec

DATE \_\_\_\_\_

1988

BANK

1502-4

6950 070

☐ WAITING

## WAITING

☐ I CALL ☐MAIL ☐ W

PREPARED BY

PREPARED BY Alfred Jones

APPROVED BY

CHECK NO.

65806



LUNES 8 DE DICIEMBRE DE 1980

M. A. P.

QUERIDO P. ALOYSIUS ELLACURIA:

"VIVA LA INMACULADA CONCEPCIÓN"

NOS LEVANTAMOS A LAS 6:30 POR SER ESTE GRAN DÍA  
SOLÉMNE, A LAS 7:00 TUVIMOS LAS ORACIONES MATUTINAS  
Y LA SANTA MISA.

DESPUES DEL TRISAGIO EL HNO. CESARIO Y EL HNO. JUAN  
SALIERON A JUGAR TENIS, MIENTRAS EL P. CARLOS NOS  
EXPLICO EN UN MAPA DE ISRAEL Y DE ASIA, DONDE VIVIA  
LA VIRGEN MARIA CON S. JUAN EVANGELISTA, CO QUE CAMINABA  
LA SAGRADA FAMILIA, ETC.... DESPUES FUIMOS A LAS  
"DEULCIAS" Y A VER JUGAR TENIS A LOS HNOS. JUAN Y CESARIO  
A LAS 5:10 PM. LLEGÓ EL SR. OBISPO MIGUEL GONZALEZ I.  
A LAS 5:30 RELAMOS EL SANTO ROSARIO.



A LAS 7:00 PM. SE OFICIO LA MISA CONCELEBRADA  
EN HONOR A LA IMMACULADA CONCEPCION (ASI SE HONOR  
LA PARROQUIA) LOS FIELES TIRARON MUCHOS CONEJOS.

REGRESAMOS AL MONASTERIO Y REGAMOS LAS ORACIONES  
NOCTURNAS.



MARTES 9 DE DICIEMBRE DE 1980

M. A. P.

QUERIDO P. ALOYSIUS ELLACURIA:

EL P. CARLOS AMANECIO CON UNA INFECCION EN EL ESTOMAGO. PERMANECIO EN SU CUARTO TODO EL DIA.

POR LA MAÑANA TUVIMOS CAS ORACIONES Y MEDITACION. A LAS 8 A.M. NOS REUNIMOS PARA SABER LO QUE IBAMOS A HACER DURANTE EL DIA.

EL HNO. FRANCISCO FUE A LA CLINICA DEL SEGURO POR UNAS PASTILLAS Y LE PUSIERON UNA INYECCION. DESPUES DEL TRIASIO TUVIMOS CATECISMO Y DESPUES JUGAMOS VOLI-BOL.

A LAS 4:40 SACIERON LOS HNOS. JUAN Y ARMANDO A LAS "DELICIAS" YA QUE LA SRA. FRANKLIN NOS REGALO UNA PERRA Y FUERON POR ELLA.



1929. 30 DEC 1929 30 DEC 1929

P.A.M.

A LAS 8:00 P.M. TUVIMOS LA ROSARIO Y A LAS 8:30

LA SANTA MISA. A LAS 9:00 P.M. TUVIMOS LA ROSARIO Y A LAS 9:30

A LAS 10:00 P.M. TUVIMOS LA ROSARIO Y A LAS 10:30

A LAS 11:00 P.M. TUVIMOS LA ROSARIO Y A LAS 11:30

A LAS 12:00 P.M. TUVIMOS LA ROSARIO Y A LAS 12:30

A LAS 1:00 P.M. TUVIMOS LA ROSARIO Y A LAS 1:30

A LAS 2:00 P.M. TUVIMOS LA ROSARIO Y A LAS 2:30

A LAS 3:00 P.M. TUVIMOS LA ROSARIO Y A LAS 3:30

A LAS 4:00 P.M. TUVIMOS LA ROSARIO Y A LAS 4:30

A LAS 5:00 P.M. TUVIMOS LA ROSARIO Y A LAS 5:30

A LAS 6:00 P.M. TUVIMOS LA ROSARIO Y A LAS 6:30

A LAS 7:00 P.M. TUVIMOS LA ROSARIO Y A LAS 7:30

A LAS 8:00 P.M. TUVIMOS LA ROSARIO Y A LAS 8:30



MIÉRCOLES 10 DE DICIEMBRE DE 1980

M. A. P.

QUERIDO P. ALOYSIUS ELLACURIA:

DESPUES DEL DESAYUNO TUVIMOS UNA CLASE.

POR LA MAÑANA EL HNO. RAYMUNDO ESTUVO ARREGLANDO  
LOS BAÑOS, EL HNO. JUAN LA GANQUETA DE ATRAS DE LA CASA  
EL HNO. ENRIQUE EN LA COCINA, EL P. CARLOS HACIENDO  
TRABAJO EN SU CUARTO Y TODOS LOS DEMAS FUIMOS A  
CORTAR NARANJAS.

DESPUES DE LA COMIDA LLEGARON A VISITARNOS UNOS HROS.  
FRANCISCANOS DE ESPERANZA.

DESPUES DEL TRISAGO TUVIMOS CAFETERISMO Y DESPUES UN  
PEQUEÑO RECREO.

A LAS 5:35 PM. LLEGARON 2 HOMBRES DEL GOBIERNO QUE  
VENIAN HACIENDO CENSO SOBRE LAS HUERTAS DE ALCANOS



M. A. B.

QUERIAN SABER LAS CONDICIONES DE LA HUERTA, CUANTOS  
ARBOLES TIENE Y QUE TIPOS DE FRUTA HAY, QUE CUIDA-  
DO LE DANOS ETC... SEGUN ELLOS EL FIN DE ESTE CENSO  
ES AYUDAR A QUE LAS HUERTAS DE ALAMOS DEN  
MAS FRUTO Y MEJOR CALIDAD.

EL HNO. ISMAEL FUE A UNA JUNTA DE SU ESCUELA,  
REGRESO A LAS 9:00 P.M.

EL HNO. GREGORIO FUE A



MISIONEROS DE ADORACION PERPETUA  
MONASTERIO DE FATIMA  
APARTADO 44  
ALAMOS, SONORA  
MEXICO

December 10, 1980

Reverend and dear Father Founder:

This is to greet Your Reverence for a most Merry Christmas. May Our Lord bless you most abundantly with the greatest of health throughout all the New Year to be able to direct most efficaciously the future of the M.A.P.

1) The Bishop of Obregon has been asking me to write to ADVENIAT, which is the German Catholic organization to help the Church in Latin America. He told me to write to them to ask them to help the M.A.P. seminarians, sending us financial support to pay for the room and board of our seminarians of the M.A.P. He told me to explain our Order to them. Before I write to Adveniat, I wanted to ask Your Reverence if it is o.k. Would this complicate matters, or cause trouble for the M.A.P.?

2) Do the M.A.P. members with vows have the obligation to say the Divine Office? What about students. Brother Cesario says he did not have any obligation to say the Divine Office until he would have become a deacon, even though he had perpetual profession before. The Constitutions (Provisional edition) says that the members do have the obligation to say the divine office (Lauds and Vespers and Compline only).

3) Brother Miguel, 17 years of age, feels like leaving. He has been here for a few months. When he first came, he did not show much determination. He wept at the thought of having to stay here, the day when Father Brackett brought him to us from Tonichi. On that day I told him not to worry, not to cry, that he could go home and visit his parents after staying here a short while to see whether or not he liked it here. He still does not feel like staying. In his letters home, and to me in my office, he says he feels "Enfadado" which means in Mexico "bored". He has repeated several times that he feels this great boredom, even though he is going to classes for 3 or 4 hours in the night school. Naturally, we are trying our best to counteract this "boredom" (that no one else feels) by keeping him busy. He likes sports. But, I feel that he is not mature enough to make a decision about religious life. He is morally good, etc., but he does not have the inner resources that Armando and company have. The farthest thing from the minds of the others is boredom; they are so interested in spiritual books, etc. Personally, Father, I am not surprised that he feels this way, after reflecting about it a while. He was not sufficiently prepared to come here in the first place, in fact he almost came against his own will. When his parents came to see him, how the tears poured down their cheeks, as if here was a prison. I really think Father Brackett, with his good will to get us many vocations, brought him too, far too, early. (It would have been better to let him stall awhile in Tonichi, helping Father Brackett, until he would feel more resolute about his desire to do more for God.) His family is inviting him to go home for Christmas, and he tells them, and me, that he does not plan to come back here to Alamos. He's bored STIFF. Cesario took great pains to do all he could for him.

4) The Brothers in Ojo de Agua invited me to go down there to give them the truck so that they can transfer their things to San Juan de los Lagos and go back to Alamos for Christmas. They get out on the morning of the 22nd.

5) They are giving free medicines to Brother Francisco Javier (from Yaxaros) for his various chronic conditions. Cesario calls him the "unbuffed diamond". The treatment and medicines is in the new Social Security Hospital just built in Alamos.

*In The Divine Infant and His Sweet Mother,  
Fr. Charles*



AÑO EL P. CARLOS ESTUVO ENSEÑÁNDOLE SOBRE LA IGLESIA CATOLICA Y EL LIBREMENTE LA ACEPTO, AL FINAL DEL RITO FIRMO UNOS PAPELES Y TAMBIEN FIRMARON SUS DOS TESTIGOS 2 EL HNO. JUAN Y EL HNO. ISMAEL Y ENSEGUIDA TUVIAMOS LA SANTA MISA Y EL SR. JIM RECIBIO LA SAGRADA COMUNION. YA QUE ANTES DE LA MISA SE HABIA CONFESADO.

A LAS 6:25 TUVIAMOS UNA PEQUEÑA FIESTA EN HONOR A EL SR. JIM POR SU NACIMIENTO A LA

IGLESIA CATOLICA.

A LAS 8: P.M. LOS HNOS. CESARIO Y JUAN FUERON A DEJAR AL SR. JIM. A SU CASA Y TAMBIEN LLEGARON LOS HNOS. MIGUEL Y RAMON DE LA ESCUELA.

A LAS 9: P.M. REZAMOS EL ROSARIO Y TUVIAMOS UN EXAMEN DE FACTAS.



12 DE DICIEMBRE DE 1980  
M. A. P.

QUERIDO P. ALOYSIUS ELLACURIA:

HOY ES DÍA DE N.S. DE GUADALUPE, ALELUYA.

NOS LEVANTAMOS A LAS 6:30, A LAS 7: TUVIMOS LA SANTA MISA - DESPUES FUERON A DAR LA COMUNION A LOS ENFERMOS LOS HNOS: GREGORIO-JUAN, RAYMUNDO, ISMAEL P. CARLOS, HNO. CESARIO, HNO. HUMBERTO.

POR LA MAÑANA SALIO EL HNO. CESARIO EN LA TROCA HACIA EL AEROPUERTO POR EL SR JOSEPH O' CONNOR. EL P. CARLOS Y EL HNO. RAYMUNDO SALIERON A SAN BERNARDO A OFICIAR MISA.

CUANDO ESTABAMOS COMIENDO UNIFRON UNOS MUCHACHOS A VISITAR A LA PERRA QUE NOS REGALÓ LA SRA. FRANKLIN



A LAS 7: HUBO MISA CONCELEBRADA EN HONOR A  
N.S. DE GUADALUPE.

A LAS 8:30 P.M. REZAMOS EL ROSARIO EN EL PATIO  
A LAS 9: P.M. TUVIMOS UN CONVIVIO, COMIMOS PASTEL  
A LAS 9:30 P.M. REZAMOS LAS ORACIONES NOCTURNAS

### PRONOSTICAO

HNO. ARMANDO OSUNA



Dear Bro. David, <sup>Kevin, this is the check I mailed to you last week!</sup> Dec. 12 1979 Our Lady of Guadalupe

On Oct 24, 1979 we mailed a \$50.00 Fifty dollar check to the same address, but haven't received the cancelled check. The letter was sent to Fr. Carpenter, perhaps it was misplaced, I know how busy he must be. We will wait for your answer before we stop payment on the check.

In sending a December check for sixty dollars hope this arrives safe, more trial problems before, with God's will.

We are very busy preparing for Christmas, and visiting the sick as often as possible. Please remember in your prayers (in Paul Thomas who is in the last stages of terminal cancer) that God his faith is strong, he has hope I enjoy visiting him.

I ask a place in your prayers and thoughts, and always remember all the commitments and obligations in ours.

P.S. Bro. David does not sign any letters any more. Only I do.

Yours in the Christ Child  
and His Virgin Mother,  
Sister of John Montague

The letters are just constantly piling up. Send an IBM!!! or something.



Kevin, this is  
the best I had!  
of the week!

Dear Mr. David,  
Kevin! This is  
the best I've  
ever had to week!

Dec. 12 1979  
Dear Lady of Guadalupe

Per Oct 24, 1979 we mailed a \$50.00 - Fifty

Dollar Check to the same address, we haven't received the cancelled check. The letter was sent to Fr Carpenter, perhaps it was misplaced, I know how busy he must be. We will wait for your answer before we stop payment on the check.

for you. I'm enclosing a December check for sixty dollars. I hope this arrives safe, never had problems before, with Gods will.

We are very  
 sick so often  
 our Paul Demas  
 thank God his  
 faith is strong, he has hope & enjoy visiting  
 him.

I ask a place in your prayers and thoughts, and always remember all the seminarians and prelates in ours.

Yours in the Christ child  
and his Virgin mother,  
Smith & the Montezgo

Bro. David I does  
P.S. any letters  
sign only  
not sign any more.

The letters are  
sent constantly  
up to 10 M.  
and some-  
times.



DEC 24 1980

M. A. P.

SABADO 13 DE DICIEMBRE DE 1980

QUERIDO P. ALOYSIUS ELLACURIA O

DESPUES DE LA SANTA MISA Y DEL DESAYUNO, A LAS 7:40 SALIERON EL P. CARLOS Y EL SR. JOSEPH O'CONNOR RUMBO A JALISCO CON NUESTROS HNOS.

A LAS 9:15 A.M. TUVIMOS UNA CLASE DE LAS RECCAS DIRIGIDA POR EL HNO. CESARIO.

DESPUES DEL TRISAGIO JUGAMOS VOLI-BOL HASTA LAS 4:30 Y DE ESTA HORA TRABAJAMOS HASTA LAS 5:30

DESPUES DEL ROSARIO TUVIMOS CAPITULO DE FACTAS

ANTE EL SANTISIMO SACRAMENTO.



# Reporte del Coordinador de Obras - 12-13-80

A. 12-13-80

1. Se consiguió otra perra para asegurar El Huerto.
2. Se continuó el reparo de banquetas y patio detrás de la Casa Principal.
3. Se continuó la reparación de azulejo en los baños de la Casa Principal.
4. Se continuó la pesca de naranjas con mucho empeño.
5. Se le regaló un costal de naranjas a las monjitas.
6. Se habló con el Sr. Joaquín Boves en su casa con fin de que el nos ayude a obtener gallinas, una vaca, un tractor, y que desocupe el Banco nuestro almacén.
7. Se continuó reforzando el gallinero.

—H—

B. 12-20-80-

1. Se recibieron 30 gallinas y se colocaron en el gallinero.
2. Se continuó con mucho empeño la pesca de naranjas y otras frutas, y la venta de frutas.
3. Se continuó el reparo de banquetas y patios detrás de la Casa Principal.
4. Se continuó el reparo de azulejo en los baños de la Casa Principal.
5. Se obtuvo un gallo y se colocó en el gallinero.
6. Se le regalamos 2 sacos de naranjas y 1 saco de limones a los Padres Luis y Felipe y 1 saco de naranjas y 1 saco de limones a Nelita Boves.
7. Se empezó a desarmar el tejaban de autos en el patio n. Principal.
8. Se continuó la limpieza de los cuartos vacantes en la Casa Principal.
- 9.



DOMINGO 14 DE DICIEMBRE DE 1980

M. A. P.

DEC 24 1980

QUERIDO P. ALOYSIUS:

DESPUES DEL DESAYUNO DE RECREO JUGAMOS VOLI-

BOL,

VINIERON LOS PAPAS DEL HNO. HUMBERTO Y NOS TRAJERON UN PAVO CONGELADO Y DULCES.

VINIERON LOS FAMILIARES DEL HNO. MIGUEL Y TAMBIEN VINO LA SRA. ANA MARIA JIMENEZ Y NOS TRAJO REFRESCOS Y VERDURAS.

LLEGO UN CARRO CON LAS GALLINAS Y LAS PUSIMOS EN EL GALLINERO, PUSIERON VARIOS HUEVOS.

FUIMOS A LA SANTA MISA DE 12 Y DESPUES DEL TRASLAGIO FUIMOS A HACER APOSTOLADO.

PROMOSTICA: ~~CHASIS~~



DESMOTIVA A UN OBRERO.

HAZOS DE VOTOS EN EL PRESENTADO DE LA DEMANDA AN-  
NOTADORA EN LA ASESORIA DE LA VOTACION EN QUE CON-  
DICE UNO DE LOS DATOS DE LA VOTACION Y DEL QUE  
MUCHOS Y NO DEBEMOS UNO DE LOS DATOS DE LA VOTACION  
CONFERIR CON EL DUEÑO DE LA VOTACION Y DEL QUE  
DEBEMOS UNO DE LOS DATOS DE LA VOTACION Y DEL QUE  
DEBEMOS UNO DE LOS DATOS DE LA VOTACION Y DEL QUE  
DEBEMOS UNO DE LOS DATOS DE LA VOTACION Y DEL QUE

EL UNO DE LOS DATOS DE LA VOTACION Y DEL QUE

DEBEMOS UNO DE LOS DATOS DE LA VOTACION Y DEL QUE

DEBEMOS UNO DE LOS DATOS DE LA VOTACION Y DEL QUE

DEBEMOS UNO DE LOS DATOS DE LA VOTACION Y DEL QUE

M. A. B.

EL UNO DE LOS DATOS DE LA VOTACION Y DEL QUE



LUNES 15 DE DICIEMBRE DE 1980

M. A. P.

DEC 24 1980

QUERIDO P. FUNDADOR O ALOYSIUS EULACUTIA

POR LA MAÑANA FUIMOS A MISA DE CISO, EL NUDO FRANCISCO SE QUEDO EN CASA YA QUE TENIA GOLPEADA UNA PIERNA Y DESPUES DEL DESAYUNO FUE AL SEGURO.

POR LA MAÑANA VINO EL SR. HORACIO HURTADO A COMPRARNOS NARANJAS Y UNA CAJA DE GUAYABAS, NOS VA A CONSEGUIR COMPRADORES DE LIMONES YA QUE TENEMOS MUCHOS Y NO PODEMOS VENDERLOS, TAMBIEN NOS PIDIO QUE LE VENDIERMOS PASTO PARA SUS VACAS Y DIO QUE NOS PODIA ENSEÑAR A ORDENAR VACAS, YA QUE CON EL FAVOR DE DIOS EN EL TRANSURSO DE ESTA SEMANA TENREMOS UNA VACA Y UN BECERO.



# memo

From  
Al Allegretti

12-15-86

Dear Tony

Enclosed find check for  
Fr. Aloysius' pet charity.

Hope he is getting along  
better. Will you please  
remember us to him.

Our best to you and  
Trena and your wonderful  
children.

God Bless  
All

efcg



MARTES 16 DE DICIEMBRE DE 1980

M. A. P.

DEC 24 1980

QUERIDO P. ALOYSIUS ELLACURIA:

POR LA MAÑANA FUIMOS A MISA DE 6:30.

DESPUES DEL DESAYUNO ALGUNOS HNOS. FUERON A CO-  
TAR NARANJAS, OTROS A ARREGLAR BANQUETAS, BAÑO,  
GALLINERO, ETC.

POR LA TARDE HICIMOS LO MISMO DE AYER. AMDG



DEC 24 1980

MIERCOLES 17 DE DICIEMBRE DE 1980  
M. A. P.

QUERIDO P. ALOYSIUS ELLACURIA:

FUIMOS A LA SANTA MISA DE 6:30.

LLEGÓ EL P. CARLOS DE JALISCO Y DEJÓ LA CAMIONETA ALLÁ  
CON LOS HNOS. PARA QUE SE VENGAN EN ELLA.

DESPUES DEL TRISAGIO TUVIMOS CATECISMO Y ENSEÑADA  
JUGAMOS VOLIBOL.

LOS HNOS. RAMON Y MIGUEL SALIERON HOY DE VACACIONES  
DE LA ESCUELA.

A LAS 7:30 REZAMOS EL ROSARIO EN EL PATIO, A LAS  
8 TUVIMOS UNA CLASE DEL ESPEJO DEL POSTULANTE Y  
A LAS 8:15, EL P. CARLOS CELEBRÓ LA SANTA MISA.  
EL HNO. FRANCISCO FUE AL SEGURO.



DEC 24 1980

JUEVES 18 DE DICIEMBRE DE 1980

M. A. P.

QUERIDO P. ALOYSIUS ELLACURIA :

HOY NOS ACOPLAMOS MAS AL NUEVO HORARIO.

A LAS 7 DESAYUNAMOS, A LAS 7:45 TUVIMOS LA CLASE DE LAS CONSTITUCIONES.

SALIERON LOS HNOS. JUAN-GREGORIO Y RAYMUNDO A NAVOJOA A HACER LAS COMPRAS.

REGALAMOS 2 SACOS DE NARANJAS A LOS PADRES Y UNO A NELITA BOURS.

DESPUES DEL TRISAGIO TUVIMOS LIMPIERA HASTA LAS 4 Y DE LAS 4:00 EN ADELANTE, HICIMOS UNA CAMINATA AL CERRO DEL PERICO.

AMDG



MISIONEROS DE ADORACION PERPETUA  
MONASTERIO DE FATIMA

APARTADO 44  
ALAMOS, SONORA  
MEXICO

Dec. 18, 1980

Dearest Kevin,

Hope your Christmas is just filled with great blessings from God!

1) After having sent a letter to Fr. Aloysius concerning a preoccupation of mine, I just received a letter from a donor, dated Dec. 12th, stating that Father is in serious condition in the hospital. Tell Father not to worry. His sicknesses do not scandalize me. They edify me more than anything else, more than miracles. I am praying for him each day in Holy Mass.

2) It behooves you to find out Mr. O'Connor's impressions of Ojo de Agua and S. Juan de los Lagos before he forgets what he saw. Also concerning the Court case which we did not discuss. He visited the lawyer in Obregon with Hno. Cesario. Possibly he can give you some good news.

3) Received a long distance call from Petra Matus, a very good and regular donor, asking if we ever got her check. Yes we did. It was sent to L.A. on Dec. 5th. This is one more reason to deposit checks in Alamos. I feel we have lost a lot of donors because of this problem.

4) O'Connor ordered us to open a saving account in U.S. dollars in Alamos for American cash.

5) The brothers will be arriving in Alamos from Ojo de Agua on the evening of the 23rd. They will leave Alamos on Dec. 31st to go to the Major Seminary in San Juan de los Lagos.

6) Ernesto told me they will not let Gregorio back in until next year. If this is so, he could accompany Raymundo, who will have no other M.A.P. member in his year of studies.

7) \$585.00 remains in my room of the \$1,825.00 donated by Jerry Brady, which Fr. Aloysius said to keep in my room for "things that I need to buy". I am keeping an account of all of the money spent and will send a reckoning of it. The other money I gave to the economo.

8) Rabideau and her daughter are coming on Dec. 26 to Alamos to stay three days in the Hotel Portales.

9) Joaquin Bours wants to donate a cow with a calf to us. We are getting prepared to receive them. Send



any indications from Father Founder concerning grazing in the garden.

10) The 30 chickens donated by Joaquin Bours are here! He brought them in last Sunday. We bought a local rooster for 60 pesos (a little less than 3 bucks). There are eggs being laid!

11) Repeat: send name, address and phone number of lawyer in Mexico City. Would like to prepare a trip down there as soon as possible to legalize my status in Mexico. I plan to go alone, or with the O'Connors, and figure out the situation. If things work out to the best for the MAP, we could get the other Brothers registered.

12) Edward W. Gajewski keeps calling me. Wants to get in. I think Fidel Jimenez is backing him. Poor Fidel does not realize the extent of the problem this boy has.

13) Brother Bill is the delegate of the Superior in Ojo de Agua. He walks on cloud 9.

14) Brother Ernesto accepts the change in "local superior" well. However, Ernesto is not on speaking terms with the other Mexicans in Ojo. He will not engage in any worldly conversations. This is turning them off. I counseled them, and Ernesto in particular, and Ernesto said he would try to do better. The other MAP members said Ernesto had improved since the time I talked to him, during the Dr. Dailey visit.

15) The phone has been ringing this morning. I suspect it's you. But everytime I pick up the receiver it disconnects. I've complained several times about the phone to the phone company. They don't do anything, but promise to come out. Someone mentioned that only those who give the biggest tips get the attention. Maybe this is providential to get us to write more and the phone bill to go down.

16) We got another dog. We're looking for more. So we have three now.

17) Should I answer the Barnwells? I think it would be imprudent to get any info. into their hands.

18) Zelda Hayter wrote, just a Christmas card, after a relative silence. No check enclosed. Unusual for her.

In the newborn Child and His wonderful Mother,

Fr. Charles *OK*



DEC 24 1980

MISIONEROS DE ADORACION PERPETUA  
MONASTERIO DE FATIMA

APARTADO 44  
ALAMOS, SONORA  
MEXICO

Dec. 18, 1980

Dearest Kevin,

Hope your Christmas is just filled with great blessings from God!

1) After having sent a letter to Fr. Aloysius concerning a preoccupation of mine, I just received a letter from a donor, dated Dec. 12th, stating that Father is in serious condition in the hospital. Tell Father not to worry. His sicknesses do not scandalize me. They edify me more than anything else, more than miracles. I am praying for him each day in Holy Mass.

2) It behooves you to find out Mr. O'Connor's impressions of Ojo de Agua and S. Juan de los Lagos before he forgets what he saw. Also concerning the Court case which we did not discuss. He visited the lawyer in Obregon with Hno. Cesario. Possibly he can give you some good news.

3) Received a long distance call from Petra Matus, a very good and regular donor, asking if we ever got her check. Yes we did. It was sent to L.A. on Dec. 5th. This is one more reason to deposit checks in Alamos. I feel we have lost a lot of donors because of this problem.

4) O'Connor ordered us to open a saving account in U.S. dollars in Alamos for American cash.

5) The brothers will be arriving in Alamos from Ojo de Agua on the evening of the 23rd. They will leave Alamos on Dec. 31st to go to the Major Seminary in San Juan de los Lagos.

6) Ernesto told me they will not let Gregorio back in until next year. If this is so, he could accompany Raymundo, who will have no other M.A.P. member in his year of studies.

7) \$585.00 remains in my room of the \$1,825.00 donated by Jerry Brady, which Fr. Aloysius said to keep in my room for "things that I need to buy". I am keeping an account of all of the money spent and will send a reckoning of it. The other money I gave to the economo.

8) Rabideau and her daughter are coming on Dec. 26 to Alamos to stay three days in the Hotel Portales.

9) Joaquin Bours wants to donate a cow with a calf to us. We are getting prepared to receive them. Send



MISIONEROS DE ADORACION PERPETUA  
MONASTERIO DE FATIMA

APARTADO 44  
ALAMOS, SONORA  
MEXICO

December 18, 1980

DEC 24 1980

Reverend and dear Father Founder:

This letter is private and confidential. But if Your Reverence thinks it is o.k. to tell Kevin, you may.

If this arrives before Christmas, may it serve as a Greetings for the best of God's gifts to Your Reverence at the Birth of Christ and for the New Year.

This letter should have been written earlier, but I just got back from Guadalajara yesterday, and for the past 6 weeks I've been home only for a couple of days.

1) The Perpetual Vows of Hno. Cesario. While traveling in the truck with Joe O'Connor, we were discussing this questioned. I was at first surprised that he knew anything about it, but he assured me that he is "an insider". While discussing the case, I asked him whether he felt that because the vows would be received without the Bishop knowing about it this would have any consequences in the legal sphere. He does not know what canon law says about it. Yesterday, when I got to Obregon I talked in privacy and secrecy with Fr. Garcia, concerning this doubt in my mind. He said that it would be illicit to do it without informing the Bishop ahead of time, getting the permission from the Bishop. The reason, he said, is because we depend from the Bishop. When I got home, I checked Canon Law. Canon number 690 says: "All (Pious) associations, even the ones erected by the Apostolic See, unless a special privilege is granted, are submitted to the jurisdiction and vigilance of the local Ordinary.." When I was with Your Reverence in November, I remember you asked me if the Constitutions, in the Formula for Profession, have the Superior receiving the vows. These Constitutions were written for a Religious Congregation, but for a Pious Association, apparently it is different. According to the laws, it looks like the Bishop is in control of everything, until we get pontifical recognition to act more autonomously. I told Hno. Cesario that there may be a little delay in his taking the perpetual vows, but not to worry, if it takes a week to get this "paper work" done first. Possibly Your Reverence could contact the Bishop in order to get him to approve Cesario's taking of vows. The Bishop's phone is (641) 36098. He is usually home in the evenings, between 9 and 10 p.m. Sonora time.

2) Canonical irregularity. The person who has the canonical irregularity that I mentioned to Your Reverence in the hospital in private is Hno. Cesario. Since irregularities are more serious than impediments, I consulted in private, and without revealing the person involved, two priests, one a Doctor of Canon Law and the other was Fr. Garcia. I didn't tell either of them who the person is, not even in what order he was, so that they would think that he was not part of the M.A.P. (for the sake of prudence). They both stated that the person would have to write to Rome, to the Pope, but first be recommended by the Bishop for Holy Orders. I checked Canon Law, and it says this this particular irregularity is reserved to the Pope. I wrote to my professor of Canon Law about two months ago, and he said this is true, you have to write to the Pope. In canon law after Vatican II, there is a Motu Proprio, by Paul VI, called "De Episcoporum muneribus", in which it states that the Pope is still the only one who can dispense for this particular irregularity. The book contains all the documents before 1978, although this Motu Proprio is dated June 15, 1966. (this problem could be avoided if he does not become a priest, only a brother)

3) After Your Reverence's phone call, when you told Hno. Cesario not to tell his parents about the vows, he came to my room about an hour later and asked if the letter he had left in my room to his parents would be o.k. to send, since it did not say when he is going to take vows, only that he is going to take vows. I said of course not, according to the tone of Fr. Aloysius' phone call. He said he did not want to bother changing a letter written already. I said it is worth more to change it than to leave it that way. So he did change it, leaving that out about the vows.

Father, the reason I write this is not to cause Your Reverence more worries,







DEC 24 1980

especially during Christmas time. Regarding Hno. Cesario, I am confused. Your Reverence told me to come to you for difficult cases like this. Your Reverence also told me to tell you whenever he puts things like this in his letters. I excuse him completely because he does not do this for bad will. He even said on the phone that he would rather die than do anything that would hurt the M.A.P. Then an hour later he comes up and asks if he can send the letter the way it was, because it does not tell his parents when he will take vows. He does not understand, and I agree totally with Your Reverence, that he is extremely imprudent. For this reason, I fear that he is dangerous for the M.A.P. In one of our local meetings, when I said that Your Reverence had gotten rid of the jam in Fatima because one of the Brothers was eating too much of it, he said "I consider that unjust". Then I told him that we were born into original sin, are we going to accuse God of being unjust to us?

He walks around "malcontent". I can make good friends with him, and I have done just this. But now, when I come back from Guadalajara, after talking with Mr. O'Connor and Fr. Garcia, I am confused about Cesario. Because of his extreme imprudence, what will happen when he goes to the Seminary? He also talks, and talks and talks. This is imprudent in itself. I can hardly get him to be quiet, even during grand silence. He is 47 years old, and very hard to change at that age. His frown is so engraved on his face, that people on the outside of the Monastery are complaining to me about him. Two American men and one Mexican lady have already complained about him. The two Americans were flabbergasted. Believe me, I am not exaggerating. This can potentially repel vocations. Brother John told me that it is extremely hard for him to obey Hno. Cesario, and feels very strong repugnance to him.

Father I have tried to repress my thoughts about him. I have tried my best to change my judgment and will. And I am still disposed to follow whatever Your Reverence thinks in the matter. Whatever sacrifice it takes, I will do it for you Father. I am not opposed to Your Reverence's will. At the same time, I can love Hno. Cesario and offer it all up and live with him till death, if that is what God wants. The only reason I write this letter is because I have the responsibility to let Your Reverence know in a matter this important. In regard to the Perp. Vows, Fr. Garcia says that it is serious. This is why I come to Your Reverence. If the devil is playing with my mind, I am sorry for all this Father. But I am sure Your Reverence will want me to tell you of my doubts. When Your Reverence first told me, I figured that the vows would be private vows, because the Bishop would not be informed. Since we are a Pious Association, we are responsible to the Bishop more than if we were an Order or Congregation with a Fr. General in Rome.

Pardon me, Father, for anything I have said that may have hurt you or causes pains to your heart.

Other news: 1) Bro. Bill is tempted not to renew his vows. He says he cannot keep silence, and that religious silence has not been possible for him, rather it is impossible and it depressed him to no end. I told him to write to Your Reverence. 2) I am in a dilemma about how to give retreats before initiating the Brothers' novitiate. It is during Christmas vacation. Everything is coinciding at one time. Christmas party preparation, etc., Brother Cesario's vows (he would take the retreat too?) 3) Should we change the Brothers to Guadalajara during summer vacation. I feel it would be imprudent during semester break: different classes, etc. 4) Brother Gregorio cannot be readmitted because he left during the year. He would have to start the year next year with Hno. Raymundo. Ernesto told me this, because there was another seminarian who tried to come back after leaving, and they would not let him back in, that is, he has to repeat the year.

Pray for me, Father, and for all your spiritual sons of the M.A.P.

St. Charles Aguiar







VIERNES 19 DE DICIEMBRE DE 1980

DEC 24 1980

M. A. P.

QUERIDO P. ALOYSIUS ELLACURIA:

DESPUES DE LA SANTA MISA FUERON A DAR LA COMUNION A LOS ENFERMOS LOS HNOS.: JUAN, JOSE, GREGORIO, CESARIO, ISMAEL.

DESPUES DEL DESAYUNO TRABAJAMOS HASTA LAS 12 EN DIVERSAS TAREAS.

DE 1:30 A 2:00 P.M. HUBO UNA MEDITACION PARA LOS QUE QUISIERAN IR A LA CAPILLA.

DESPUES DEL TRISAGIO TUVIMOS CATECISMO, ENSEÑANZA DE LIMPIEZA DE CUARTOS Y LUEGO JUGAMOS VOLI-BOL.

HOY SALIO EL HNO. MIGUEL A PASAR LA NAVIDAD EN SU CASA.











MISIONEROS DE ADORACION PERPETUA  
MONASTERIO DE FATIMA

DEC 24 1980

APARTADO 44  
ALAMOS, SONORA  
MEXICO

Dec. 20, 1980

Reverend and dear Father Founder:

The following is a breakdown of the donations I received on my recent visit to the U.S. in November: (This list only includes cash donations. Checks were given to Kevin Manion.)

<u>DONOR</u>	<u>AMOUNT</u>
1. Jerry Brady.....	\$1,825.00
2. Laundry lady at Barone's.....	1.25
3. Daniel Rivas.....	25.00
4. Dan Rivas, Jr.....	26.00
5. Joan Hoffman.....(donation).	115.00
6. Mrs. O'Connor.....	20.00
7. Joan Hoffman.....(stipend)..	40.00
8. Eliza Garcia.....	2.00
9. Daniel Rivas.....	150.00
10. Children of Rivas.....	78.00
11. Amparo Acevedo.....	10.00
12. Mrs. Sanchez (Robert's mom).....	20.00
13. Fidel Jimenez (stipend).....	20.00
14. M.A.P. Secret cash donation.....	482.00
15. Anne Coyne (stipend).....	10.00
16. Margaret Collopy (stipend and gift)...	107.00
17. <u>T O T A L</u> . . . . .	<u>2,931.25</u>

This total of \$2,931.25 I divided into three parts: 1) \$1,825.00 from J.Brady; 2) \$120.00 for Mass stipends; 3) \$986.25 Donations.

1) The \$1,825.00, according to Your Reverence's expressed wish, I have been using as the "Superior's Fund" instead of giving to the Economo to deposit. I have an account of all the money I have spent, or will spend. What has already been spent is accounted for on the next page.

2) The \$120.00 Mass stipend I am sending to Fr. Urkiri.

3) The \$986.25 I have given to the Economo here in Alamos to deposit in a savings account in dollars according to Mr. O'Connor's command.











DEC 24 1980

Account of how I have spent Jerry Brady's donation of \$1,825.00:

1. Gasoline and oil:	\$134.73
2. Telephone calls:	10.75
3. Restaurants and snacks:	156.32
4. Plane tickets (2):	179.00
5. Train ticket:	11.50
6. Hotel rooms:	72.87
7. Bridge tolls:	.75
8. Passport photo:	11.61
9. Socks, sweat pants and sweatshirt:	13.19
10. Parking fees:	3.40
11. Spark plugs:	3.36
12. Two sleeping bags:	70.00
13. Radiator supplies, tire jack, etd.:	30.00
14. Plumbing gadgets:	14.74
15. Debt to Our Lady of Fatima:	500.00
16. Taxi to Alamos from Airport:	25.00
17. Gift dictionary:	2.39
18. Alms and donations:	2.61
19. Longer busstrips:	2.00
20. Cakes, cookies, cheese, etc for Bros.	58.31
21. Lomotil:	2.00
22. Given to Bro. Pancho for bus fair:	3.80

T O T A L      S P E N T :                      \$1,308.33

Total remaining in Superior's Fund: \$516.67

\*\*\*\*\*

The Superior's Fund is kept in a secret hiding place in the Fr. Superior's room, according to wish of Fr. Founder. This fund, which is now \$516.67 is used for things that the Superior needs to buy. These incidental, unprepared-for-expenses are of the following nature: 1) Emergency trips to Obregon; 2) Little gifts for the Brothers, like number 20 on the list, to raise the spirits or to celebrate Feast-days; 3) Unforeseen circumstances.

A strict account will be given.

*P. Carlos*











NOV - 1 1980

Apparently, judging by his (the Bishop's) request, these documents must be too (cumbersome?, heavy?, delicate?, or hard to understand?) to be sent by mail...

11) Which brings me to point 11: Is it o.k. to go to the U.S.A. in November? Mr. O'Connor had mentioned that he was coming down to Alamos in October. So far he has not mentioned any change in his plans. I might be gone if he comes in November. Should I wait for him? Usually, for me, November is better for me to go to see Your Reverence, because in December, Christmas, etc. occupy too much time here. The sooner I know, the sooner I can warn the Bishop.

12) Thank you all, for your permission about the screens on all windows. Here in Alamos, we do not have that many which are unscreened. But there are about 3 or 4 key ones. For example two important ones in the dining room where the flies come in. The reason we have not screened them yet is because a whole welding job has to be done on those two windows, with a gigantic ladder (fireman type) on the outside of the back of the dining room, which is about like the distance of 3 storeys from the windows to the creek.

13) I'll have to discuss the problem of Fr. Alonso in private with the Bishop. It would be impossible over the phone.

14) Apparently one of the Brothers has an irregularity for receiving ordination. Although this is a long way off, I looked it up in Canon Law and Post-Conciliar legislation in the Church, and it is reserved to the Holy Father to dispense with. I wrote to a Canon Lawyer in Spain (in prudence I did not mention anyone's name, nor what the irregularity was) and asked what is the normal procedure for getting dispensations reserved to the Holy Father for Holy Orders. When I go to L.A. in November (or whenever I go) I will discuss it with Your Reverence in private.











NOV - 1 1980

The reason I knew of it is because one of the Brothers told me and asked me what he should do. I told him that I would check the Canon Law about it. Since then I have not discussed it with him nor anyone else.

15) What should we do when Br. Gregory's parents write to him? The thing is, if he does not answer their letters, won't they get upset, or even think something happened to him and start calling the Monastery? The father did this before.

16) In S. Juan de los Lagos I told the Rector: "You know what our only and biggest problem is here in this Seminary of Ojo de Agua?" "No" he answered. Then I said "You don't know?" "No" he answered. "Well I'm going to tell you", I said. "It's the older priest in charge in that preparatory course!!" I said. "That is our only and biggest problem". The Rector reacted as thought "We have, all of us, our own faults and limitations. No one is perfect." I received a letter from him, which he had written before I had gone down there to see him. I would like to answer it in these terms: "It would be stupid to let a seminarian die, or even put him in danger of serious illness, when God expects us to do our best to better the situation, and not blame God for the problem. This is immaturity. Even Puebla says that cleanliness is one of the biggest problems in Latin America. We priests have to set a good example for the people, not condemning others for washing their hands before meals!!!"

17) The conferences I give during retreats must be still awfully monotone. Two or three, or more, fall asleep during them. I try my best to modulate my voice, but I'm sure I must fall far short of the mark to make them more interesting. If I start shouting, I'm afraid I'll appear angry. In fact, if I start shouting, I really do get mad and my passions would have their heyday. This is why I try to keep it all repressed. I would lose the string of my thought process the minute I start hollering.

18) May Your Reverence have a tremendous celebration for your Anniversary of Holy Ordination and First Mass!!!

*In Mary's Heart, Fr. Charles*







MISIONEROS DE ADORACION PERPETUA  
MONASTERIO DE FATIMA

APARTADO 44  
ALAMOS, SONORA  
MEXICO

DEC 26 1980

Dec. 21, 1980

Reverend and dear Fr. Founder,

Happy Feast Day of Saint  
John the Evangelist!

This is to ask Your Reverence  
what you think I should do  
about Raymundo.

Raymundo is not very open  
with me. I try to get him to  
talk with me in private. I am  
starting to suspect that he is  
spoiled. Maybe the attention  
we have given him has gone to  
his head (Trip to Guadalajara and  
to Nogales). The more attention  
I give him the more he seems  
to sulk. This is baffling to  
me. I'm thinking of getting  
strict with him, or pointing out









to him his faults, as a way  
of counteracting This attitude of  
his that may be stemming  
from pride.

Everything else seems to be  
going o.k.

Thank you for your prayers,  
Father. Don't get too sick,  
we need every minute God can  
extend your life to.

The Brothers from Ojo de Agua  
should be here any day now.

They say they're bringing a new  
vocation from S. Juan de los Lagos.

What about Fco Javier's  
brother who's in a wheelchair?

Love, Fr. Charles & Bros.







+

MISSIONARIES OF PERPETUAL ADORATION  
120 S. KEYSTONE  
BURBANK, CA 91506

DECEMBER 23, 1980

DEAR BOARD OF DIRECTORS OF THE MISSIONARIES OF PERPETUAL ADORATION OF THE MOST BLESSED SACRAMENT AND PERPETUAL VENERATION OF THE IMMACULATE HEART OF MARY,

I WISH YOU ALL A VERY HAPPY, HEALTHY AND HOLY CHRISTMAS AND NEW YEAR NOT ONLY FOR YOU BUT EVERYONE OF YOUR LOVING FAMILIES.

I AM DEEPLY SORRY NOT TO BE PRESENT AT YOUR MONTHLY MEETING. I WISH YOU BOARD OF DIRECTORS TO CONSIDER THAT YOU ARE MY HELPERS AND THE FIRST AUXILIARIES OF THE MISSIONARIES OF FATIMA. AS SUCH I AM DEEPLY THANKFUL TO YOU FOR ALL THAT YOU HAVE DONE AND ARE DOING AND INTEND TO DO FOR THE M. A. P. -- SO MERITORIOUS TO YOUR SOULS BEFORE THE ALMIGHTY GOD.

IT IS MY PRIVILEGE, WHICH I DON'T DELEGATE TO ANY, TO APPOINT OR REMOVE SOME MORE TO BE MEMBERS OF THE BOARD OF DIRECTORS OF MY CONGREGATION.

TWO NEW ONES ARE MY OLD DEEP FRIENDS, DR. FRANKLIN DAILEY, M. D., AND KEVIN MATTHEWS WHOM YOU ALREADY KNOW AND ARE AQUAINTED WITH. SEVERAL TIMES WE HAVE DISCUSSED HAVING A RELIABLE INTELLIGENT MEXICAN. HERE I HAVE FOUND HIM SOME TIME AGO. I CONSIDER HIM AS GOOD AS GOLD. HIS NAME IS FIDEL JIMENEZ, A MEXICAN CITIZEN, A VERY SUCCESSFUL BUSINESS MAN AND CONSISTENT AND GENEROUS CONTRIBUTOR. HE HAS MET AND MADE FRIENDS ALREADY WITH FR. CHARLES. HE CONSISTENTLY SENDS QUITE A CONTRIBUTION DIRECTLY TO FR. CHARLES EVERY MONTH. HE IS AVID FOR GAINING NEW FRIENDS FROM AMONG HIS NATION FOR THE M. A. P. MANY TIMES WE HAVE DISCUSSED IN HAVING A TRUE MEXICAN AS OUR FRIEND. HERE WE HAVE HIM IN FIDEL JIMENEZ!

I WISH THE THREE, DR. FRANKLIN DAILEY, M. D., KEVIN MATTHEWS, AND FIDEL JIMENEZ TO BE DIRECTORS AT THIS TIME AND THEIR MEMBERSHIP TO TAKE EFFECT AT ONCE JOINING YOU THREE.

MAY THE FAMILY OF BETHLEHEM WATCH OVER EACH ONE OF THE MEMBERS OF YOUR LOVING FAMILY!

SINCERELY YOURS IN THE MOST BLESSED SACRAMENT AND THE IMMACULATE HEART OF MARY.

*Arthur J. O'Connell, C.M.F.*



+

MISSIONARIES OF PERPETUAL ADORATION  
120 S. KEYSTONE  
BURBANK, CA 91506

DECEMBER 23, 1980

DEAR BOARD OF DIRECTORS OF THE MISSIONARIES OF PERPETUAL ADORATION OF THE MOST BLESSED SACRAMENT AND PERPETUAL VENERATION OF THE IMMACULATE HEART OF MARY,

I WISH YOU ALL A VERY HAPPY, HEALTHY AND HOLY CHRISTMAS AND NEW YEAR NOT ONLY FOR YOU BUT EVERYONE OF YOUR LOVING FAMILIES.

I AM DEEPLY SORRY NOT TO BE PRESENT AT YOUR MONTHLY MEETING. I WISH YOU BOARD OF DIRECTORS TO CONSIDER THAT YOU ARE MY HELPERS AND THE FIRST AUXILIARIES OF THE MISSIONARIES OF FATIMA. AS SUCH I AM DEEPLY THANKFUL TO YOU FOR ALL THAT YOU HAVE DONE AND ARE DOING AND INTEND TO DO FOR THE M.A.P. -- SO MERITORIOUS TO YOUR SOULS BEFORE THE ALMIGHTY GOD.

IT IS MY PRIVILEGE, WHICH I DON'T DELEGATE TO ANY, TO APPOINT OR REMOVE SOME MORE TO BE MEMBERS OF THE BOARD OF DIRECTORS OF MY CONGREGATION.

TWO NEW ONES ARE MY OLD DEEP FRIENDS, DR. FRANKLIN DAILEY, M.D., AND KEVIN MATTHEWS WHOM YOU ALREADY KNOW AND ARE AQUAINTED WITH. SEVERAL TIMES WE HAVE DISCUSSED HAVING A RELIABLE INTELLIGENT MEXICAN. HERE I HAVE FOUND HIM SOME TIME AGO. I CONSIDER HIM AS GOOD AS GOLD. HIS NAME IS FIDEL JIMENEZ, A MEXICAN CITIZEN, A VERY SUCCESSFUL BUSINESS MAN AND CONSISTENT AND GENEROUS CONTRIBUTOR. HE HAS MET AND MADE FRIENDS ALREADY WITH FR. CHARLES. HE CONSISTENTLY SENDS QUITE A CONTRIBUTION DIRECTLY TO FR. CHARLES EVERY MONTH. HE IS AVID FOR GAINING NEW FRIENDS FROM AMONG HIS NATION FOR THE M.A.P. MANY TIMES WE HAVE DISCUSSED IN HAVING A TRUE MEXICAN AS OUR FRIEND. HERE WE HAVE HIM IN FIDEL JIMENEZ!

I WISH THE THREE, DR. FRANKLIN DAILEY, M.D., KEVIN MATTHEWS, AND FIDEL JIMENEZ TO BE DIRECTORS AT THIS TIME AND THEIR MEMBERSHIP TO TAKE EFFECT AT ONCE JOINING YOU THREE.

MAY THE FAMILY OF BETHLEHEM WATCH OVER EACH ONE OF THE MEMBERS OF YOUR LOVING FAMILY!

SINCERELY YOURS IN THE MOST BLESSED SACRAMENT AND THE IMMACULATE HEART OF MARY,

*Fr. Olympius J. Macum, C.M.F.*



+

MISSIONARIES OF PERPETUAL ADORATION  
120 S. KEYSTONE  
BURBANK, CA 91506

DECEMBER 23, 1980

DEAR BOARD OF DIRECTORS OF THE MISSIONARIES OF PERPETUAL ADORATION OF THE MOST BLESSED SACRAMENT AND PERPETUAL VENERATION OF THE IMMACULATE HEART OF MARY,

I WISH YOU ALL A VERY HAPPY, HEALTHY AND HOLY CHRISTMAS AND NEW YEAR NOT ONLY FOR YOU BUT EVERYONE OF YOUR LOVING FAMILIES.

I AM DEEPLY SORRY NOT TO BE PRESENT AT YOUR MONTHLY MEETING. I WISH YOU BOARD OF DIRECTORS TO CONSIDER THAT YOU ARE MY HELPERS AND THE FIRST AUXILIARIES OF THE MISSIONARIES OF FATIMA. AS SUCH I AM DEEPLY THANKFUL TO YOU FOR ALL THAT YOU HAVE DONE AND ARE DOING AND INTEND TO DO FOR THE M. A. P. -- SO MERITORIOUS TO YOUR SOULS BEFORE THE ALMIGHTY GOD.

IT IS MY PRIVILEGE, WHICH I DON'T DELEGATE TO ANY, TO APPOINT OR REMOVE SOME MORE TO BE MEMBERS OF THE BOARD OF DIRECTORS OF MY CONGREGATION.

TWO NEW ONES ARE MY OLD DEEP FRIENDS, DR. FRANKLIN DAILEY, M. D., AND KEVIN MATTHEWS WHOM YOU ALREADY KNOW AND ARE AQUAINTED WITH. SEVERAL TIMES WE HAVE DISCUSSED HAVING A RELIABLE INTELLIGENT MEXICAN. HERE I HAVE FOUND HIM SOME TIME AGO. I CONSIDER HIM AS GOOD AS GOLD. HIS NAME IS FIDEL JIMENEZ A MEXICAN CITIZEN, A VERY SUCCESSFUL BUSINESS MAN AND CONSISTENT AND GENEROUS CONTRIBUTOR. HE HAS MET AND MADE FRIENDS ALREADY WITH FR. CHARLES. HE CONSISTENTLY SENDS QUITE A CONTRIBUTION DIRECTLY TO FR. CHARLES EVERY MONTH. HE IS AVID FOR GAINING NEW FRIENDS FROM AMONG HIS NATION FOR THE M. A. P. MANY TIMES WE HAVE DISCUSSED IN HAVING A TRUE MEXICAN AS OUR FRIEND. HERE WE HAVE HIM IN FIDEL JIMENEZ!

I WISH THE THREE, DR. FRANKLIN DAILEY, M. D., KEVIN MATTHEWS, AND FIDEL JIMENEZ TO BE DIRECTORS AT THIS TIME AND THEIR MEMBERSHIP TO TAKE EFFECT AT ONCE JOINING YOU THREE.

MAY THE FAMILY OF BETHLEHEM WATCH OVER EACH ONE OF THE MEMBERS OF YOUR LOVING FAMILY!

SINCERELY YOURS IN THE MOST BLESSED SACRAMENT AND THE IMMACULATE HEART OF MARY.

*Father Leopoldo Elacuric S.J.*



DEC 24 1980

Account of how I have spent Jerry Prady's  
donation of \$1,825.00:

1. Gasoline and oil:	\$134.73
2. Telephone calls:	10.75
3. Restaurants and snacks:	156.32
4. Plane tickets (2):	179.00
5. Train ticket:	11.50
6. Hotel rooms:	72.87
7. Bridge tolls:	.75
8. Passport photo:	11.61
9. Socks, sweat pants and sweatshirt:	13.19
10. Parking fees:	3.40
11. Spark plugs:	3.36
12. Two sleeping bags:	70.00
13. Radiator supplies, tire jack, etc.:	30.00
14. Plumbing gadgets:	14.74
15. Debt to Our Lady of Fatima:	500.00
16. Taxi to Alamos from Airport:	25.00
17. Gift dictionary:	2.39
18. Alms and donations:	2.61
19. Longer bus trips:	2.00
20. Cakes, cookies, cheese, etc for Bros.	58.31
21. Lomotil:	2.00
22. Given to Bro. Pancho for bus fair:	3.80

T O T A L    S P E N T :                      \$1,308.33

Total remaining in Superior's Fund: \$516.67

\*\*\*\*\*

The Superior's Fund is kept in a secret  
hiding place in the Fr. Superior's room, according  
to wish of Fr. Founder. This fund, which is now  
\$516.67 is used for things that the Superior needs  
to buy. These incidental, unprepared-for-expenses  
are of the following nature: 1) Emergency trips to  
Obregon; 2) Little gifts for the Brothers, like  
number 20 on the list, to raise the spirits or to  
celebrate Feast-days; 3) Unforeseen circumstances.

A strict account will be given.

*P. Calos*





Obispado de Mercedes - Luján

Calle 22 N.º 745 Tel. (0324) 26576-28717

6600 Mercedes (Bs. As.) Argentina

Mercedes, 25 de noviembre 1980

Señor

J. E. O'Connor.

San Diego

EE. UU

Estimado Señor :

He examinado atentamente

la documentación que me enviara, y puedo afirmar según consta a mi ciencia y entender, que los bienes en cuestión no son de modo alguno propiedad eclesiástica según las normas del C.D.C. (c. 1257,1).

No consta jurídicamente que la Empresa de Colifunera haya sido instituida por autoridad eclesiástica alguna con personería jurídica pública en la Iglesia y por tanto jamás sus bienes pueden tener el régimen jurídico de los bienes eclesiásticos.

En caso parecido, en su vice presidente del Tribunal Interdiocesano "C" de la Arquidiócesis de La Plata se ha dictaminado en la forma antes descrita.

EX 11

Salvador Luján





## Obispado de Mercedes - Luján

Calle 22 N°. 745 Tel. (0324) 26576-28717  
6600 Mercedes (Bs. As.) Argentina

Mercedes, 25 de Noviembre 1980

Señor

J. E. O'Connor.

San Diego

E.E. UU

Estimado Señor :

He examinado atentamente

la documentación que me enviara, y puedo afirmar según consta a mi ciencia y entender, que los bienes en cuestión no son de nulo alguno propiedad eclesiástica según las normas del C.D.C. (c 1257,1).

No consta jurisdiccionalmente que

la Empresa de California haya sido instituida, por autoridad eclesiástica alguna como persona jurídica pública en la Iglesia y por tanto jamás sus bienes pueden tener el régimen jurídico de los bienes eclesiásticos.

En caso parecido, en su Vice presidente del Tribunal Interdiocesano "C" de la Arquidiócesis de La Plata ya he dictaminado en la forma antes descrita.

Edmundo Luján



MISIONEROS DE ADORACION PERPETUA  
MONASTERIO DE FATIMA  
APARTADO 44  
ALAMOS, SONORA  
MEXICO

Dec. 25, 1980

Reverend and dear Father Founder!

MERRY CHRISTMAS!!

① Brother Cesario took his perpetual vows yesterday evening at 8:30 p.m. in our Chapel. Everything went perfect, thanks to The Blessed Mother!

② Another good news: The Brothers from Ojo de Agua arrived the evening of the 23<sup>rd</sup>, just after Kevin called. They brought a new vocation with them, a really good one: Ramón Angulo Aramburu from the highlands of Jalisco. I am really impressed with him. He is very pious and very sweet; 21 years old. Very sociable, very humble, always smiling. He is a seminarian in S. Juan de los Lagos. I think we are going to get a lot from there! He is finishing high school and says he wants to start with us this summer, which is when

DEC 31 1980



he finishes high school. Maybe  
he good to his novitiate as soon,  
or soon after, he arrives.

③ A young man, Genaro Luna, 27  
years old, bilingual like Cesario, is  
writing to us from Portland, Oregon.  
Address: 2437 N.W. Overton Street,  
Portland, ORE. 97210. Possibly  
Kevin can give him a call. He  
says he wants to know more about  
us because he feels he has a  
vocation.

④ Nelita needs more prayers; as she  
is suffering on and off from her  
eyes.

⑤ Edward Grjewski keeps calling.

⑥ Was happy to hear the good news  
about Dr. Dailey, Kevin Matthews and  
Fidel Jiménez! Fidel is going to do  
much good!

Love, your spiritual sons.

Fr. Chas

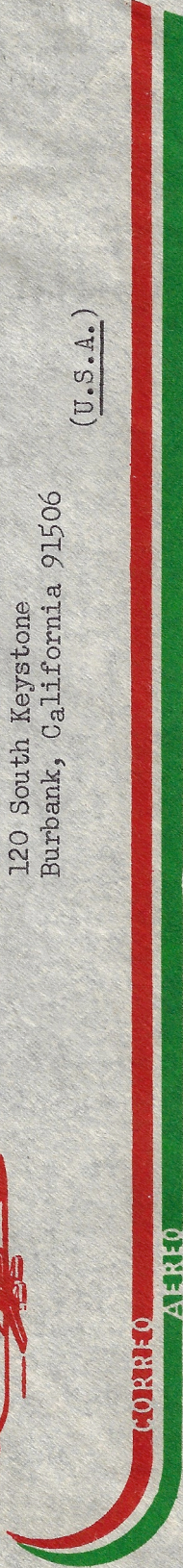


MISIONEROS DE ADORACION PERPETUA  
MONASTERIO DE FATIMA  
APARTADO 44  
ALAMOS, SONORA  
MEXICO



Mr. Kevin Manion  
120 South Keystone  
Burbank, California 91506

(U.S.A.)





MISIONEROS DE ADORACION PERPETUA  
MONASTERIO DE FATIMA

APARTADO 44  
ALAMOS, SONORA  
MEXICO

Dec. 26, 1980

Reverend and dear Father Founder:

JAN 03 1981  
① Fco. Javier (from Yavaros) has asked me if his friend, Felix, could come to try us out. We're sending him a telegram to come tomorrow from Yavaros.

② Fco. Javier's brother is in a wheelchair. He is still unmet, but we'd like to meet him.

③ The new vocation said, correcting himself from yesterday, that he will not be able to come to Alamos permanently, until summer 1982. What a let-down. Anyhow, he is sure of himself. He really wants to join us with all his heart and soul. What a terrific young man he is. I've never seen a young man so good as he is. (Ramón Angulo Aramburu).

④ In regard to Cesario: I think the person who has to change is myself.

I'm ashamed of myself. God can change me! Nothing is impossible for Him. He'll have fun changing me.



⑤ The brother of Marco is here. There appears to be something wrong with his mental or emotional stability. He arrived today. We put him temporarily with Brother Donald, until we can arrange, possibly tomorrow or Sunday, some type of "dormitory" for three or more, maybe upstairs in the future chapel. What we need, possibly, is a large dormitory for 50 or more in the Garden. This might interest the Board of Directors - a new building for vocations. Otherwise we're not going to have space for all the ones that are going to be coming soon. Father, there are vocations all over the place, but no place to put them! This is what discourages me somewhat from making vocational campaigns.

⑥ Any reflexions concerning Bro. Gregory?  
In Mary's Little Baby,  
Fr. Charles



+

MISSIONARIES OF PERPETUAL ADORATION  
120 S. KEYSTONE  
BURBANK, CA 91506

DECEMBER 26, 1980

MY VERY DEAR CHILDREN IN PERPETUAL ADORATION OF THE MOST  
BLESSED SACRAMENT AND PERPETUAL VENERATION OF THE  
IMMACULATE HEART OF MARY,

AT THE END OF THIS YEAR PARAMOUNT AND WITHOUT PARALLEL  
BLESSINGS HAVE BEEN SHOWERED ON YOU AND ON YOUR YOUNG  
CONGREGATION. I WOULD SAY THAT NO OTHER CONGREGATION HAS  
RECEIVED SO MANY BLESSINGS AS YOURS. PRUDENCE TELLS ME NOT  
TO SPECIFY ANY MORE.

OUR SEMINARY IN ALAMOS IS GOING TO BE OR SHOULD BE,  
THE SHOW PLACE OF ALL MEXICO. YOU WILL BE SEEING THIS AS  
PLANS OF BUILDING AND BEAUTIFICATION ARE BEING DEVELOPED ON  
YOUR GROUNDS.

YOU, MY DEAR SONS, PRAY THAT ALL GOES WELL AND THAT  
OUR LORD MAY MULTIPLY THE MATERIAL BEAUTIFICATION, THE  
MATERIAL PERFECTION, WITH GREAT SPIRITUAL INCREASE IN  
NUMBERS AND HOLINESS.

OUR GREETINGS TO CESARIO FOR HIS RELIGIOUS PROFESSION  
AND TO JOHN AND UMBERTO FOR THE INVESTITURE OF THE HABIT.

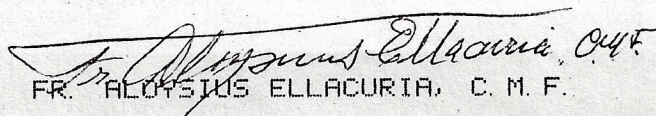
PRAY MUCH FOR OUR VERY DEAR BOARD OF DIRECTORS AND  
THEIR FAMILIES WHO HAVE TAKEN SUCH AN INTEREST FOR YOU AND  
WHO ARE THE CREAM OF THE CROP OF YOUR THIRD ORDER, THE  
AUXILIARIES OF THE MISSIONARIES OF FATIMA. YOU KNOW THEY  
HAVE VERY WEIGHTY DUTIES.

PRAY THAT WE CHOOSE THE RIGHT ENGINEER FOR OUR FUTURE  
WORK AND NOT THE FIRST CHEAP ONE THAT COMES TO YOU.

DON'T FORGET ME IN YOUR PRAYERS! I HAVE BEEN SICK ON  
AND OFF FOR TEN YEARS AND MANY TIMES WITH ACUTE MORAL  
SUFFERINGS BEGETTING YOU IN CHRIST.

HAPPIEST YEAR OF 1981.

PATERNALLY YOURS IN THE MOST BLESSED SACRAMENT AND THE  
IMMACULATE HEART OF MARY,

  
FR. ALOYSIUS ELLACURIA, C. M. F.



5. Father Charles' letter of December 18th shows how he respected the INTENTIONS of Father Aloysius and cooperated with the Board on material matters. A Board member had just visited the seminary where our scholastics were studying.

Father Charles' statement POSSIBLY HE CAN GIVE YOU GOOD NEWS regarding the court case indicates that in fact the RELIGIOUS were completely DEPENDENT upon the LAY BOARD to the extent of BLIND DEPENDENCE. Father Charles didn't even know whether the news was good, POSSIBLY it was, but WE DID NOT DISCUSS the court case. Why not? Because the BOARD OF DIRECTORS set up by Father Aloysius has primary responsibility for material matters.

6. The problem of the religious renting the M.A.P. warehouse WITHOUT CONSULTATION is an example of the religious acting on their own. It was FOOLISH.

We already had the problem of the city taking over the front part of our property illegally. We didn't need another problem with the rural Bank. Father Aloysius didn't want ANYONE to rent M.A.P. property. But the religious didn't know how to stop the renters from renting. In addition, they didn't know if the BANK was paying its rent, or even how much the rent was. There was nothing in writing, NOBODY KNEW ANYTHING. All we knew is that some bank was on our property and we couldn't get them off. This required that a BOARD MEMBER make a trip to protect M.A.P. interests.

(END OF COMMENTS)



These are all VERY WEIGHTY DUTIES, and the religious should pray that the BOARD OF DIRECTORS makes the right decisions for OUR future work. Not YOUR future work but OUR. The Board is part of Our work. Never was the Board excluded. The INTENTIONS OF FATHER ALOYSIUS ARE CLEAR. The Board is PART OF THE WORK and has responsibilities which the brothers do not.

=> THIRD ORDER  
-----

These Board members and their families are to be the CREAM OF THE CROP of your third order. There will be others, but these are the CREAM, unlike the others. Father Aloysius' INTENTIONS are to have a THIRD ORDER, the AUXILIARIES.

This is NOT the same as the Board of Directors. Father Aloysius appointed Kevin Matthews to be the PRESIDENT of the Auxillaries in September of 1980. This was independent of the Board. The President of the Auxillaries was to be a member of the Board. In December the members and their families of the Board become members of the Auxillaries.

Father's INTENTIONS are to have TWO ORGANIZATIONS.

The AUXILIARIES would not be involved in the decisions of the BOARD. The Auxillaries could be OPENLY PROMOTED IN MEXICO but not in the United States. THE ORGANIZATIONS ARE DISTINCT.

Four (4) times in his letter Father Aloysius makes reference to PRAYER:

- + PRAY that all goes well and that Our Lord may multiply ...
- + PRAY much for our very dear Board of Directors and their families ...
- + PRAY that we choose the right engineer for our future work ...
- + Don't forget me in your PRAYERS.

Finally, he ends the letter in harmony with his salutation:

PATERNALLY YOURS . .

These are his CHILDREN in Christ, and he loves them very dearly. He makes an allusion to the ACUTE MORAL SUFFERINGS he endured begetting you in Christ. The history of the M.A.P. is a chronical of these MORAL SUFFERINGS. How much Father Aloysius had to go through during the 10 years before his death. These acute moral sufferings contributed to his many physical sicknesses. The pain and suffering he offered as an oblation to the Almighty God for the MISSIONARIES OF PERPETUAL ADORATION, his children.



## OBSERVATIONS REGARDING 12/26/80 LETTER

---

Here is Father Aloysius' last FORMAL LETTER to the Missionaries of Perpetual Adoration. This is an important consideration, because it expresses Fathers' INTENTIONS looking forward into the future.

Father Aloysius begins with a salutation directed to his CHILDREN. He is writing to his children, those who will FOLLOW him, will be OBEDIENT to him, will be LOYAL to him in fulfilling the WORK entrusted to him by his Father General in Rome.

Paramount and without parallel BLESSINGS have been showered on you and on your congregation. But these blessings are not given TO YOU directly. They are given to the BOARD OF DIRECTORS. As a good father, Father Aloysius has provided his children with a Board of Directors. Children are not capable of many things. In fact Father Aloysius' children are NOT EVEN TOLD of what the blessings consist. Father is speaking with prudence to his children.

### => PLANS FOR FUTURE

---

+ He calls our location in Alamos a SEMINARY not a monastery.

+ It is going to be or should be a SHOW-CASE.

+ There will be plans of building and beautification. There is going to be development, not stagnation.

+ Pray . . . that Our Lord may MULTIPLY:

=> THE MATERIAL BEAUTIFICATION,

=> THE MATERIAL PERFECTION,

=> WITH GREAT SPIRITUAL INCREASE

+ IN NUMBERS

+ AND HOLINESS

... Very good SEMINARY is dynamic. It connotes activity. The place of training for the priesthood and brotherhood. Father Aloysius aimed at having 30 new vocations by the end of the year. His INTENTIONS are to have PRIESTS, an order of PRIESTS who would spread throughout the world, who would spread all over the MAP, as he would say. He doesn't use the word MONASTERY he uses the word SEMINARY.

- He states, NO OTHER CONGREGATION HAS RECEIVED SO MANY BLESSINGS AS YOURS. OUR SEMINARY IN ALAMOS IS GOING TO BE OR SHOULD BE THE SHOW-PLACE OF ALL OF MEXICO.

- SHOULD BE is STRONG. There is a sense of OBLIGATION and URGENCY. OUR SEMINARY in Alamos is going to be or should be a SHOW-PLACE OF FORMATION, not just the buildings and the paintings. It is to be a SHOW-CASE with great spiritual increase in numbers and holiness. It is to be a SHOW-CASE in every way.

### => RESPONSIBILITIES OF BOARD

---

And who will be doing the plans of building and beautification that you (the brothers) will be seeing are being developed on your grounds? Naturally it's the BOARD OF DIRECTORS. They have taken such an interest. They have responsibility for our future work. Father Aloysius INTENTIONS are clear. The Board has future work. THEY HAVE VERY WEIGHTY DUTIES.

When he states, "Pray that we choose the right engineer" Father is referring to WE, the BOARD.

+ Plans

+ Building

+ Beautification

+ Material perfection



Reporte del Coordinador de Obras - 12-27-80  
A. 12-27-80

1. Se preparó y disfrutó una cena en la huerta con "bonfire"  
Cena del Obispo.
2. Se les entregaron las invitaciones a los Americanos a la.
3. Se hizo el esfuerzo de reparar al "Pinto".
4. Se obtuvieron presupuestos de un nuevo tractor junto con herramientas/fierros auxiliares.
5. Se tuvo una conferencia con el Bienhechor J. Bours sobre varios aspectos/proyectos, e.g., gallinas, gallinero, vaca, huerta.

B. ~~12-28-80 hasta 1-3-81~~ 28-12-80 hasta 3-1-81

1. Se trató de comprarle nuevas llantas a la camioneta.
2. Se trabajó muy duro haciendo preparaciones para la cena del Sr. Obispo.
3. Se sirvió la cena del Sr. Obispo.
4. Se terminó la entrega de invitaciones a los Americanos.
5. Se le consiguió y proporcionó ropas a los Hnos de Ojo de H2O.
6. Se limpió todo y se alzó todo lo que se usó en la cena del Sr. Obispo.
7. Otra vez se trató de reparar el "Pinto" y se acertó que se necesitan reparos más complicados.
8. Se consiguió más azulejo y materiales para los baños.

C. 10-1-81

1. Se trabajó en la huerta.
2. Se limpiaron a fondo la biblioteca y cocina.
3. Se tuvieron que tomar medidas de emergencia para salvar las gallinas por motivo de las lluvias torrenciales.
4. Se prepararon los marcos del 3er piso para pintarse.
5. Se trató de reparar la camioneta.
6. Se consultó al Sr. J. Bours tocante el reparo del "Pinto" llevándolo a la frontera, y los problemas de jalarlo hacia allá.
7. Se <sup>trato</sup> conseguir un jalón para jalar al "Pinto" y se averiguó tocante el jalar al "Pinto" a la frontera para repararlo.

(pase a p. 2)

JAN 29 1980



THE FOLLOWING WERE THE IMPRESSIONS OF KEVIN MATTHEWS REGARDING THE MEETING OF THE BOARD OF DIRECTORS HELD ON DECEMBER 28TH, 1980:

1) FIRST IMPRESSION WAS THAT THERE SHOULD BE SOME OFFICIAL DELEGATION OF AUTHORITY, TO FR. CHARLES, TO BISHOP, BY THE FATHER FOUNDER TO MAKE THOSE KINDS OF DETERMINATIONS MENTIONED IN THE MEETING. EG. THE CHOICE OF THE PROPER SEMINARY. KEVIN FELT THAT THE BOARD HAD POSSIBLY "STEPPED OUT OF THEIR JURISTITION" IN MAKING THESE KIND OF DETERMINATIONS. -- IT WAS RELATED TO KEVIN THE HISTORICAL PERSPECTIVE, THAT OUT OF THE RESPONSIBILITY FOR THE MONIES OF THE MAP, THE BOARD MUST APPROVE ALL EXPENDITURES, AND HAVE THE RESPONSIBILITY OF EXPENDITURES, BEFORE THE PROPER ALLOCATION CAN BE MADE. THIS IS SOMEWHAT NOVEL IN RELIGIOUS CONGREGATIONS.

2) APPARENTLY SOME OF THE BROTHERS HAD BECOME ARROGANT OF THE MEXICAN HERITAGE, IE, TAKING THE WHITE BREAD, DRIVING THE WITHOUT PROPER DRIVERS LICENSES, CAUSING TROUBLE TO THE BOARDER. IT SEEMS THAT THE BROTHERS DON'T PAY ATTENTION. THEY GIVE THE INDICATION THAT THEY ARE LIVING IN OBEDIENCE, BUT THEY ARE NOT ABIDING THE LAW. IT SEEMS THAT THEY MUST RESPECT THE LAWS OF MEXICO.

3) GENERALLY THIS ATTITUDE APPEARS DIAMETRICALLY OPPOSED TO THEIR VOWS.

4) THERE IS THE OBSERVATION THAT JOE AND TONY, NATURALLY HAVE A TENDENCY TO OVER-SUPERVISE, ARE SOMEWHAT AGAINST OTHER OPINIONS. THE ADDITION TO THE BOARD OF DIRECTORS OF THE NEW MEMBERS WILL TEND TO DISSAPATE THIS OVERBEARENCE.

5) REGARDING THE LISTING OF THE HOUSE, THERE WAS A COMMENT, "HOW COULD YOU?" THE OPINION EXPRESSED THAT KEVIN HAD SUPERCEDED THE BOUNDIES AS FORMULATED BY TONY AND JOE.

6) REGARDING LACK OF A FINANCIAL STATEMENT, KEVIN FEELS WE HAVE A GREATER RESPONSIBILITY THAN RUNNNING A BUSINESS.

7) KEVIN AGREED WITH FR. CHARLES WHEN HE FEARED ABOUT DONATIONS. SOME OF THE SMALL DONERS BECOME LARGE DONERS. "LAST DONATION I GAVE TO CHEARLES, BY THE TIME IT CLEARED THE BANK, MY ACCOUNT WAS ALREADY CLOSED.

8) AS THE STATUS QUO EXISTS, NO DECISION AS FAR AS JOE AND TONY, THEY CONSIDER, NO RECOGNITION OF THE OPINONS OF THE NEW MEMBERS, OR THE OTHERS MEMBERS. RATHER ALL DECISIONS MADE, INCLDING THOSE ABOUT THE HOUSE OF FORMATION, THESE DECISIONS SOMEHOW SUPERSCED FR. ALOYSIUS AND FR. CHARLES. DECISIONS MADE ABOUT THE ORDER AND DIRECTION, SUPERCED BY JOE AND TONY. IN MY OPINION, IN PARTICULAR, THE ISSUE ABOUT WHAT SEMINARY. KEVIN FELT



① to save <sup>all</sup> \$, hard earned  
money for the congregation,  
Instead

② Besides I doubted Mr Red  
was going to sell the house at  
the highest price as I listed it.

8) F

4) How does he like the Mexican

\$he is right in what he said.

\$ F.R. all loves him very much for his opinion. \$ this way  
and we will direct F.R. Charles to act likewise

> Tell Kevin, that I rebuked this to Fr. Al. and  
that, Fr. found all this proper, \$ Fr. will act likewise

2) Kevin is right; I'm surprised when Fr. H. wanted to go to meetings -

3) I as as founder declare it, with  
all solemnity of a founder, declare it. If  
you are not satisfied, you may quit  
at any time, regarding having equal voice as important as



UNCOMFORTABLE ABOUT A LAYMAN MAKING THESE DECISIONS, ABOUT ORTHODOXY ETC., WHEN THERE ARE PROPER PEOPLE LIKE THE BISHOP, FR. ALOYSIUS, FR. CHARLES, WHO SHOULD MAKE THESE DECISIONS. NOT THE LAY MEMBERS.

9) TONY WAS JOE'S YES MAN. REGARDING ANY ANTAGONISM AGAINST KEVIN, THERE WAS NO DISCERNABLE SITUATION WITH ANY CONFLICT. EXCEPT FOR THE HOUSE COMMENT MADE BY TONY, "HOW COULD YOU DO THAT?" QUESTIONING ANY POWER THAT SHOULD REST WITH THE OTHER DIRECTORS. TONY DID QUESTION "DID YOU SIGN THIS" AS IF THERE WAS A MISTAKE WHICH COULD BE RECTIFIED. KEVIN PUT THE ISSUE TO BED, IT HAS BEEN CONSUMMATED.

10) KEVIN WAS INTERESED IN WHAT FIDEL IS ABLE IS TO NEGOTIATE.

11) ANOTHER SENTIMENT REGARDING THE WATER WELL. IT WOULD SEEM THAT THE ORDER HAS SUFFERED ALREADY ENOUGH BECAUSE OF THE AVAILABILITY OF WATER. KEVIN WAS DELIGHTED THAT THE FOUNDER INSISTED ON THE NEW WELL. THERE HAS ALREADY BEEN SO MUCH WASTED ENERGY, AND PERHAPS SO MUCH WASTED MORIFICATION, AND AT A REASONABLE EXPENSE. THIS FORESIGHT OF FATHER ALOYSIUS ALSO COULD ELIMINATE A LOT OF PROBLEMS DOWN STREAM.

12) ANOTHER ISSUE KEVIN FELT THAT THE OPINIONS AND COMMENTS BY THE FATHER FOUNDER ON, FOR EXAMPLE, THE SWIMMING ISSUE, SHOULD BE IMPLEMENTED. THE CONTRARY OPINION SHOULD NOT CONTINUE, AGAINST THE DIRECT WILL OF THE FOUNDER. WHEN THESE ISSUES ARE GIVEN TO THE BOARD OF DIRECTORS, WE SHOULD BE HUMBLE ENOUGH, NOT TO THINK THESE ARE FOOLISHNESS.

13) KEVIN LIKED THE ANALOGY WITH THE BISHOPS SYNOD. REGARDING AGREEMENT WITH THE MAGISTERIUM OF THE CHURCH AND THE PASTORAL APPLICATION, WHICH AT TIMES IS OPPOSITE. IT WAS A PROPER ANALOGY, WHEN THE BISHOPS TOGETHER GIVE THEIR ALLIGENCE TO THE MAGISTERIUM, AND YET ARE DIFFERENT WITH THE PASTORAL APPLICATION.

14) FIDEL EXPRESSED THE HUMBLE OPINION, THAT THE BLESSED MOTHER WILL TAKE CARE OF THINGS. JOE O'CONNOR TOOK ISSUE THAT "WE MUST BE PRACTICAL.

15) FOR KEVIN THE MEETING "SEEMS TO EXPOSE A NUMBER OF PROBLEMS. IN THE FUTURE IT WOULD BE HELPFUL IF WE WERE ABLE TO ESTABLISH A MORE DEFINED AGENDA, NONE IN ON THESE PROBLEMS RATHER THAN SUCH A HELTER SKELTER FASHION. WE DISCUSSED ABOUT TWENTY DIFFERENT PROBLEMS WITHOUT RESOLVING ANY OF THEM. THERE IS A DEFINITE NEED FOR FORMALIZATION. PERHAPS THIS IS THE NATURE OF LAWYERS, THEY ANSWER ONE QUESTIONS BY ASKING FIVE MORE. WE LEFT WITHOUT RESOLVING MANY QUESTIONS.



UNCONSCIOUSLY ABOUT A LITTLE MAKING THESE DECISIONS ABOUT  
ORTHODOXY ETC. WHEN THERE ARE PROPER PEOPLE LIKE THE  
BISHOP OR BISHOPS FOR CHARLES WHO WOULD MAKE THESE  
DECISIONS NOT THE LAY MEMBERS

2) TONY WAS JOINTLY WITH KEVIN REAGAN ANY ANTAGONISM  
AGAINST KEVIN THERE WAS NO DISCREPANCY SITUATION WITH ANY  
CONFLICT EXCEPT FOR THE HUMBLE COMMENT MADE BY TONY. "HOW  
COULD YOU DO THAT? GUSTAVO AND PETER THAT SHOULD REST  
WITH THE OTHER DISTRICTS TONY'S QUESTION "DID YOU SIGN  
THIS? AS IF THERE WAS A MISTAKE WHICH COULD BE RECTIFIED  
KEVIN BUT THE POINT IS IT WAS BEING DISMISSED

13) KEVIN WAS IMPRESSED WITH FIDEL.  
NEGATIVE

1) ANOTHER QUESTION: REGARDING THE WATER WELL IT  
WOULD SEEM THAT THE WATER WAS SUPPOSED TO BE ALREADY ENOUGH  
BECAUSE OF THE ABUNDANCE OF WATER. KEVIN WAS DELIGHTED  
THAT THE FATHERS INSISTED ON THEM NEW WELL. THERE WAS  
ALREADY BEEN A WHICH WASTED ENERGY AND FEELS SO MUCH  
WASTED MONEY. AND AT A REASONABLE EXPENSE THIS  
FORESIGHT OF FATHER GLOVING ALSO COULD BE ESTIMATE NOT BE  
PROFITABLE TO THE SYSTEM

2) ANOTHER ISSUE KEVIN FELT THAT THE OPINIONS  
EXPRESSED BY THE FATHERS FOUNDER ON FOR EXAMPLE THE  
SACRAMENTAL ISSUE SHOULD BE IMPLEMENTED THE CONTRARY OPINION  
SHOULD NOT CONTINUE. AGAINST THE DRAFT BUT ON THE  
OTHER WHEN THESE ISSUES ARE GIVEN TO THE BISHOP OR  
DIRECTORS HE SHOULD BE HUMBLE ENOUGH NOT TO THINK THERE  
ARE POORISHNESS

3) KEVIN LIKED THE AGREEMENT WITH THE FATHERS SECOND  
REGARDING AGREEMENT WITH THE PASTORAL APPLICATION OF THE CHAIRMAN AND  
THE PASTORAL APPLICATION WHICH AT TIMES IS OPPOSITE IT  
WAS A PROPER ANALOGY. WHEN THE BISHOPS TOGETHER GIVE THEIR  
ALIGNMENT TO THE MAGISTERIUM AND YET ARE DIFFERENT WITH  
THE PASTORAL APPLICATION

4) FIDEL EXPRESSED THE HUMBLE OPINION THAT THE  
BISHOPS WOULD TAKE CARE OF THINGS FOR BISHOPS TONY  
ISSUE THAT "WE MUST BE PRACTICAL"

5) FOR KEVIN THE MEETING "SEEMS TO ENJOY A NUMBER OF  
PROGRAMS IN THE FUTURE IT WOULD BE HELPFUL IF WE WERE ABLE  
TO ESTABLISH A MORE DEFINED AGENDA. MORE IN ORDER  
SCHEDULE RATHER THAN SUCH A LATER LATER SCHEDULE. WE  
DISCUSS ABOUT TWENTY DIFFERENT PROGRAMS WITHOUT RESOLVING  
ANY OF THEM THERE IS A DEFINITE NEED FOR ORGANIZATION  
BEFORE THE MEETING OF LAYERS. THEY ANSWER AND  
QUESTIONS BY ASKING FIVE MORE WE LIST WITHOUT RESOLVING  
MANY QUESTIONS



16) THERE IS A DEFINITE NEED FOR DISCIPLINE AND ORDER.

IT WOULD BE APPROPRIATE FOR FR. ALOYSIUS TO GIVE A DIRECTIVE.

17) WHEN YOU HAVE A MAJORITY OF THE BOARD THAT DO NOT WANT A CHANGE, IT WILL TAKE TIME TO GET OUR FEET WET. THE ADDITION OF THE NEW DIRECTORS WILL GIVE US THE RIGHT KIND OF BALANCE. IT WILL TAKE TIME.

18) KEVIN NOTICED A definite disinterest in the By Laws.



If the members of the B. wish to be negligent in fulfilling  
the by laws in a habitual manner. The better  
resign on their own without my telling  
them, because we don't want bad example  
in a habitual manner.

For  
Fr.  
Charles { I consulted Jath. Forder, Forder agrees  
that his is not going to fulfill it.  
Fr. says this so you know everything.



LEVEL IT IS MORE JUDICIAL. ALL THE BRIEFS FILED. WE COULD HAVE A DECISION RIGHT AFTER THE FIRST OF THE YEAR. IF WE LOST THERE IS A FEDERAL COURT SYSTEM THAT COULD BE APPEAL TO. THE ATTORNEY WOULD NOT CHARGE US TO CARRY IT TO THE FEDERAL COURT SYSTEM. DID NOT ASK IF WE OWED HIM ANY MONEY, THE ATTORNEY DIDN'T ASK FOR ANY MONEY. SIMPLY A QUESTION OF ALL THE PAPERWORK. THE LAWYER IS HONEST, JUDGEMENT IN JANUARY. A NORMAL APPELLATE COURT JUDGEMENT, 15 DAY JUDGEMENT AND 15 DAYS TO GET OFF THE PROPERTY. IF THEY DIDN'T GET OFF THE JUDGE WOULD ORDER IT TORN DOWN. WHAT HAPPENS IF WE WIN, THEY HAVE TRESPASSED, THE BUILDING DOES NOT BELONG TO US, BUT THERE IS AN OPPORTUNITY, ITS A BIG CORPORATION, AN OPPORTUNITY WE COULD BUY THAT STEELE, BECAUSE SOMEONE WANTS TO BUY THAT FROM THEEET FORM 8,000. THERE IS A SHORT PERIOD OF TIME 15 DAYS, JUDGEMENT ONED THE PROPERTY, \$ 2,000 , WE COULD BUY THIS STEELE. THIS IS JUST A POSSIBILITY. BEST INDICATION IS THAT EVERYTHING IS IN THE JUDGES HANDS AND WE WILL HEAR IN JANUARY.

BROUGHT ONE OF THOSE TICKETS FROM ENRIQUE TIRADO FOR THE BISHOP'S CATHEDRAL.

2) MET JOAQUIN BOURS, HAD A LONG CHAT, POSITIVE THINGS, WILL GET CHICKENS THIS WEEK.

PROBLEM WITH THE WAREHOUSE AND THE GOVERNMENT BANK THAT HAS A VERBAL CONTRACT. LAST TIME TOLD NELITA TO GIVE WHATEVER TYPE OF LEGAL NOTICE IS NECESSARY TO REMOVE THEM. WORRY THAT NELITA HAD MADE THE AGREEMENT. PROCEDURE, GO TO THE COURT, WILL GIVE A 48HOUR ORDER TO GET OUT. AFTER THAT START A SUIT TO THROW THEM OUT. MONTH TO MONTH TENANCY WAS TERMINATED. ASKED JOAQUIN, CONCERNED THAT NELITA WAS NOT A MEMBER OF THE FINCAS DEL YAUQUE, BUT SHE COULD HAVE BEEN THE AGENT, ETC. HE OFFERED TO INTERCEDE ON OUR BEHALF, WILL CALL MR. CORRAL TO PUT PRESSURE ON THIS GUY TO GET OUT, MR. CORRAL IS THE RICHEST IN ALAMOS, OWNS THE BUS COMPLAAYYY WAS GOING TO DIE THIS RIGHT AWAY.

JOAQUIN IS NOT IN THE TRACTOR BUSINESS, PROBLEM WITH FORDS, BECAUSE THEY ARE MANUFACTURED IN MEXICO, THEREFORE NOT ELIGIBLE FOR IMPORT.

JOAQUIN, WHAT HE NEW ABOUT HOLDING TITLE, DIDN'T KNOW. HE DIDNOT EVEN KNOW THAT BISHOP'S PROPERTY WAS IN THE FINCAS DEL YAUQUE, NOT REALLY FAMILIAR WITH THE CHURCH. NEVER THOUGHT OUT THE PROBLEM OF FOREIGNERS HOLDING TITLE.

FIDEL JIMENEZ ASKED IF THERE WERE ANY WE COULD TRUST TO HOLD TITLE.

CHECKED AROUND, NUNS IN MAZATLAN, HOW THEY ARE HOLDING PROPERTY, MEXICANS, A CIVIL CORPORATION, 7 MEMBERS, LEARY OF THE GOVERNMENT, BY PRACISE. CHECKED ALSO WITH EH NUNS TAPATILAN -- A SEPARATE CORPORATION FOR EVERY PROPERTY, WITH NO NUNS ON BORDS. COULD SEE THAT THEY WERE BEING CAUTIOUS. THEY HAVE A COVER, A BIG SCHOOL, DUBIOUS, CAUTIOUS. AT ONE TIME IN AN INDIVIDUAL'S NAME, BUT THEY WORRIED ABOUT. QUESTION, HOW DO THEY HOLD THE CHURCHES, THE HOUSES BELONGING TO THE CHURCH. SO IN SPITE OF "THERE IS NO PROBLEM, NO PROBLEM," THERE IS A PROBLEM. VERY PRIVATE, AGAINST LOGIC AND SIMPLICITY, IMPLICITLY WENT AGAINST SIMPLICITY FOR FEAR OF SOME PROBLEM. RELIGIOUS ORDERS FELT

*There was still some jeopardy. Hanging priest on sight in 1928?*



LEVEL IT IS MORE JUDICIAL. ALL THE BRIEFS FILED. WE COULD HAVE A DECISION RIGHT AFTER THE FIRST OF THE YEAR. IF WE LOST THERE IS A FEDERAL COURT SYSTEM THAT COULD BE APPEAL TO. THE ATTORNEY WOULD NOT CHARGE US TO CARRY IT TO THE FEDERAL COURT SYSTEM. DID NOT ASK IF WE OWED HIM ANY MONEY, THE ATTORNEY DIDN'T ASK FOR ANY MONEY. SIMPLY A QUESTION OF ALL THE PAPERWORK. THE LAYWER IS HONEST, JUDGEMENT IN JANUARY. A NORMAL APPELATE COURT JUDGEMENT, 15 DAY JUDGEMENT AND 15 DAYS TO GET OFF THE PROPERTY. IF THEY DIDN'T GET OFF THE JUDGE WOULD ORDER IT TORN DOWN. WHAT HAPPENS IF WE WIN. THEY HAVE TRESPASSED, THE BUILDING DOES NOT BELONG TO US, BUT THERE IS AN OPPORTUNITY, ITS A BIG CORPORATION, AN OPPORTUNITY WE COULD BUY THAT STEELE, BECAUSE SOMEONE WANTS TO BUY THAT FROM THREEET FORM 8,000. THERE IS A SHORT PERIOD OF TIME 15 DAYS, JUDGE MENT ONED THE PROPERTY, \$ 2,000 , WE COULD BUY THIS STEELE. THIS IS JUST A POSSIBILITY. BEST INDICATION IS THAT EVERYTHING IS IN THE JUDGE'S HANDS AND WE WILL HEAR IN JANUARY.

BROUGHT ONE OF THOSE TICKETS FROM ENRIQUE TIRADO FOR THE BISHOP'S CATHEDRAL.

2) MET JOAQUIN BOURS, HAD A LONG CHAT, POSITIVE THINGS, WILL GET CHICKENS THIS WEEK.

PROBLEM WITH THE WAREHOUSE AND THE GOVERNMENT BANK THAT HAS A VERBAL CONTRACT. LAST TIME TOLD NELITA TO GIVE WHATEVER TYPE OF LEGAL NOTICE IS NECESSARY TO REMOVE THEM. WORRY THAT NELITA HAD MADE THE AGREEMENT. PROCEDURE, GO TO THE COURT, WILL GIVE A 48HOUR ORDER TO GET OUT. AFTER THAT START A SUIT TO THROW THEM OUT. MONTH TO MONTH TENANCY WAS TERMINATED. ASKED JOAQUIN, CONCERNED THAT NELITA WAS NOT A MEMBER OF THE FINCAS DEL YAUQUE, BUT SHE COULD HAVE BEEN THE AGENT, ETC. HE OFFERED TO INTERCEDE ON OUR BEHALF, WILL CALL MR. CORRAL TO PUT PRESSURE ON THIS GUY TO GET OUT, MR. CORRAL IS THE RICHEST IN ALAMOS, OWNS THE BUS COMPLAINT WAS GOING TO DUE THIS RIGHT AWAY.

JOAQUIN IS NOT IN THE TRACTOR BUSINESS, PROBLEM WITH FORDS, BECAUSE THEY ARE MANUFACTURED IN MEXICO, THEREFORE NOT ELIGIBLE FOR IMPORT.

JOAQUIN, WHAT HE NEW ABOUT HOLDING TITLE, DIDN'T KNOW. HE DIDNOT EVEN KNOW THAT BISHOP'S PROPERTY WAS IN THE FINCAS DEL YAUQUE, NOT REALLY FAMILIAR WITH THE CHURCH. NEVER THOUGHT OUT THE PROBLEM OF FOREIGNERS HOLDING TITLE.

FIDEL JIMENEZ ASKED IF THERE WERE ANY WE COULD TRUST TO HOLD TITLE.

CHECKED AROUND, NUNS IN MAZATLAN, HOW THEY ARE HOLDING PROPERTY, MEXICANS, A CIVIL CORPORATION, 7 MEMBERS, LEARY OF THE GOVERNMENT, BY PRICISE. CHECKED ALSO WITH THE NUNS TAPATILAN -- A SEPARATE CORPORATION FOR EVERY PROPERTY, WITH NO NUNS ON BORDS, COULD SEE THAT THEY WERE BEING CAUTIOUS. THEY HAVE A COVER, A BIG SCHOOL, DUBIOUS, CAUTIOUS. AT ONE TIME IN AN INDIVIDUAL'S NAME, BUT THEY WORRIED ABOUT. QUESTION, HOW DO THEY HOLD THE CHURCHES, THE HOUSES BELONGING TO THE CHURCH. SO IN SPITE OF "THERE IS NO PROBLEM, NO PROBLEM," THERE IS A PROBLEM. VERY PRIVATE, AGAINST LOGIC AND SIMPLICITY, IMPLICITLY WENT AGAINST SIMPLICITY FOR FEAR OF SOME PROBLEM. RELIGIOUS ORDERS FELT

*There was still some jeopardy. Hanging priest on sight in 1928?*



These are all VERY WEIGHTY

3

=> PRAYER

DUTIES, and the religious should pray that the BOARD OF DIRECTORS makes the right decisions for OUR future work. Not YOUR future work but OUR. The Board is part of Our work. Never was the Board excluded. The INTENTIONS OF FATHER ALOYSIUS ARE CLEAR. The Board is PART OF THE WORK and has responsibilities which the brothers do not.

=> THIRD ORDER

These Board members and their families are to be the CREAM OF THE CROP of your third order. There will be others, but these are the CREAM, unlike the others. Father Aloysius' INTENTIONS are to have a THIRD ORDER, the AUXILIARIES.

This is NOT the same as the Board of Directors. Father Aloysius appointed Kevin Matthews to be the PRESIDENT of the Auxiliaries in September of 1980. This was independent of the Board. The President of the Auxiliaries was to be a member of the Board. In December the members and their families of the Board become members of the Auxiliaries.

Father's INTENTIONS are to have TWO ORGANIZATIONS.

The AUXILIARIES would not be involved in the decisions of the BOARD. The Auxiliaries could be OPENLY PROMOTED IN MEXICO but not in the United States. THE ORGANIZATIONS ARE DISTINCT.

Four (4) times in his letter Father Aloysius makes reference to PRAYER:

- + PRAY that all goes well and that Our Lord may multiply ...
- + PRAY much for our very dear Board of Directors and their families ...
- + PRAY that we choose the right engineer for our future work ...
- + Don't forget me in your PRAYERS.

Finally, he ends the letter in harmony with his salutation:

PATERNALLY YOURS . . .

These are his CHILDREN in Christ, and he loves them very dearly. He makes an allusion to the ACUTE MORAL SUFFERINGS he endured begetting you in Christ. The history of the M.A.P. is a chronicle of these MORAL SUFFERINGS. How much Father Aloysius had to go through during the 10 years before his death. These acute moral sufferings contributed to his many physical sicknesses. The pain and suffering he offered as an oblation to the Almighty God for the MISSIONARIES OF PERPETUAL ADORATION, his children.



3  
5. Father Charles' letter of December 18th shows how he respected the INTENTIONS of Father Aloysius and cooperated with the Board on material matters. A Board member had just visited the seminary where our scholastics were studying.

Father Charles' statement POSSIBLY HE CAN GIVE YOU GOOD NEWS regarding the court case indicates that in fact the RELIGIOUS were completely DEPENDENT upon the LAY BOARD to the extent of BLIND DEPENDENCE. Father Charles didn't even know whether the news was good, POSSIBLY it was, but WE DID NOT DISCUSS the court case. Why not? Because the BOARD OF DIRECTORS set up by Father Aloysius has primary responsibility for material matters.

6. The problem of the religious renting the M.A.P. warehouse WITHOUT CONSULTATION is an example of the religious acting on their own. It was FOOLISH.

We already had the problem of the city taking over the front part of our property illegally. We didn't need another problem with the rural Bank. Father Aloysius didn't want ANYONE to rent M.A.P. property. But the religious didn't know how to stop the renters from renting. In addition, they didn't know if the BANK was paying its rent, or even how much the rent was. There was nothing in writing, NOBODY KNEW ANYTHING. All we knew is that some bank was on our property and we couldn't get them off. This required that a BOARD MEMBER make a trip to protect M.A.P. interests.

(END OF COMMENTS)



OBSERVATIONS OF BOARD MEETING 12/28/80

1. The DATE of this meeting is significant. FATHER ALOYSIUS IS LIVING. The fact that he has just written two letters, Dec 23rd & Dec 26, has INCREASED the number of members of the Board, has directed that Cesario take Perpetual Vows on Dec 24th, all this is significant. Father Aloysius is setting forth his INTENTIONS:

- + He wants an INCREASE in Board members
- + He wants PERPETUALLY PROFESSED members
- + He wants a SHOW-CASE MATERIAL BEAUTIFICATION MATERIAL PERFECTION GREAT SPIRITUAL INCREASE IN NUMBERS AND HOLINESS.

This is the 5th of the regular monthly meetings which the Board has held since the meeting of August 31th. FATHER ALOYSIUS' INTENTION that the BOARD MEET MONTHLY is clearly spelled out in GOVERNMENT OF THE INSTITUTE dated June 30th of the same year.

Father Aloysius considered Cesario's PERPETUAL PROFESSION an INTERNAL MATTER of the congregation, and he went so far as to instruct Fr. Charles NOT TO INFORM THE BISHOP.

Highly significant is Father's prayer for a great spiritual increase in NUMBERS AND HOLINESS. This is quality and quantity at the same time. An INCREASE IN NUMBERS was Father Aloysius' clear INTENTION. He always wanted MORE VOCATIONS. He wanted our congregation to spread, and spread quickly. This is only possible if we are GROWING.

2. When the meeting begins TWO BOARD MEMBERS ARE NOT PRESENT, Fidel Jimenez and Kevin Matthews. THIS IS SIGNIFICANT because the first part of the meeting is about Father Aloysius' INTENTIONS regarding the Board of Directors.

3. REASONS OF PRUDENCE, one of the brothers in Mexico ... might leak the information to the BISHOP. Finances are an INTERNAL MATTER. Father Aloysius was clear on this many times. KEEP THE BISHOP OUT OF INTERNAL AFFAIRS. To safeguard against the real possibility that through HUMAN RESPECT a religious might reveal financial matters to THE BISHOP Father guards PRUDENCE.

This distinction between INTERNAL and EXTERNAL matters should always been kept in mind.

Likewise the BOARD should continue to maintain the same PRUDENCE of Father Aloysius when it comes to the monies. NEVER TELL ANY OF THE ONES IN VOWS THE TOTAL MONIES. This is an INTENTION of Father Aloysius.

4. Money matters and all fiscal responsibilities lie with a LAY BOARD. Those in vows DO NOT have primary responsibility for money. It rests on the lay members. THESE ARE THE INTENTIONS OF FATHER ALOYSIUS. This is consistent the HISTORY of the M.A.P.

These INTENTIONS of Father Aloysius were never included in the original CONSTITUTIONS, but these were his INTENTIONS. These INTENTIONS were understood by Bishop Miguel Gonzales by the religious.



(CONTINUE DISCUSSION ON COURT CASE)

(BRICK FACTORY)

(THE PROBLEM OF THE RELIGIOUS RENTING  
M.A.P. WAREHOUSE TO A LOCAL BANK WHICH  
WAS DONE WITHOUT CONSULTING FATHER  
ALOYSIUS OR BOARD)

Joe: . . . But anyway, when I  
talked to JOAQUIN (BOURS) I found out  
what was at the basis of this. They were  
worried about NELITA having made the  
agreement, that nobody . . . I think its  
an oral agreement rather than a written  
agreement. They weren't really operating  
with facts.

Kevin: was it month to month?

Joe: I've never . . . it . . . it  
wasn't signed or anything, and I believe  
it is month to month. I checked with  
this attorney about the procedure too,  
about getting rid of these people. He  
tells me we can go to the court there.  
We wouldn't need an attorney to do that.  
They will give an order to get out. I  
think it was 40 days. After that we can  
get a suit and throw them out. He told  
me the correct procedure on a month to  
month agreement. Which was to go to the  
court-house, get a court order, don't  
get any more rent, and that their month  
to month tenancy was terminated, and  
they were given 40 days to move out.

6  
So I then asked JOAQUIN about  
this because FR. CHARLES had earlier  
told me they hadn't been told to stop,  
what I thought was being started before.  
So JOAQUIN was clearly concerned that  
NELITA wasn't a member of FINCAS DEL  
YAQUI, and this is a Mexican civil  
corporation, with six or seven members  
on it and she wasn't considered a member  
of it. However, she could have been the  
agent and so on, so after a while he  
agreed with that. Anyway, he offered to  
intercede on our behalf in this regard  
to use social pressure to get them out.  
So he was going to call Mr. Corell, he's  
the one that owns the bus company,  
apparently the most wealthy fellow there  
in Alamos. So JOAQUIN BOURS will call  
him to see if he could get MR. CORELL to  
put pressure on this bank to get out.  
And he was to do that right away. And I  
left word with BROTHER CESARIO to have  
NELITA bug him about that. So that's  
where that was left.

(TRACTOR SITUATION)

(TITLE SITUATION -- CHURCH OWNERSHIP  
IN MEXICO)



Joe: What else was he refering 3

to?

Kevin: In the letter he said for reasons of prudence, "prudence tells me not to specify any more." And for Kevin whose not been affiliated with us that long, and for Fidel the reason is so that one of the brothers in Mexico through an imprudency might leak the information to the Bishop.

Tony: They talk, they like to talk . . . Every time I talk to Fr. Charles I keep him in the dark. In fact we made a policy one time never to tell them . . .

Kevin: Father Aloysius said never tell any of the ones in vows, which means Father Charles or any of them, the total quantity of the monies. This is novel, or somewhat novel in the Church, in as far as the money matters and all fiscal responsibilities lie with a lay board of directors, and those in vows do not have the primary responsibility for any monies, it rests on the lay members. So once they become members with vows they no longer are privy to the information that we would have . . . including Father Charles. Father Charles understands this, and the other brothers understand it too. But we have had experience in the past where information is leaked.

Joe: Alright. Alright, everything is very confidential. Did Father explain that he thought that the Board with retain control of all material matters and that . . .

Tony: In perpetuity.

Joe: . . . in perpetuity, and that the brothers and priests would not have control of any of this because of poverty . . .

Alright, I thought I'd move on to my recent trip down there December 12th . . ."

(FIDEL HIMENEZ AND KEVIN MATTHEWS ENTER AT THIS TIME, THEY ARE BOTH LATE FOR THE MEETING)

Fidel: I am sorry, but I got lost.

Joe: That's quite all right.

Tony: You got lost? Huh?

Fidel: I went all the way over to San Fernando.

Kevin: We just started . . .

Joe: We just started and I was just making a report of my trip to Mexico December 12th to December 16th. The first this I did was meet with the attorney in Obregon who is handling the case . . .

(DESCRIPTION OF JOE O'CONNOR'S VISIT TO OBREGON)

Joe: . . . So that went pretty well. Then we went to the cathedral and we talked to Enrique Tirado . . .

Kevin: Excuse me, while you're talking on the attorney, you visited him with Cesario, is that right?

Joe: Yes.

Kevin: Father Charles just sent this to me, it's a summary and I'll just read it so that we understand how Father Charles thinks about all of these legal things. This is dated December 18th and I just received it the day before Christmas:

"IT BEHOOVES YOU TO FIND OUT MR. O'CONNOR'S IMPRESSIONS IN SAN JUAN DE LOS LAGOS BEFORE HE FORGETS WHAT HE SAW. ALSO CONCERNING THE COURT CASE WHICH WE DID NOT DISCUSS. HE VISITED THE LAWYER IN OBREGON WITH HERMANO CESARIO. POSSIBLY HE CAN GIVE YOU SOME GOOD NEWS."



\* \* partial transcript \* \*

(PRESENT AT THE MEETING ARE THE  
FOLLOWING:

Joseph O'Connor  
Tony Arpaia  
Dr. Franklin Dailey  
Kevin Manion

NOT PRESENT: Fidel Himenez  
(arrive late), Kevin Matthews

MEETING IS OPENED WITH A PRAYER BY THE  
PRESIDENT, JOE O'CONNOR.)

+ Reading of Father Aloysius'  
letter of Dec 23rd.

+ Reading of Father Aloysius'  
letter of Dec 26th to the  
Missionaries in Mexico.

"My very dear children in  
perpetual adoration of the Most Blessed  
Sacrament and perpetual veneration of  
the Immaculate Heart of Mary.

At the end of this year  
paramount and without parallel blessings  
have been showered on you and on your  
young congregation. I would say that no  
other congregation has received so many  
blessings as yours. Prudence tells me  
not to specify more.

Our seminary in Alamos is going  
to be, or should be the SHOW-PLACE of  
all of Mexico. You will be seeing this  
as plans of building and beautification  
are being developed on your grounds.

You my dear sons, pray that all  
goes well and that Our Lord may multiply  
the material beautification, the  
material perfection, with GREAT  
SPIRITUAL INCREASE IN NUMBERS AND

2  
You my dear sons, pray that all  
goes well and that Our Lord may multiply  
the material beautification, the  
material perfection, with GREAT  
SPIRITUAL INCREASE IN NUMBERS AND  
HOLINESS.

Our greetings to Cesario for his  
religious profession, and to John and  
Umberto for the investiture of the  
habit.

Pray much for our very dear  
Board of Directors and their families  
who have taken such an interest for you  
and who are the cream of the crop of  
your third order, the auxiliaries of the  
Missionaries of Fatima. You know they  
have very weighty duties.

Pray that we choose the right  
engineer for our future work and not the  
first cheap one that comes to you.

Don't forget me in your prayers.  
I have been sick on and off for 10 years  
and many times with acute moral  
sufferings begetting you in Christ.

Happiest year of 1981.

Paternaly yours in the Most Blessed  
Sacrament and the Immaculate Heart of  
Mary"

(The minutes for the last meeting are  
not prepared. Tony gives the Treasurer's  
Report mentioning a recent large  
donation. Kevin comments on the need for  
prudence.)

Kevin: This is one of the  
reasons why Father wrote the letter to  
the Brothers.

Tony: I understand.

Kevin: That's what he's referring  
to in the letter as far as 'bountiful  
and unparalleled blessing' . . . and  
Kevin and Mr. Himenez should be here,  
but apparently . . . he's running late.



12-29-80 (cont)

BECAUSE THEY WERE TWO DAYS LATE.

9) FR. CHARLES NEEDS A GOOD NIGHTS SLEEP FOR HIM TO THINK CLEARLY THE NEXT DAY.

10) BROTHER DAVID LAUGHS ABOUT BROTHER ERNESTO RECEIVING MONEY FROM HIS FAMILY DIRECTLY FROM HIS FAMILY, APPARENTLY OUTSIDE OF THE CONTROL OF THE DIRECTORS.

11) TWO OF THREE HAVE SIGNING AUTHORITY PRESENTLY, THE SUPERIOR, THE VICAR, AND THE ECONOMO. RECOMMENDATION, THAT THE ECONOMO NOT HAVE SIGNING AUTHORITY.

12) COMMENT, IT WAS DIRECTLY AGAINST THE WILL OF THE FOUNDER TO HAVE THE BISHOP'S PARTY IN OUR PROPERTY. WHO PAYS FOR THE PARTY, THIS DESTROYS OUR CLOISTER.

13) FR. CHARLES TOLD TO OBTAIN AS MUCH LITERATURE ABOUT THESE TWO SEMINARIES AS POSSIBLE.

14) FATHER CHARLES AT FIRST PROPOSED ARRIVING TWO DAYS LATER THAN HIS BROTHERS, AND THEN EXPLAINING THE BROTHER GREGORIO SITUATION. FATHER CHARLES STILL HAS HIS OBLIGATIONS IN SAN BERNARDO.

15) ANNA MARIA OBTAINS THE BUS TICKETS FOR THE BROTHERS IN SAN JUAN.

16) NEGLECTED TO TELL FR. CHARLES ABOUT THOSE BROTHERS THAT DON'T HAVE DRIVERS LICENSES.

17) BROTHERS NEED TYPEWRITER IN SAN JUAN AND \$ 850.00.

18) DONATION TO BISHOP'S CATHEDRAL



ALAMOS PHONE CALL -- DECEMBER 29, 1980

1) PURPOSE FOR THE CALL WAS THE BISHOP'S PARTY ON JANUARY 2ND HAPPENS THE SAME DAY AS THE BROTHERS SHOULD RETURN TO SAN JUAN DE LOS LAGOS.

2) TOLD FATHER CHARLES, FR. ALOYSIUS WOULD DEAL WITH RAYMUNDO MESA WITH TREMEMDOUS CHARITY, AND IN A LOVING MANNER.

3) BROTHER DONALD DEFINITELY WORRIED THAT HE IS NOT READY YET TO CONTINUE HIS STUDIES. HE STATED "I DON'T KNOW WHAT WILL HAPPEN."

4) ERNESTO RECEIVES MONEY DIRECTLY FROM HIS FAMILY IN SAN JUAN AND DEPOSITS IT IN THE GENERAL FUND.

5) TOLD BRO. DAVID ANY MONEY RECEIVED IN SAN JUAN SHOULD BE DEPOSITED THERE AND PROPER ACCOUNTING MADE IN MONTHLY REPORT.

6) FR. CHARLES DEFINITELY TO ARRIVE WITH THE BROTHERS RETURNING TO SAN JUAN. THE SURPRISE ELEMENT WITH BROTHER GREGORIO IS IMPORTANT.

7) COMMENT, IT SEEMS THAT THE MANANA MENTALITY IS INVOKED ONLY WHEN IT IS CONVIENENT FOR THE MEXICANS.

8) FR. CHARLES WANTED TO ASK BRO. DAVID WHAT HE THOUGHT ABOUT THE BROTHERS RETURNING LATE TWO DAYS TO THE SEMINARY. FR. CHARLES WAS TOLD, WHAT BRO DAVID THINKS DOESN'T MATTER, THIS IS A DECISION OF THE SUPERIOR WHO HAS THE PROPER COMPETANCE. THE RECTOR IN SAN JUAN WANTS NUMBERS IN HIS SEMINARY SO HE LOOKS GOOD. HE WILL NOT EXPELL OURS



ALAMOS PHONE CALL -- DECEMBER 29, 1980

1) PURPOSE FOR THE CALL WAS THE BISHOP'S PARTY ON JANUARY 2ND HAPPENS THE SAME DAY AS THE BROTHERS SHOULD RETURN TO SAN JUAN DE LOS LAGOS.

2) TOLD FATHER CHARLES, FR. ALOYSIUS WOULD DEAL WITH RAYMUNDO MESA WITH TREMEMDOUS CHARITY, AND IN A LOVING MANNER.

3) BROTHER DONALD DEFINITELY WORRIED THAT HE IS NOT READY YET TO CONTINUE HIS STUDIES. HE STATED "I DON'T KNOW WHAT WILL HAPPEN."

4) ERNESTO RECEIVES MONEY DIRECTLY FROM HIS FAMILY IN SAN JUAN AND DEPOSITS IT IN THE GENERAL FUND.

5) TOLD BRO. DAVID ANY MONEY RECEIVED IN SAN JUAN SHOULD BE DEPOSITED THERE AND PROPER ACCOUNTING MADE IN MONTHLY REPORT.

6) FR. CHARLES DEFINITELY TO ARRIVE WITH THE BROTHERS RETURNING TO SAN JUAN. THE SURPRISE ELEMENT WITH BROTHER GREGORIO IS IMPORTANT.

7) COMMENT, IT SEEMS THAT THE MANANA MENTALITY IS INVOKED ONLY WHEN IT IS CONVIENENT FOR THE MEXICANS.

8) FR. CHARLES WANTED TO ASK BRO. DAVID WHAT HE THOUGHT ABOUT THE BROTHERS RETURNING LATE TWO DAYS TO THE SEMINARY. FR. CHARLES WAS TOLD, WHAT BRO DAVID THINKS DOESN'T MATTER, THIS IS A DECISION OF THE SUPERIOR WHO HAS THE PROPER COMPETANCE. THE RECTOR IN SAN JUAN WANTS NUMBERS IN HIS SEMINARY SO HE LOOKS GOOD. HE WILL NOT EXPELL OURS



MISSIONARIES OF PERPETUAL ADORATION  
120 S. KEYSTONE  
BURBANK, CA 91506

FR. CHARLES CARPENTER, M. A. P.  
MONASTERIO DE FATIMA  
ALAMOS, SONORA

DECEMBER 29, 1980

DEAR FR. CHARLES,

THE BOARD OF DIRECTORS WISHES ALL OF YOU THE BEST OF  
GREETINGS IN THIS CHRISTMAS SEASON OF 1980!

WE ARE ENCLOSING THE FOLLOWING:

- 1) MONTHLY ALAMOS SUPPORT -- CHECK # 0555 FOR \$ 1,300.
- 2) SAN JUAN SEMINARY -- CHECK # 0554 FOR \$ 850.
- 3) FOUNDER'S LETTER TO MISSIONARIES DATED 12/26/80.
- 4) COPY OF LETTER TO BOARD OF DIRECTORS (12/23/80).

WE PRAY THAT THE MISSIONARIES CONTINUE TO PROSPER THIS  
NEW YEAR OF 1981! KEEP US IN YOUR PRAYERS.

SINCERELY YOURS IN THE MOST BLESSED SACRAMENT AND THE  
IMMACULATE HEART OF MARY,

  
KEVIN J. MANION, SECRETARY

COPY: BOARD OF DIRECTORS



MISSIONARIES OF PERPETUAL ADORATION  
120 S. KEYSTONE  
BURBANK, CA 91506

FR. CHARLES CARPENTER, M. A. P.  
MONASTERIO DE FATIMA  
ALAMOS, SONORA

DECEMBER 29, 1980

DEAR FR. CHARLES,

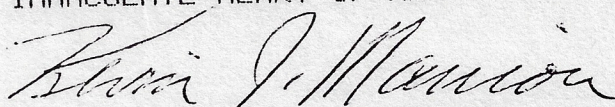
THE BOARD OF DIRECTORS WISHES ALL OF YOU THE BEST OF  
GREETINGS IN THIS CHRISTMAS SEASON OF 1980!

WE ARE ENCLOSING THE FOLLOWING:

- 1) MONTHLY ALAMOS SUPPORT -- CHECK # 0555 FOR \$ 1,300.
- 2) SAN JUAN SEMINARY -- CHECK # 0554 FOR \$ 850.
- 3) FOUNDER'S LETTER TO MISSIONARIES DATED 12/26/80.
- 4) COPY OF LETTER TO BOARD OF DIRECTORS (12/23/80).

WE PRAY THAT THE MISSIONARIES CONTINUE TO PROSPER THIS  
NEW YEAR OF 1981! KEEP US IN YOUR PRAYERS.

SINCERELY YOURS IN THE MOST BLESSED SACRAMENT AND THE  
IMMACULATE HEART OF MARY,

  
KEVIN J. MANION, SECRETARY

COPY: BOARD OF DIRECTORS



Attn: Fr. Aloysius  
Kevin

Misioneros de Adoración Perpetua  
Seminario de San Juan de Los Lagos  
Request for Check(In Dollars)

December 30, 1980

Missionaries of Perpetual Adoration  
10123 Riverside Dr.  
North Hollywood, CA 91602

Dear Directors,

Enclosed you will find Vouchers(0003-0006) for the most recent expenditures that we have made. We wish to make to you the following petition for checks.

Petition for Ordinary Expenses

Future expenses for January:

Books	\$ 400.00	
Trip back	100.00	
Tuition, Room & Board	175.00	
Various	<u>125.00</u>	
Total.....		\$ 850.00

~~Petition for~~ Extraordinary Expenses

Future extraordinary expense:

One Mexican Typewriter		
.....	\$ 200.00	
Total.....		\$ 200.00

Thank you very much for all your support. Pray for us.  
And may the Christmas Season and the New Year bring you all many blessings from God.

In the Most Blessed Sacrament,

*Fr. David Sereno, M.A.P.*

Hno. David Sereno, M.A.P.



Misioneros de Adoración Perpetua  
Seminario "Ojo de Agua"  
Financial Statement (In Pesos)  
November 1980

Income Statement

Income:

There was none.

Expenses:

20A	School Expenses: Tuition, Room & Board	\$ 3,250.00
20B	" " : School Supplies	108.00
21A	Dormitory Expense: Bedding and Towels	225.00
21B	" " : Clothing and Personal Effects	44.50
21C	" " : Hygiene	7.00
22	Travel Expense	914.60
23	Office Expense	60.00
24	Food Expense	689.20
25	Medical Expense	609.40
26	Communications Expense	22.50
27	Cleaning Expense	64.00
28	Alms	20.00
29	Religious Supplies Expense	56.50
30	Miscellaneous Expense	265.90
Total Expenses		\$ 6,336.60
Net Loss		\$ 6,336.60

Balance Sheet

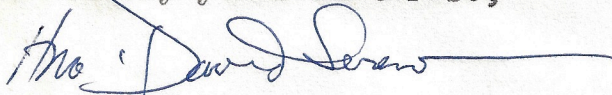
November 30, 1980

Petty Cash	\$ 917.10
Checking Account (alamos)	<u>8,126.60</u>
Total	\$ 9,043.70

At present (Dic. 30, 1980)

Petty Cash	\$ 407.10
Checking Account	<u>9,269.45</u>
Total	\$ 9,676.55

Atentively yours in Christ,



Hno. David Sereno, M.A.P.  
December 30, 1980



MISIONEROS DE ADORACION PERPETUA  
MONASTERIO DE FATIMA  
APARTADO 44  
ALAMOS, SONORA  
MEXICO

Dec. 30, 1980

Reverend and dear Fr. Founder:

① Enrique García (male counterpart of Monica Baldwin) consulted a psychiatrist in Obregon about 2 or 3 days ago. Tomorrow he is going back to Obregon for another consultation. Personally, I don't know what to think of his case. He says this is the first time he's ever opened up to anyone. He said to me he has a tendency to depression. I feel it is worth giving him a chance, to see how he will turn out. Brother Cesario says he thinks I'm too lenient with him. (Letting him out of the monastery)

② The most perfect psychologically would seem to be Armando Osuna.

③ Marco was here today. He's going back to Obregon tomorrow. His brother is here, but I feel morally certain his brother will not make him. He's too mixed up.



④ Enrique, along with Bros. John & José-Humberto, were admitted to The Novitiate on Dec. 24<sup>th</sup>.

⑤ Marco said the food isn't any better in Guadalupe than in S. Juan de los Lagos.

⑥ Brother Patrick seems like he wants to stick it out.

⑦ Taken by surprise, I let Enrique's brother and two of his friends in the garden. Also, I let the family of Raymundo in. It's so hard for me to say "no." Pray that I will get strict. I'm ashamed of my weakness with people. After all your Reverence had said about keeping the garden secret. What should I say when they ask that question: "Can we see the huerta?"

⑧ Mr. O'Connor called today. I told him I feel I made a mistake about S. Juan de los Lagos. I am very incompetent, Father. Because of my vanity, disobedience, cowardliness. I don't see how you can stand me. Love, Fr. Charles





# Missionaries of Perpetual Adoration

December 31, 1980

	1	2	3	4	5	6	
	Savings Account	Beginning Balance	Dr		Cr		
1	# 1-509040-0	3107179	286137 Int.		3393316	-0-	1
2							2
3							3
4							4
5	# 1-508307-4	2083911	222813 Int.			2306724	5
6							6
7							7
8							8
9	# 9-560408-8	42798	? 198510		? 246842	-0-	9
10			4956 Int.				10
11			198 Int.				11
12							12
13							13
14	# 012-0495958	2451092	92221 Int		430219	<del>3843312</del>	14
15					1914544		15
16					198510		16
17							17
18	# 012-60378-4	-0-	2291233		? 2480643	-0-	18
19			189410 Int.				19
20							20
21							21
22		7684920					22
23							23
24							24
25	Beginning Balance		7684920		768		25
26	Additional		2291233				26
27	✓		198510		7684920		27
28	Interest Income		703914		2306724		28
29	Transfer out		6120801		5378196		29
30	Ending Balance		4450037				30
31							31
32			2480643		2480643		32
33	① 4302.19		2956786		2956786		33
34	18610.14		54374.29		54374.29		34
35	22,912.33		5025.20				35
36			4927923				36
37			480293		592.33		37
38							38
39							39
40							40



$$\begin{array}{r} 11.0131 \\ 11.0131 \\ \hline 22.0262 \end{array}$$

$$\begin{array}{r} 51.687.59 \\ 59469.55 \\ \hline 111.374.76 \\ 111.374.76 \\ \hline 222.749.52 \end{array}$$

$$\begin{array}{r} 76,849.20 \\ 23,067.74 \\ \hline 99,916.94 \end{array}$$





missionaries of Spiritual Adoration  
Cash Transactions  
JAN - DEC 1979

SAVINGS ACCOUNT		1	2	3	4	5
		Beginning Balance	Dr.	Cr.		Ending Balance
1						
2	# 1-509040-0	2870929	INT 58014			
3			148236			3107179
4						
5	# 1-508307-L	-	INT 183911	100000	4/4/79	
6			2000000		WITHDRAWAL	2083911
7						
8	# 9-560408-8	2288555	14183	2000000	1/3/79	
9				260000	7/30/79	40738
10						
11	# 012-0495958	2273324	177768			2451092
12						
13	Totals	7432808	2612112	2360000		7684920
14						
15						
16	Summary - Beginning Balance				7432808	
17	Add Interest				612112	
18	Transfer W/in				2000000	
19	Less: Transfer Out				(100000)	CHECKING
20					(2600000)	
21	Transfer W/in				(2000000)	
22					7684920	
23						
24	CHECKING ACCOUNT: BEGINNING	Dr.	CR.			ENDING
25		Balance				Balance
26						
27		264685	5754193	5197229		821649
28						
29	Summary					
30	Disbursement					
31	Investment Securities				2923808	
32	Missionary Support				1866327	
33	Man Support				40500	
34	Travel				75804	
35	Repairs / MTC. of Vehicle				47829	
36	Legal				180000	
37	Misc.				63961	5197229
38	Receipts					
39	Transfer from Savings				2600000	
40	Gifts & Stipends (less NSE)				5394193	
	Interest Income				612112	6366305



MIERCOLES 31 DE DICIEMBRE DE 1980

M. A. P.

QUERIDO P. ALOYSIUS ELLACURIA

EL HNO. FRANCISCO AMANCIO UN POCO ENFERMO  
DE DIARREA.

DESPUES DEL TRISAGIO TUVIMOS CATECISMO Y LOS HNOS.  
JUAN Y GUILLERMO SALIERON A OBREGON A COMPRAR PLANTAS.

EL VISITANTE ARMANDO FIGUEROA SALIO HOY PARA SU CASA.  
DE LAS 6 HASTA EL FINAL DE LA SANTA MISA EN LA PARROQUIA  
ESTUVIMOS EN RETIRO. A LAS 8 EL P. CARLOS NOS HABLO  
SOBRE EL TIEMPO QUE PASA Y LA MUERTE. A LAS 8:12 RELA-  
MOS EL ROSARIO. A LAS 10 TUVIMOS HORA SANTA EN LA PA-  
ROQUIA Y A LAS 11 LA SANTA MISA CONCELEBRADA.



SABADO 1 DE NOVIEMBRE DE 1980

M.A.P.

*Reverendo y querido padre:*

DIA DE TODOS LOS SANTOS

DESPUES DEL DESAYUNO SALIERON EL P. CARLOS Y EL HNO. MIGUEL A SAN BERNARDO A OFICIAR MISA, VOLVIERON POR LA TARDE, A LAS 4:30 P.M.

CUANDO ESTÁBAMOS DESAYUNANDO VINO NEMECIO FIGUEROA POR LAS NARANJAS QUE HABIA PEDIDO.

A LAS 10:45 VINO EL P. LUIS DEL REAL PARA COMENSAARNOS. CUANDO ESTÁBAMOS EN EL DESCANSO LLEGÓ EL SR. JOSEPH O' CONNER.

A LAS 7 P.M. SE OFICIÓ UNA MISA CONCELEBRADA EN HO-



NOTA AL SEGUNDO ANIVERSARIO DE LA ORDENACION DE  
SACERDOTE DEL P. CARLOS, TERMINADA LA MISA TODOS LOS  
FIELES ENTRARON EN LA SACRISTIA PARA CANTARLE LAS  
MARIANITAS Y OTROS CANTOS AL PADRE CARLOS.  
REZAMOS EL ROSARIO A LAS 8:30 Y DESPUES COM-  
PLETAS.



Br. Bill Ruther

Nov. 1 ~~Nov.~~ 2 and 3 1980

Apdo 6 Seminario Ojo de Agua  
Arandas Jal. Mexico.

Dear Father

Today the feast day of All Saints day God gave us a break from our studies so I have time to write you a long letter. I want to let you know everything that has happen from when I first arrived.

I am including a letter that I started a few weeks ago but didn't finish because Father Charles came and somewhat smothered out most of the problems.

For the past couple days Brother Ernesto has been staying at the hospital because of stomach problems. He needs a special diet but he can't get it here. We are eating beans & tortillas three times a day. We have meat at 2 PM with dinner and sometimes sweet potatoes and or squash. For the past 8 days the food that we have ran out and we haven't bought anymore. I think that we will buy more Monday but I don't know for sure. The rest of us are well except for the problem that we all have gas. The doctor said it is because the beans are hard to digest and the part not digested starts to rot inside and makes gas. He said that there are pills to help the digestion and will send us some. I told brother David that they should try to buy some here and not just wait for the doctor. At the meeting at the end of the month here one of the complaints was too many bad smells in the chapel. The priest ~~said~~ said it was from problems with the digestion. So I told Br. David that if the priest even knows the problem it is common knowledge here in Mexico and that any good druggist would know what we are needing. The doctor even told us that they are enzyme pills that we need.

enzyme

NOV - 8 - 1980



When I first arrived I noted that there are no mirrors in the bathrooms also they don't supply pillows only beds. Brother Ernesto told me it ~~would~~ would be against poverty to buy either a pillow or a mirror.

NOV - 8 1980

Also he didn't want to do anything about the diet. When I wrote to you I didn't feel that the mirror or pillow were ~~urgent~~ and Father Charles was coming so I would talk to him about them. ~~About~~ About a week before he came I started to write you the other letter that I am sending with this letter. Father Charles arrived with Dr. Daily and Kevin they could only stay a few hours. Father said we would be talking to the Doctor and also him one by one and that we could tell the doctor about any of our problems. So I told them the problem ~~also~~ about the pillows and mirrors and also about Ernesto yelling before he ~~when~~ knew all the facts. I said that he ~~probably~~ probably got his ideas from the stories that they write about the saints. That the authors take them out of real life and candy coat them. I told father that one of the books he ~~wrote~~ ~~not~~ read was The Little Flowers of St. Francis. Also St. Teresa of the Child Jesus. They give you the idea that all she did was pray smile or cry. But Father has a book about her life that goes into her real life and she told a few people what was what when they were wrong. Doctor Daily said that just put up with some of the ~~trials~~ trials that don't ~~hurt~~ hurt your health. Father talked to Ernesto ~~later~~ later and told him to calm down and not to yell so much. He has calmed down and doesn't yell like he did at first. They said that that was the kind of trials you have had when you received superiors that had been your students.



Before telling father <sup>in</sup> ~~in~~ front of the Doctor and Kevin I thought about it first and came to the ~~conced~~ conclusion that they could tell you what I had said and that they were two men that you trusted: sending them in the first place to see us and the problems that we were having. Also I felt that Father's time would run out before he could talk to us and that he would talk to Ernesto first and the rest of us later and he wouldn't know about the problems until it was too late to talk to Ernesto again.

The day father came to take Greg back to Alamos I was being bothered <sup>very</sup> ~~was~~ strongly by the devil against my vocation. A few days earlier was mission Sunday and the priest told all the <sup>land</sup> problems that a missionary has. Living in a foreign; a foreign language etc. They all hit home to close and a few days later we were at a farm for a day off. One lady started asking me questions "how long has it been since I had seen my family" etc. I was on the point of tears so I told her let's talk about some <sup>thing</sup> different and then changed the subject.

Ernesto has been back two days from the hospital. He said his problem was that he had a hard time with his digestion and has pills to help him. I asked him if he could buy some for us. He has already made two trips to Arandas and hasn't bought anything for our food storage nor the pills. Last night I couldn't hardly sleep because of stomach and gas problems. I am also having headache again. I don't know if they are from a poor diet or because I am trying to use a sarape for a pillow and it's too ~~too~~ hard. By a <sup>comment</sup> ~~comment~~ that H. Ernesto <sup>made</sup> I suspect that he doesn't want to let us eat anything extra. He has had a few chances to buy food and didn't. The way <sup>I</sup> ~~if~~ feel we would have much less problems if you would put somebody else <sup>in</sup> ~~in~~ charge here who cares more about our needs and problems. He is completely closed

NOV 8 1980



④ like talking to a brick wall. He also things unless you talk ~~directly~~ directly about God or the saints your conversation is "mundano". We were in the car of the seminary when he told us that we should only speak of holy things. That St. Francis would see a flower and his mind would go right up to God. Greg said right after that "Si, mira esas flores" and H. Ernesto yelled at him that that was ~~very~~ <sup>mundano</sup> mundane. Ernesto thinks that everything is <sup>mundano</sup> mundane he never <sup>hardly</sup> speaks to anybody and <sup>as</sup> it can be a few days <sup>before</sup> that I even hear him say anything. I feel that Father Bobadilla is much easier to talk to. I understand how he thinks and what you can tell him and what you can't. I lived in a Mexican neighborhood almost all my life. From one corner of the street to the other <sup>there</sup> are 22 houses and ~~only~~ 17 of the families were Mexican. Many being born here in Mexico. That was the neighborhood in Norwalk.

When Doctor Daily came he looked at everything and later Father Charles and Dr. Daily talked to Father Bobadilla. He said that the dishes should be boiled and the kitchen screened in to keep out the flies. I told him ~~that~~ that they wouldn't do what he was asking and they didn't. I told him what he ~~could~~ could ask for and get but I don't think he did. (One) <sup>They</sup> wash the dishes in some large pans or tubs so that they can throw away all the water when they finish the dishes. At the present they are wash in the ~~tubs~~ sinks that are next to the scrub-board which don't have drains so some of the old water always stays in because they can't take it all out with a bucket. <sup>(2)</sup> There are some old sinks and scrub-boards that drain on the ground next to the kitchen. Because of them there is a large pile of garbage on the ground which is breeding the flies. They are going to move the kitchen and that is why they aren't going to spend money on ~~the~~ it. Father Bobadilla isn't in charge of the building here and couldn't get the pump fixed for over a month so he was out of water ~~in~~ in his room most of the time. So finally I fixed it for him during the time for sports. That should prove that even if he wants to change something he cannot. That is why nothing that Dr. Daily asked for has been done. The gospel a few weeks ago said Christ didn't wash his hands before eating and I could see his face light up



ANDG

## Reporte del Coordinador de Obras - 11-2-80

1. Se continuó la obra de reforzar el gallinero.
2. " " la limpieza de la huerta para siembras de cosechas.
3. " " el reparo/limpieza de las canales de la huerta.
4. Se sembraron cosechas (Tomates, sandías, cebolla, calabazas, chiles) en la huerta.
5. Se empezó la pintura de las paredes/ventanas de la cocina.
6. Se completó la limpieza y pintura de las mesas de la cocina, y se les puso hule-plástico.
7. Se empezó el reparo de las telas de las ventanas.
8. Vinieron dos contratistas a sumetir presupuestos sobre el repara de las fugas de la alberca, el techo de la cocina-comedor, y finca de un tejaban<sup>en</sup> frente del comedor.
9. Se instaló otro video en otra ventana.
10. El 26 de Oct, 1980, se empezó a cerrar las válvulas principales de las 10pm hasta las 5<sup>15</sup>am para ahorrar agua.





ESPAÑA

DOCUMENTO NACIONAL DE IDENTIDAD

12.888.644

EXPEDIDO A

D. Robustiano  
FERNANDEZ  
Y ALBUENA

PORTA

DIRECCION GENERAL DE SEGURIDAD

EQUIPO

106

Reg. n.º

707524





Nació en **Carniero**

prov. **Lyon**

el **31** de **octubre** de **1915** Hijo de **Augustino**  
y de **Ma Concepción** civil **S. Prof. religioso**

domic en **El Ferrol**

prov. **Coruña**

calle **Honorio Cornejo**

n.º **13**

Expedido en **El Ferrol**

prov. **Coruña**

el día **6 NOV 1980**

19

Caduca a los **5** años

Grupo sanguíneo:

Firma del titular

*Robustiano Valverde*

**A Positivo**



# Monasterio de Fatima

→ Refill holes, erosions in rear wall along rear arroyo—

U Poner Cemento en los Hoyos  
de la pared de piedra  
lado del Arroyo—

Cemento—  
arena—  
Mano de obra—

400 dollars—

~~—~~

U by Jesús Olivas



# C. Reconstruction of Present Swimming Pool

2 de Noviembre de 1980

Este trabajo se le ba a hacer a los señores misioneros de adoracion  
perpectua el trabajo se le ba hacer de repararle una alberca de 12 metros  
de largo por 7 metros de ancho el trabajo se le ba a hacer en esta forma  
se le a tumban todo el emplaste que tiene viejo y se le ba a poner una  
contra pared de concreto de 10 centimetro de grueso a toda la alberca  
con su parrilla de barilla de 3 octavos repartida a 30 centimetros  
de una hacia al otra la alberca ba a quedar terminada con cemento  
blanco este presupuesto le sale costando a micioneros de adoracion  
perpectua la cantidad de 55,000 cincuenta y cinco mil pesos M.N. (# 2,391.34)  
Encluyendo todos los materiales y mano de obra trabajo garantizado  
por 10 años por el contratista

Miguel Arias

Miguel Arias Lara



B. Portico in front of Kitchen/Dining Hall--  
Presupuesto de materiales y de mano de obra al Monasterio de Patima.

Por: hacer techo para garage frente al comedor con dimensiones de 5.5. por 23.90 metros  
2. haciendo 5 pilares de ladrillo al frente dandoles la misma forma que los pilares de la construccion vieja.

se reforzara al lado del comedor, con pilares y cuerdas de concreto para que descanse el techo.

Se le pondran cuerdas de concreto invertidas para evitar que el techo se cuelgue.

Son 5 cuerdas

se le pondra un techo de concreto reforzado especial

se emplastara el cielo del techo

se le dara en la parte de arriba la misma formade la construccion ya terminada.  
se terminara todo el trabajo del techo de concreto

Garantee: 5 yrs

1980 → total 7,550 do \$ores-

since 1-1-81

1,550 dollars más

*Jesus Olivas* more

Jesus Olivas Valdes

→ Total: \$9,100.00 dollars

~~este precio es por este ano.~~

Portico in front of Kitchen/Dining Hall



# B. Portico in front of Kitchen/Dining Hall

2 de Noviembre de 1980

Este trabajo se le ha a hacer a los señores misioneros de adoracion perpetua de hacerle un portal en frente del comedor para que no pegue el sol el portal se le ha hacer de acuerdo con las medidas de 18 metros de largo por 6 metros y medio de ancho con 10 columnas de cemento rebestidas de ladrillo hacia el frente y el techo se le ha a hacer de baciadao igual a como estan los otros techos esta presupuesto la sale costando a misioneros de adoracion perpetua la cantidad de 130,000 pesos (=5,652.17 dollars) \*  
ciento treinta mil pesos M.N. encluyendo todos los materiales y mano de obra trabajo garantizado por 10 años por el contratista

\* This is his 1980 estimate. It is definitely much higher now with the 1-1-81 wage/material increases

Miguel Arias Lara

Miguel Arias Lara



# A. Reroof Kitchen & Dining Hall

2 de Noviembre de 1980.

Este trabajo se le ba a hacer a los señores misioneros de adoracion perpetuade destecharle todo el comedor y la cocina y volverla a techar de nuevo de concreto a una altura de 3 metros con su caida del agua hacia el arrollo este presupuesto le sale costando a misioneros de adoracion perpetua la cantidad de \$140,000 pesos (= \$6,086.96 dollars) \*  
ciento cuarenta mil pesos M.N. encluyendo todos los materiales y mano de obra trabajo garantizado por 10 años por el contratista.

\* This is his 1980 estimate. It is definitely much higher now with the 1-1-81 wage/material increases.

Miguel Arias Lara

Miguel Arias Lara



A. Re-roof Kitchen/Dining Hall—  
Presupuesto de materiales y de mano de obra al Monasterio de A. Fatima.

Por: quitar techo de lamina de asbesto de comedor cocina.

2. quitar estructura de madera donde esta clavada la lamina
  3. quitar estructura del cielo del comedor este cielo es de yeso.
  4. levantar las paredes para hacer el desnivel hacia el arroyo.
  5. levantar la pared del frente a la misma altura de la pared contigua dandole la misma forma de la construccion ya terminada.
  6. poner estructura de fierro sobre las paredes esta estructura va soldada y agarrada con dalas y pilares de concreto reforzado.
  7. instalar lamina galvanizada sobre la estructura con tornillos y guasas especiales
  8. poner cielo de BRIGOLITE CON ALUMINIO quedando cuadros de 2 metros cuadrados con lineas de aluminio. a la misma altura del cielo de yeso.
- toda la estructura abarcara el comedor, la cocina y los banos.

In 1980 → total 6,890 dolloses - ~~20,000~~

Jesus Olivas V.  
Jesus Olivas Valdes

Since 1-1-81 → 1378 dollares  
more más.  
estos precios son por este ano.

→ Total: \$8,268 dollars

Comedor - COCINA

Re Roof Kitchen/Dining Hall

Jesus Olivas guarantees the roof for at least 5 yrs.



# Swimming Pool

Dimensiones de la alberca del Monasterio de Fatima

6.72 de ancho por 12.25 metros de largo.

1.03 de alto el lado mas bajo por 1.75 de alto. (la parte mas alta de la alberca.

Se le quitara todo el emplaste viejo de cemento de las paredes como del piso.

Se le pondra un emparrillado de fierro tanto al piso como las paredes y se le aumentara 4 pulgadas de concreto con formas especiales.

se emplastara de nuevo con cemento e-sped- especial y se dara una gara tia de 5 años sobre filtraciones. haciendo la aclaracion de no dejarla mucho tiempo sin agua, porque el sol la agrieta sin agua.

Son precios unicamente por este Año -

*Jesús Olivares* \* \$2,635 dollars-  
(to rebuild present pool)

6.50 ya Terminado el Trabajo

A  
L  
B  
E  
R  
C  
A

12.03 ya Terminado H.

emparrillado

aumentar  
10 pies mas.  
Sobre estas medidas  
Hacer escavacion  
y paredes piedra  
y banquetas para  
cominar

\* \$2,878 (more)  
dollares más  
(To Build new pool 10 ft.  
longer than present one)

*Jesús Olivares*

Aumento por  
cambios de la Alberca

\* 2,635.00  
+ 2,878.00

\$5,513.00 dollars.

This is the total price  
to build a new pool  
10 ft. longer.

el aumento  
de concreto

\$1,300

Garantia - 5 años

10 Pies mas



NOV - 7 1980

REUNION # 12

DOMINGO 2 DE NOVIEMBRE DE 1980

I.- REPORTES DEL ECONOMO.-

- a) Recibimos un cheque de 1200 dolares para gastos ordinarios correspondiente al mes de noviembre.
- b) Las cuentas del mes de octubre estan terminadas, se enviaron el 3 de noviembre.
- c) Los gastos totales de octubre fueron: 27,314.85 pesos mexicanos de los cuales 23,678.25 pesos corresponden a gastos ordinarios y 3636.80 pesos corresponden a gastos extraordinarios.
- d) Los ingresos totales fueron : 42,647.35 pesos, y salimos ganando en total: 15,332.50 pesos.

II.- REPORTE DEL COORDINADOR DE TRABAJO.-

- a) Se continuo la obra de reforzar el gallinero.
- b) Se continuo la limpieza de la huerta para sembrar.
- c) Se continuo la limpieza y el reparo de los canales de la huerta.
- d) Se sembro: tomate, zanahoria, cebolla, calabaza, frijol y chile.
- e) Se empezo a pintar las paredes y las ventanas de la cocina.
- f) Se completo la limpieza y pintura de las mesas de la cocina y se les puso hule nuevo y plastico.
- g) Se empezo el reparo de las telas de las ventanas.
- h) Vinieron dos contratistas a sumetir presupuestos sobre el reparo de las fugas de la alberca, el techo de la cocina-comedor y finca de un tejaban en frente del comedor.
- i) Se instalo otro vidrio en otra ventana.
- j) El 26 de octubre se empezo a cerrar las valvulas principales del agua, de las 10: p.m. hasta las 5:15 a.m. para ahorrar agua.

III.- NUEVOS ASUNTOS.-

- a) El Hno. Juan sugirio que plantemos mas cosas lo mas pronto posible.
- b) Seguiremos limpiando muy especialmente la cocina para eliminar insectos y si es posible quitaremos una hielera vieja.
- c) Vamos a limpiar la segunda bodega para eliminar ratas, el Hno. Armando es encargado de ella y hara lo posible por limpiarla bien.
- d) El Sr. Joseph O Conner sugirio que obtuvieramos los pollos y gallinas lo mas pronto posible.
- e) Haremos todo lo posible para arreglar todas las ventanas y telas y poner todos los vidrios que falten.
- f) El Sr. Joseph O Conner sugirio que sembrasemos higos y platanos.
- g) Trataremos de eliminar comidas de latas y artificiales y usaremos comidas naturales.
- h) Siempre compramos cemento, pero es muy caro y escaso, queremos comprar otro elemento que lo supla y que lo tengamos a la mano.

SECRETARIO

ECONOMO

VICARIO

*[Signature]*

Hno. Raymundo M.

Hno. C. Ramirez



NOV - 7 1980

REUNION # 12

DOMINGO 2 DE NOVIEMBRE DE 1980

I.- REPORTES DEL ECONOMO.-

- a) Recibimos un cheque de 1200 dolares para gastos ordinarios correspondiente al mes de noviembre.
- b) Las cuentas del mes de octubre estan terminadas, se enviaron el 3 de noviembre.
- c) Los gastos totales de octubre fueron: 27,314.85 pesos mexicanos de los cuales 23,678.25 pesos corresponden a gastos ordinarios y 3636.80 pesos corresponden a gastos extraordinarios.
- d) Los ingresos totales fueron : 42,647.35 pesos, y salimos ganando en total: 15,332.50 pesos.

II.- REPORTE DEL COORDINADOR DE TRABAJO.-

- a) Se continuo la obra de reforzar el gallinero.
- b) Se continuo la limpieza de la huerta para sembrar.
- c) Se continuo la limpieza y el reparo de los canales de la huerta.
- d) Se sembro: tomate, zanahoria, cebolla, calabaza, frijol y chile.
- e) Se empezo a pintar las paredes y las ventanas de la cocina.
- f) Se completo la limpieza y pintura de las mesas de la cocina y se les puso hule nuevo y plastico.
- g) Se empezo el reparo de las telas de las ventanas.
- h) Vinieron dos contratistas a sumetir presupuestos sobre el reparo de las fugas de la alberca, el techo de la cocina-comedor y finca de un tejaban en frente del comedor.
- i) Se instalo otro vidrio en otra ventana.
- j) El 26 de octubre se empezo a cerrar las valvulas principales del agua, de las 10: p.m. hasta las 5:15 a.m. para ahorrar agua.

III.- NUEVOS ASUNTOS.-

- a) El Hno. Juan sugirio que plantemos mas cosas lo mas pronto posible.
- b) Seguiremos limpiando muy especialmente la cocina para eliminar insectos y si es posible quitaremos una hielera vieja.
- c) Vamos a limpiar la segunda bodega para eliminar ratas, el Hno. Armando es encargado de ella y hara lo posible por limpiarla bien.
- d) El Sr. Joseph O Conner sugirio que obtuvieramos los pollos y gallinas lo mas pronto posible.
- e) Haremos todo lo posible para arreglar todas las ventanas y telas y poner todos los vidrios que falten.
- f) El Sr. Joseph O Conner sugirio que sembraremos higos y platanos.
- g) Trataremos de eliminar comidas de latas y artificiales y usaremos comidas naturales.
- h) Siempre compramos cemento, pero es muy caro y escaso, queremos comprar otro elemento que lo supla y que lo tengamos a la mano.

*P. Reyes*  
SECRETARIO

ECONOMO

VICARIO

*Hno. Raymundo M.*

*Hno. C. Ramirez*



MISSIONARIES OF PERPETUAL ADORATION  
120 S. KEYSTONE  
BURBANK, CA 91506

FR. CHARLES CARPENTER, M. A. P.  
MONAST ERIO DE FATIMA  
ALAMOS, SONORA

NOVEMBER 4, 1980

DEAR FR. CHARLES,

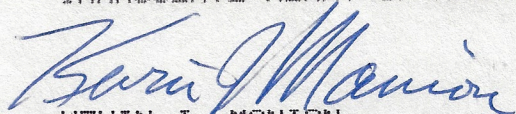
GREETINGS IN THE MOST BLESSED SACRAMENT AND THE  
IMMACULATE HEART OF MARY!

TO CONFIRM THE PHONE CONVERSATION HELD YESTERDAY  
MORNING WITH MR. JOSEPH O'CONNOR, PRESIDENT OF THE BOARD OF  
DIRECTORS, WE ARE SENDING WITH THIS LETTER OUR CHECK  
NUMBERS # 0546 AND # 0547 FOR TOTAL OF \$ 4,000. WHICH WILL  
BE USED FOR PAYMENT OF THE PLUMBING CONTRACTOR AND/OR OTHER  
EXTRAORDINARY EXPENSES WHICH HAVE BEEN AUTHORIZED BY MR.  
O'CONNOR AFTER CONSULTATION WITH THE BOARD OF DIRECTORS  
UNDER THE DIRECTIVE OF FR. FOUNDER IN PARAGRAPH # 1 AND # 2  
OF OUR LETTER TO YOU DATED OCTOBER 30TH.

WE ARE LOOKING FORWARD TO YOUR UPCOMING VISIT TO THE  
STATES.

GOD BLESS YOU!

SINCERELY YOURS IN THE MOST BLESSED SACRAMENT AND THE  
IMMACULATE HEART OF MARY,

  
KEVIN J. MANION  
SECRETARY

CC. O'CONNOR, ARPAIA



MISSIONARIES OF PERPETUAL ADORATION  
120 S. KEYSTONE  
BURBANK, CA 91506

FR. CHARLES CARPENTER, M. A. P.  
MONAST ERIO DE FATIMA  
ALAMOS, SONORA

NOVEMBER 4, 1980

DEAR FR. CHARLES,

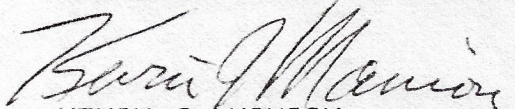
GREETINGS IN THE MOST BLESSED SACRAMENT AND THE  
IMMACULATE HEART OF MARY!

TO CONFIRM THE PHONE CONVERSATION HELD YESTERDAY  
MORNING WITH MR. JOSEPH O'CONNOR, PRESIDENT OF THE BOARD OF  
DIRECTORS, WE ARE SENDING WITH THIS LETTER OUR CHECK  
NUMBERS # 0546 AND # 0547 FOR TOTAL OF \$ 4,000. WHICH WILL  
BE USED FOR PAYMENT OF THE PLUMBING CONTRACTOR AND/OR OTHER  
EXTRAORDINARY EXPENSES WHICH HAVE BEEN AUTHORIZED BY MR.  
O'CONNOR AFTER CONSULTATION WITH THE BOARD OF DIRECTORS  
UNDER THE DIRECTIVE OF FR. FOUNDER IN PARAGRAPH # 1 AND # 2  
OF OUR LETTER TO YOU DATED OCTOBER 30TH.

WE ARE LOOKING FORWARD TO YOUR UPCOMING VISIT TO THE  
STATES.

GOD BLESS YOU!

SINCERELY YOURS IN THE MOST BLESSED SACRAMENT AND THE  
IMMACULATE HEART OF MARY,

  
KEYVIN J. MANION  
SECRETARY

CC. O'CONNOR, ARPAIA



MISSIONARIES OF PERPETUAL ADORATION  
120 S. KEYSTONE  
BURBANK, CA 91506

FR. CHARLES CARPENTER, M. A. P.  
MONAST ERIO DE FATIMA  
ALAMOS, SONORA

NOVEMBER 4, 1980

DEAR FR. CHARLES,

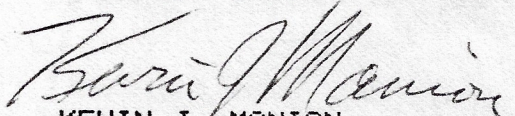
GREETINGS IN THE MOST BLESSED SACRAMENT AND THE  
IMMACULATE HEART OF MARY!

TO CONFIRM THE PHONE CONVERSATION HELD YESTERDAY  
MORNING WITH MR. JOSEPH O'CONNOR, PRESIDENT OF THE BOARD OF  
DIRECTORS, WE ARE SENDING WITH THIS LETTER OUR CHECK  
NUMBERS # 0546 AND # 0547 FOR TOTAL OF \$ 4,000. WHICH WILL  
BE USED FOR PAYMENT OF THE PLUMBING CONTRACTOR AND/OR OTHER  
EXTRAORDINARY EXPENSES WHICH HAVE BEEN AUTHORIZED BY MR.  
O'CONNOR AFTER CONSULTATION WITH THE BOARD OF DIRECTORS  
UNDER THE DIRECTIVE OF FR. FOUNDER IN PARAGRAPH # 1 AND # 2  
OF OUR LETTER TO YOU DATED OCTOBER 30TH.

WE ARE LOOKING FORWARD TO YOUR UPCOMING VISIT TO THE  
STATES.

GOD BLESS YOU!

SINCERELY YOURS IN THE MOST BLESSED SACRAMENT AND THE  
IMMACULATE HEART OF MARY.

  
KEVIN J. MANION  
SECRETARY

CC. O'CONNOR, ARPAIA



MIÉRCOLES 5 DE NOV. DE 1980

NOV 12 1980

M. A. P.

QUERIDO P. LUIS ELLACURIA,

POR LA MAÑANA FUIMOS A MISA A LA PARROQUIA,  
MENOS EL HNO. JUAN. LLEGARON LOS HNOS. QUE ANDABAN  
A LAS 11:30 A.M. LLEGARON LOS HNOS. QUE ANDABAN  
FUERA: EL HNO. RAYMUNDO, EL HNO. JOSE Y EL HNO. AR-  
MANDO Y JUNTO CON ELLOS VENIA EL HNO. ENRIQUE.  
LOS TRAJÓ EL ~~HNO~~ PAPÁ DEL HNO. JOSÉ.  
DESPUES DEL TRISAGIO TUVINOS CLASES DE CATECISMO  
Y DESPUES HICIMOS NUESTROS TRABAJOS, LIMPIANDO  
LA HUERTA, RECANDO EL FRIJOL Y LAS NORRALIZAS  
etc...



M. A. B.

NOV 15 1930

POR LA MAÑANA UNO UN SEÑOR PARA HACER  
CON EL HNO. CESARIO SOBRE EL ARREGLLO DEL CERCO  
DEL TERRENO DE EN FRENTE YA QUE MUCHOS CARRO  
S INVADEN NUESTRA PROPIEDAD.

PRONOSTICOS

(HNO. ARMANDO OSUNA C.



JUEVES 6 DE NOV. DE 1980

NOV 12 1980

HNO. ARMANDO OSUNA

~~CHOSQUE~~

QUERIDO P. FUNDADOR LUIS ELLACURIA:

ESPERO EN DIOS QUE AL RECIBIR LA PRESENTE SE ENCUENTRE GOZANDO EN NUESTRO SEÑOR JESUCRISTO.

ESTOY MUY CONTENTO AQUI EN EL MONASTERIO PRINCIPALMENTE PORQUE ESTOY HACIENDO LA VOLUNTAD DE DIOS, QUISTERA PEDIRLE ALGO: QUE REZE A DIOS POR MI QUE SOY UN PECADOR, QUERIDO PADRE YO DESEO SUPERARME PORQUE AUN TENGO MUCHAS COSAS QUE ME ASTORBAN, CUANDO, ESTABA EN EL MUNDO NO PODIA VER MI ALMA MUY BIEN PERO AQUI ME DOY CUENTA DE MI MISERIA.

NO LE MANDO LA CRONICA DE EL DOMINGO, LUNES Y MARTES, PORQUE ASI RECIBI LA ORDEN YA QUE EL HNO. <sup>ISMARL</sup> ~~CEASAR~~ LA ESCRIBIO PORQUE COMO SABE USTED SALI CON OTROS HNOS. A OBREGON



PARA ARREGLAR LOS PAPELES DEL PASAPORTE Y  
ALLÍ EN OBREGON TUVE LA OPORTUNIDAD GRACIAS  
A DIOS DE PLATICAR CON 3 JOVENES INTERESADOS  
EN NUESTRA CONGREGACIÓN QUE QUIZA SE VEN-  
GAN TERMINANDO ESTE AÑO ESCOLAR, NO DESE DE  
ORAR POR ELLOS Y POR TODAS LAS VOCACIONES.

• DIOS LO BENDIGA "TODA SU VIDA Y LO  
SIGA LLENANDO DE GRACIAS.



JUEVES 6 DE NOV. DE 1980

NOV 12 1980

M. A. P.

QUERIDO P. LUIS ELLACURIA<sup>2</sup>

CUANDO ESTABAMOS DESAYUNANDO AL HNO. FRANCISCO  
LE VINO UN FUERTE DOLOR DE MUELAS Y DESPUES  
FUE EL HNO. JOSE (ENFERMERO) A COMPRAR UNAS GOTAS  
PARA CALMAR EL DOLOR DE MUELAS, EL HNO. FRANCISCO  
TUVO QUE IRSE A SU CASA POR UNOS DIAS PARA QUE  
LE HAGAN UNA OPERACION EN LAS MUELAS. Y SE FUE  
JUNTO CON LOS HNOS. GREGORIO, JUAN Y ARMANDO QUE  
IBAN DE COMPRAS A NAVOJOA. VOLVIERON AL MONAS-  
TERIO A LAS 6-20 P.M.



NOV 15 1880

M. A. P.

prorogativa:

HNO. ARMANDO OSUNA



NOV 12 1980

VIERNES 7 DE NOV. DE 1980  
M. A. P.

QUERIDO P. Aloysius Ellacuria:

POR LA MAÑANA FUIMOS A MISA Y DESPUES FUERON  
A DAR LA COMUNION A LOS ENFERMOS LOS HNOS. 3  
CEBARIO, GREGORIO, RAYMUNDO, JOSE HUMBERTO,  
EL HNO - ISMAEL SE FUE A SU ESCUELA Y SALIERON  
VARIOS GRUPOS AL "RIO MAYO" EN PLAN DE ESTUDIO  
Y PASEO. VOLUÓ POR LA TARDE.

JESUS OLIVAS VINO PARA LLEVARSE UNOS TUBOS DE  
DRENAGE Y DE FIERRO PARA PONERLO COMO POSTE  
QUE MARQUE EL LIMITE DE NUESTRA PROPIEDAD YA  
QUE EL ARROYO ESTÁ PASANDOSE A NUESTRA PROPIE  
DAD. POR LA TARDE EL HNO. ARMANDO PINTO' DICHO



POSTE DE AMARILLO PARA QUESE PUEDA DISTINGUIR.  
YINO POR LA MAÑANA UNA MUCHACHA DE LA MUEBETERIA  
PARA VER LAS CAMAS MATRIMONIALES QUE QUEREMOS  
VENDER.

SACAMOS DE LA COCINA UN REFRIGERADOR VIEJO Y LO  
UTILIZAREMOS PARA COSAS COMO JABÓN, PAPEL SANITA-  
RIO ETC..

DESPUES DEL TRISAGIO JUGAMOS VOLI-BOL Y A LAS  
7-45 P.M. TUVIMOS CAPITULO DE FALTAS

PRONOSTICOS

HNO. ARMANDO OSUNA C.

~~Armando~~



NOV - 8 1980

Dear Father

Thank you for the telegram. We now have a box with bread cheese eggs and honey. I think that I <sup>may</sup> have stopped losing weight. We don't have a weighing scale so I don't know if it is changing. I don't think that I am gaining either.

We were having headache but I don't think that we are getting them any more.

I believe that Hermano Ernesto is very hard to talk to because he ~~would~~ will not listen to anybody. Last week H. Don H. Greg and I were here in the seminary ~~alone~~ alone and we were getting ready for a meeting that we were going to have after H. Ernesto H. David and H. Pat returned from Arandas. One of the things H. Greg put on the lists to talk about was yelling one at another. We asked him what he was talking about. So he told us that when he was in the hospital H. Ernesto was yelling at him and he felt it wasn't with any good reason. He also said he had received a phone call from Los Angeles and when he tried to tell Ernesto and David about it that Ernesto started yelling and they both started telling him he was "loco" crazy.

I tried to do H. Ernesto a favor and tell him that we were going to have a ~~test~~ test in 5 days. He jumped



to the conclusion that I was complaining about it. He ~~say~~ raised his voice and start shouting at me. ~~Felt~~ telling me that that was plenty of time.

Another thing that came up that day, H. Ernesto never consults H Don or H Dreg.



SABADO 8 DE NOV. DE 1980

M. A. P.

NOV 20 1980

QUERIDO P. ADOYSIUS ELLACURIA:

POR LA MAÑANA FUIMOS A MISA DE CIZO A LA PARRO-  
QUIA, EL HNO. JUAN SE QUEDO EN CASA. ÉL FUE A MISA  
POR LA NOCHE.

JESÚS OLIVAS Y OTROS TRABAJADORES HICIERON OTRO  
POSTE O "MOJONERA" QUE MARCA EL LIMITE DE LA PRO-  
PIEDAD.

VINO UN ANCIANO PARA HACER LOS PLANES CON EL  
HNO. CESARIO SOBRE EL CERCO QUE TUNGO EL ARROYO  
Y EL LUNES COMENZARA A NACERLO, SI DIOS QUIERE.  
NELITA ESTA MUY MAL DE LA VISTA, SOLO VE BULTOS.



M. A. B.  
NOA 50 1980

EL HNO. GREGORIO HIZO 4 PANES GRANDES COMO EX-  
PERIMENTO PARA SELECCIONAR UN TIPO, YA QUE EN  
ADELANTE NO COMPRAREMOS PAN DE LA PANADERIA  
SINO QUE NOSOTROS LO HAREMOS, TENEMOS PLANEA-  
DO HACER UN HORNO DE LADRILLOS Y LODO,  
VINO FRANCISCO FIGUEROA PARA VER LAS NARANJAS  
Y SABER A COMO SE LAS VAMOS A VENDER.

PROMOSTICIA

HNO. ARMANDO OSUNA C.

*Armando Osuna*



NOV 20 1980

REUNION # 13

SABADO 8 DE NOVIEMBRE DE 1980

REPORTES DEL ECONOMO.-

El 6 de noviembre recibimos un cheque de 4000 dolares para gastos extraordinarios ( plomeria de la casa, cisternas, etc.)

REPORTES DEL COORDINADOR DE TRABAJOS.-

- a) Se continuo la obra de reforzar el gallinero.
- b) Se continuo la limpieza de la huerta para sembrar.
- c) Se transplantaron 27 plantas de cebolla regaladas por Francisco Figueroa, para obtener muchas semillas.
- d) Se pintaron las 2 mojoneras ( property markers) construidas por Jesus Olivas a lo largo del arroyo la Aduana.
- e) Se continuo la reorganizacion-limpieza de la cocina, sacando una -- hielera fuera de uso.
- f) Se continuo la pintura de la cocina.
- g) Se continuo el reparo de las telas de las ventanas.
- h) Vino Jesus Olivas para finalizar planes de limpiar los posos- cisternas.
- i) Vino Miguel Yepes para finalizar planes para reconstruir el cerco -- anexo al arroyo aduana.
- j) Se obtuvieron mas informes sobre el precio y venta de las camas matrimoniales.
- k) Se le llamo a Joaquin Bours con motivo de tratar de obtener de nuevo las gallinas.
- l) Se le llamo al Sr. Valdivia tocante un presupuesto sobre la eliminacion de fugas en la alberca.

NUEVOS ASUNTOS.-

No hubo sugerencias por ahora y siendo esta una minijunta por la ausencia del P. Carlos y otros trabajos que tenemos que realizar damos por terminada esta reunion.

  
SECRETARIO .

Hno. Raymundo Meza R.  
ECONOMO

H. C. Ramirez  
VICARIO



DOMINGO 9 DE NOVIEMBRE DE 1980

M. A. P.

NOV 20 1980

QUERIDO P. ALOYSIUS ELACURIA :

A LAS 10:30 TUVIMOS ENSAYO DE MUSICA, NOS DIRIGIÓ EL HNO. ISMAEL.

FUIMOS A MISA DE 12, A LA 1:30 TUVIMOS LA COMIDA. Y DESPUES TUVIMOS UNA PEQUEÑA JUNTA SOBRE EL CUIDADO DE LAS COSAS.

DESPUES DE EL TRISAGIO SALIERON A HACER APOS-  
TOLADO LOS HNOS. S. FRAY CESARIO, FRAY RAYMUNDO,

FRAY RAMÓN, FRAY MIGUEL, FRAY ENRIQUE, FRAY JUAN,

FRAY GREGORIO, FRAY ISMAEL Y FRAY JOSE HUMBERTO,  
FUERON EN GRUPOS DE TRES (3). SE QUEDARON EN



CASA EL HNO. ARMANDO Y EL HNO. FRANCISCO.

PARA LAS 5:30 YA HABIAN REGRESADO TODOS Y FUIMOS  
MOS VISPERAS.

### PRONOSTICOS

FRAY ARMANDO OSUNA C.



P.S. They bought some more food just after I finished the last letter.

Here they play soccer most of the days and most of the people use soccer shoes. One of the seminarian told me that they protect your feet better than tennis shoes, also they are made with rubber cleats so that you can't slip as easy but they won't work well for basketball. Would it be against the vow of poverty to buy both types of shoes? Another question I have, do you have to buy the cheapest when something of better quality may last longer. I bought a pair of tennis shoes for about 7 dollars and they lasted about 3 months later I bought a pair for 12 dollars and they lasted about 1½ years and I am still using them but they won't last much longer. I also bought a shirt about 2 years ago and the color came out of the cloth; it changed from brown to a light pink if I had of paid about 1 dollar more I would have a shirt that still looks good. A book that we were reading at table said you should always buy the cheapest. Is ~~that~~ that true? Or can you buy something of better quality. Two priest Father Brackett and P. Francisco Javier Barba told me that you can. P Barba said you can run to ~~God~~ just as well in a good pair of shoes as you can in a cheap pair.

Well I am running out of paper and time and I have to study for a test. I have more questions but I will save them for next time.

In the Sacred Heart of Jesus and  
the Immaculate Heart of Mary  
Br. Bill Luther



56 Kevin Marion  
120 So Keystone St.  
Burbank CA 91506  
USA

NOV 20 1980

William Ruther  
Apdo 6 Ojo De Agua  
Seminario  
Arandas Jal. Mexico  
10. Nov. 1980

Dear Father Aloysius

Hope you are fine and that my last letter didn't disturb to much.

Brother Don seen how things were going so he prayed and ~~then~~ then talked to H. Ernesto. We opened up to each other and got rid of most of the misunderstanding and resolved the major part of the problems.

H. Ernesto said that the reason he said we couldn't buy a pillow or mirror was because we didn't have any money. That the sickness of H. Greg. used up most of the money and that we don't have the money to pay for the cassocks and that it takes so long to receive the money that we ~~probably~~ probably ~~now~~ will not receive the money needed until the bill is past due.

I guess most of the problems came from the devil and also yelling about the crosses that God wants us to have.

I would like it if you could explain the vow of poverty better. We have heard a few priests say "Religious take the vow of poverty and the diocesan priests live it." "If religious take the vow of poverty why don't they live in a shack with the poor with the sandfleas and ticks and bed-bugs."



DATE 11/10/80

16-66/1220

PAY TO THE ORDER OF All state

58.50

Fifty-eight dollars & 50/100 cents

DOLLARS

**BANK OF AMERICA**<sup>NT&SA</sup>

MONTROSE BRANCH

2320 HONOLULU AVENUE, MONTROSE, CA 91020

Edmund Tenold

⑆ 12200066 11: 02235 067 11 ⑈

(FC0535709)



LUNES 10 DE NOV. DE 1980

NOV 20 1980

M. A. P.

QUERIDO P. ALOYSIUS ELLACURIA:

POR LA MAÑANA FUIMOS CASI TODA LA COMUNIDAD A QUITAR UN POSTE DE CONCRETO QUE IMPEDIA A LOS TRABAJADORES, SEGUIR HACIENDO EL CERCO. CUANDO ESTÁBAMOS COMIENDO LLEGARON LOS PLOMEROS CON LOS TUBOS Y HERRAMIENTAS Y POR LA TARDE COMENZARON A TRABAJAR.

POR LA TARDE LOS HNOS. RAYMUNDO, ENRIQUE, RAMON, MIGUEL Y FRANCISCO LIMPIARON UN TERRENO DE LA HUERTA Y QUEMARON LA HACA NIEVA, LOS HNOS. RAMON Y MIGUEL LLEGARON A LAS 8:25 PM DE LA ESCUELA.



EL HNO. MIGUEL ESTÁ ENFERMO DE GRIPA O CATARRO.  
ESTE DIA OSTRUIMOS AL SÉPTIMO PECADO CAPITAL  
(un hombre borracho en una estatua que hizo  
repelar a Kevin Manion cuando vino en agosto).

LA SEÑORA AMERICANA GAYE BILLINGTON (maestra  
de inglés del Hno. Ismael) NOS REGALÓ UNA MÁQUINA  
PODADORA QUE TANTO NECESITABAMOS, GLORIA A DIOS



## Reporte del Coordinador de Obras - 11-8-80

1. Se continuó la obra de reforzar el gallinero.
2. " " la limpieza de la huerta para siembra de cosechas.
3. " " la cultivación de las cosechas ya sembradas en la huerta.
5. Se pintaron las <sup>dos</sup> mojoneas (property markers) construidas por Jesús Olivas a lo largo del Arroyo Aduana.
6. Se continuó la reorganización-limpieza de la cocina, sacando una Hielera fuera de uso.
7. Se continuó la pintura de la cocina.
8. " " el reparo de las telas de las ventanas.
9. Vino Jesús Olivas para finalizar planes de limpiar los pozos - cisternas.
10. Vino Miguel Yepes para finalizar planes para reconstruir el cerco anexo al Arroyo Aduana.
11. Se obtuvieron mas informes sobre el precio y venta de las camas matrimoniales.
12. Se le llamó a J. Bours con motivo de tratar de obtener más gallinas.
13. Se le llamó al Sr. Valdivia tocante un presupuesto sobre la eliminación de fugas en la alberca.



MARTES 11 DE NOV. DE 1980

M. A. P.

NOV 20 1980

QUERIDO P. ALOYSIUS:

POR LA MAÑANA DESPUES DE LAUDER FUIMOS A MISA, EL  
HNO- CESARIO SE QUEDO EN CASA PARA ESPERAR A LOS  
PLOMEROS Y ALBAÑILES.

LOS SEÑORES QUE ANDAGAN CONSTRUYENDO EL CERCO  
YA LO TERMINARON.

DESPUES DEL TRISAGIO JUGAMOS VOLI-BOL.



MISSIONARIES OF PERPETUAL ADORATION

10123 RIVERSIDE DRIVE  
NORTH HOLLYWOOD, CALIFORNIA 91602  
769-3654

NO. 0548 3

16-66  
1220

11-11 1980

BFR CO.

\$ 88.08

PAY TO THE  
ORDER OF

*Eighty Eight and 08/100*

DOLLARS

BANK OF AMERICA

SHERMAN OAKS OFFICE

14701 VENTURA BOULEVARD  
SHERMAN OAKS, CALIFORNIA 91403

*Anthony J. Aspin*  
*Kevin*

12122000661: 041800021581



DR. FRANKLIN DAILEY, M.D.  
940 LE CONTE DRIVE  
RIVERSIDE, CALIFORNIA 92507

FR. GABRIEL VELAZQUEZ, RECTOR  
SEMINARIO DE LA INMAC. CONCEPCION  
APDO. # 13  
SAN JUAN DE LOS LAGOS, JALISCO

NOVEMBER 11, 1980

REGARDING: "OJO DE AGUA"

DEAR FR. VELAZQUEZ,

I AM A DOCTOR OF MEDICINE PRACTICING IN RIVERSIDE, CALIFORNIA AND MADE A TOURIST VISIT TO MEXICO LAST MONTH. KNOWING FR. CHARLES FROM YEARS BACK I VISITED HIM AND ACCEPTED HIS KIND INVITATION TO TRAVEL TO YOUR SEMINARY.

I WAS MUCH IMPRESSED WITH THE SPIRITUALITY OF YOUR STUDENTS. IN VISITING THE SEMINARY THERE ARE SEVERAL ITEMS THAT CAUGHT MY EYE AS A DOCTOR THAT I FELT I MIGHT RELAY TO YOU IN AS MUCH AS THESE THINGS PRESENT A VERY REAL HEALTH HAZARD TO YOURSELF AND YOUR WORTHY STUDENTS, NAMELY:

1) WATER SUPPLY PRESENTS POTENTIAL HAZARD IN THE SPREAD OF DISEASES, ESPECIALLY OF HEPATITIS, TYPHOID FEVER, SALMONELLA, AND POSSIBLY EVEN THE MORE SERIOUS DISEASES -- ENCEPHALITIS AND POLIO. I STRONGLY RECOMMEND THAT "ALL" WATER USED FOR DRINKING OR BRUSHING OF THE TEETH BE BOILED FOR AT LEAST 5 MINUTES. ALL WATER STORAGE AREAS MUST BE CLEANED ON A REGULAR BASIS.

2) DISHES AFTER BEING WASHED SHOULD BE STERILIZED BY BOILING. THE DISHES COULD BE PUT INTO A LARGE CONTAINER, BOILED AND THIS WATER COULD BE DRAINED OFF AND PUT IN INDIVIDUAL CONTAINERS USED FOR DRINKING AND BRUSHING THE TEETH.

3) EFFORTS SHOULD BE MADE FOR A WATER PURIFYING SYSTEM. HOWEVER FOLLOWING # 1 AND # 2 ABOVE SHOULD BE IMPLIMENTED IMMEDIATELY.

4) KITCHEN AND DINING AREA SHOULD BE SCREENED AND A PROGRAM OF FLY IRRADIATION INSTITUTED. SIMPLY GIVING A FEW STUDENTS FLY-SWATTERS AND THE RESPONSIBILITY OF KILLING FLIES IN THE DINING AREA WOULD HELP CONSIDERABLY.

5) SINKS AND DISH-WASHING AREA MUST BE MODIFIED SO THAT THEY CAN DRAIN PROPERLY.



6) PRESENTLY GARBAGE IS SIMPLY ALLOWED TO RUN OUT ON THE GROUND AND THUS PROVIDES A SERIOUS HEALTH HAZARD AND A PLACE FOR FLIES TO REPRODUCE. THIS AREA "MUST" BE CLEANED UP AND GARBAGE DISPOSED OF PROPERLY.

7) TRASH AREA IN BACK PRESENTLY PROVIDES A BREEDING PLACE FOR RATS AND UNDESIRABLE INSECTS. THIS AREA SHOULD BE CLEANED UP AND TRASH BURNED OR PROPERLY DISPOSED OF.

8) PRESENTLY DORMITORY HAS NO HEAT AND THERE IS A SIX INCH OPENING BETWEEN THE UNINSULATED METAL ROOF AND THE BRICK WALLS. ESSENTIALLY THE TEMPERATURE OUTSIDE IS THE SAME AS THE INSIDE TEMPERATURE. I SUGGEST THE CLOSING OF THE ABOVE OPENINGS AND SOME FORM OF HEAT OR ASSURANCE OF ADEQUATE BLANKETS OR CLOTHING FOR COLD WEATHER.

9) FOODS SUCH AS FLOUR, BEANS, ETC. SHOULD BE KEPT IN GALVANIZED CONTAINERS SUCH AS GARBAGE CANS TO PROTECT FROM INSECTS AND RODENTS.

10) ALL STAGNANT WATER AREAS SHOULD BE DRAINED AND ALL WEEDS AND TALL GRASS AROUND SWIMMING POOL AREA SHOULD BE CUT TO DECREASE MOSQUITO BREEDING.

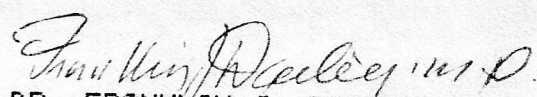
11) SWIMMING POOL SHOULD NOT BE USED UNLESS THERE IS A FILTERING SYSTEM AND A CLORINATION SYSTEM INSTALLED.

I WOULD SAY THAT MOST OF THESE RECOMMENDATIONS COULD BE CARRIED OUT BY USING STUDENTS IN WORK PROJECTS.

THANKING YOU FOR THE OPPORTUNITY OF WRITING TO YOU AND I OFFER MY CONGRATULATIONS FOR THE EXCELLENT WORK THAT HAS BEEN DONE SO FAR. I HAVE HEARD MUCH PRAISE OF YOUR SEMINARY.

YOU AND YOUR STUDENTS WILL ALWAYS BE IN MY PRAYERS AND I ASK THAT I AND MY FAMILY BE REMEMBERED IN YOUR PRAYERS.

YOURS IN CHRIST,

  
DR. FRANKLIN J. DAILEY, M.D.



6) PRESENTLY GARBAGE IS SIMPLY ALLOWED TO RUN OUT ON THE GROUND AND THUS PROVIDES A SERIOUS HEALTH HAZARD AND A PLACE FOR FLIES TO REPRODUCE. THIS AREA "MUST" BE CLEANED UP AND GARBAGE DISPOSED OF PROPERLY.

7) TRASH AREA IN BACK PRESENTLY PROVIDES A BREEDING PLACE FOR RATS AND UNDESIRABLE INSECTS. THIS AREA SHOULD BE CLEANED UP AND TRASH BURNED OR PROPERLY DISPOSED OF.

8) PRESENTLY DORMITORY HAS NO HEAT AND THERE IS A SIX INCH OPENING BETWEEN THE UNINSULATED METAL ROOF AND THE BRICK WALLS. ESSENTIALLY THE TEMPERATURE OUTSIDE IS THE SAME AS THE INSIDE TEMPERATURE. I SUGGEST THE CLOSING OF THE ABOVE OPENINGS AND SOME FORM OF HEAT OR ASSURANCE OF ADEQUATE BLANKETS OR CLOTHING FOR COLD WEATHER.

9) FOODS SUCH AS FLOUR, BEANS, ETC. SHOULD BE KEPT IN GALVANIZED CONTAINERS SUCH AS GARBAGE CANS TO PROTECT FROM INSECTS AND RODENTS.

10) ALL STAGNANT WATER AREAS SHOULD BE DRAINED AND ALL WEEDS AND TALL GRASS AROUND SWIMMING POOL AREA SHOULD BE CUT TO DECREASE MOSQUITO BREEDING.

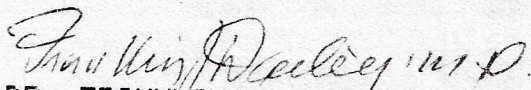
11) SWIMMING POOL SHOULD NOT BE USED UNLESS THERE IS A FILTERING SYSTEM AND A CLORINATION SYSTEM INSTALLED.

I WOULD SAY THAT MOST OF THESE RECOMMENDATIONS COULD BE CARRIED OUT BY USING STUDENTS IN WORK PROJECTS.

THANKING YOU FOR THE OPPORTUNITY OF WRITING TO YOU AND I OFFER MY CONGRATULATIONS FOR THE EXCELLENT WORK THAT HAS BEEN DONE SO FAR. I HAVE HEARD MUCH PRAISE OF YOUR SEMINARY.

YOU AND YOUR STUDENTS WILL ALWAYS BE IN MY PRAYERS AND I ASK THAT I AND MY FAMILY BE REMEMBERED IN YOUR PRAYERS.

YOURS IN CHRIST,

  
DR. FRANKLIN J. DAILEY, M. D.



DR. FRANKLIN DAILEY, M.D.  
940 LE CONTE DRIVE  
RIVERSIDE, CALIFORNIA 92507

FR. GABRIEL VELAZQUEZ, RECTOR  
SEMINARIO DE LA INMAC. CONCEPCION  
APDO. # 13  
SAN JUAN DE LOS LAGOS, JALISCO

NOVEMBER 11, 1980

REGARDING: "OJO DE AGUA"

DEAR FR. VELAZQUEZ,

I AM A DOCTOR OF MEDICINE PRACTICING IN RIVERSIDE, CALIFORNIA AND MADE A TOURIST VISIT TO MEXICO LAST MONTH. KNOWING FR. CHARLES FROM YEARS BACK I VISITED HIM AND ACCEPTED HIS KIND INVITATION TO TRAVEL TO YOUR SEMINARY.

I WAS MUCH IMPRESSED WITH THE SPIRITUALITY OF YOUR STUDENTS. IN VISITING THE SEMINARY THERE ARE SEVERAL ITEMS THAT CAUGHT MY EYE AS A DOCTOR THAT I FELT I MIGHT RELAY TO YOU IN AS MUCH AS THESE THINGS PRESENT A VERY REAL HEALTH HAZARD TO YOURSELF AND YOUR WORTHY STUDENTS, NAMELY:

1) WATER SUPPLY PRESENTS POTENTIAL HAZARD IN THE SPREAD OF DISEASES, ESPECIALLY OF HEPATITIS, TYPHOID FEVER, SALMONELLA, AND POSSIBLY EVEN THE MORE SERIOUS DISEASES -- ENCEPHALITIS AND POLIO. I STRONGLY RECOMMEND THAT "ALL" WATER USED FOR DRINKING OR BRUSHING OF THE TEETH BE BOILED FOR AT LEAST 5 MINUTES. ALL WATER STORAGE AREAS MUST BE CLEANED ON A REGULAR BASIS.

2) DISHES AFTER BEING WASHED SHOULD BE STERILIZED BY BOILING. THE DISHES COULD BE PUT INTO A LARGE CONTAINER, BOILED AND THIS WATER COULD BE DRAINED OFF AND PUT IN INDIVIDUAL CONTAINERS USED FOR DRINKING AND BRUSHING THE TEETH.

3) EFFORTS SHOULD BE MADE FOR A WATER PURIFYING SYSTEM. HOWEVER FOLLOWING # 1 AND # 2 ABOVE SHOULD BE IMPLEMENTED IMMEDIATELY.

4) KITCHEN AND DINING AREA SHOULD BE SCREENED AND A PROGRAM OF FLY IRRADIATION INSTITUTED. SIMPLY GIVING A FEW STUDENTS FLY-SWATTERS AND THE RESPONSIBILITY OF KILLING FLIES IN THE DINING AREA WOULD HELP CONSIDERABLY.

5) SINKS AND DISH-WASHING AREA MUST BE MODIFIED SO THAT THEY CAN DRAIN PROPERLY.



(TRADUCCIÓN AL ESPAÑOL)

DR. FRANKLIN DAILEY, M.D.  
940 LE CONTE DRIVE  
RIVERSIDE, CALIFORNIA 92507

P. GABRIEL VELÁZQUEZ, RECTOR  
SEMINARIO DE LA INMAC. CONCEPCIÓN  
APDO. # 13  
SAN JUAN DE LOS LAGOS, JALISCO

A 11 DE NOV. DE 1980

TOCANTE: "OJO DE AGUA"

MUY ESTIMADO PADRE RECTOR:

SOY DOCTOR EN MEDICINA, RADICADO EN RIVERSIDE, CALIFORNIA. E HICE UNA VISITA TURÍSTICA EN LA REPÚBLICA MEXICANA EL MES PASADO. DESDE HACE AÑOS CONOZCO AL P. CARLOS CARPENTER, Y LE VISITÉ Y ACEPTÉ SU AMABLE INVITACIÓN A VIAJAR HASTA EL SEMINARIO DE USTED.

ME LLEVÉ UNA IMPRESIÓN MUY BUENA DE LA ESPIRITUALIDAD DE LOS ESTUDIANTES DE USTED. AL VISITAR EL SEMINARIO, HUBO VARIAS COSAS QUE ME LLAMARON LA ATENCIÓN COMO DOCTOR, QUE HE CREIDO CONVENIENTE COMUNICARLE A USTED, EN CUANTO QUE ESTAS COSAS PRESENTAN UN VERDADERO PELIGRO TANTO PARA USTED COMO PARA SUS TAN DIGNOS ESTUDIANTES, EN CONCRETO:

1) LAS FUENTES DE AGUA PRESENTAN UN POTENCIAL RIESGO PARA ENFERMEDADES, SOBRE TODO DE: HEPATITIS, TIFOIDEA, SALMONELA, Y AUN SON POSIBLES LAS ENFERMEDADES MÁS GRAVES DE: ENCEFALITIS Y POLIOMELITIS. RECOMIENDO FIRMEMENTE QUE TODA EL AGUA QUE SE USA PARA TOMAR O PARA LIMPIAR LOS DIENTES ESTÉ HERVIDA POR LO MENOS 5 MINUTOS. TODO LUGAR DE ALMACENAR AGUA DEBE LIMPIARSE REGULARMENTE.

2) LOS TRASTOS, DESPUÉS DE LAVADOS, DEBEN SER HERVIDOS PARA ESTERILIZARSE: DESPUES DE LAVADOS, LOS TRASTOS PUEDEN COLOCARSE EN UN CALDERON DE AGUA, HERVIR ESTE AGUA CON LOS TRASTOS. LUEGO, ESTE AGUA PUEDE SER SACADA Y USADA EN JARRAS PARA TOMAR O PARA LIMPIAR LOS DIENTES.

3) ESFUERZOS DEBEN HACERSE PARA UN SISTEMA DE PURIFICACION DE AGUA. SIN EMBARGO, DE MOMENTO, MIENTRAS NO HAY TAL SISTEMA, EL # 1 Y # 2 ARRIBA DICHOS DEBEN SER IMPLIMENTADOS.

4) EN LA COCINA Y EN EL COMEDOR DEBEN SER INSTALADOS TELAS DE ALAMBRE, Y EMPEZADO UN PROGRAMA DE SUPRESIÓN DE MOSCAS. ALGUNOS ESTUDIANTES, ARMADOS DE MATAMOSCAS, PODRÍAN REDUCIR ENORMEMENTE EL NUMERO DE MOSCAS EN EL COMEDOR Y COCINA CON UNOS MINUTOS CADA DIA.



DR. FRANKLIN DAILEY, M.D.  
948 LE CONTE DRIVE  
RIVERSIDE, CALIFORNIA 92507

FR. GABRIEL VELAZQUEZ, RECTOR  
SEMINARIO DE LA INMAC. CONCEPCION  
APDO. # 13  
SAN JUAN DE LOS LAGOS, JALISCO

NOVEMBER 11, 1980

REGARDING: "OJO DE AGUA"

DEAR FR. VELAZQUEZ,

I AM A DOCTOR OF MEDICINE PRACTICING IN RIVERSIDE, CALIFORNIA AND MADE A TOURIST VISIT TO MEXICO LAST MONTH. KNOWING FR. CHARLES FROM YEARS BACK I VISITED HIM AND ACCEPTED HIS KIND INVITATION TO TRAVEL TO YOUR SEMINARY.

I WAS MUCH IMPRESSED WITH THE SPIRITUALITY OF YOUR STUDENTS. IN VISITING THE SEMINARY THERE ARE SEVERAL ITEMS THAT CAUGHT MY EYE AS A DOCTOR THAT I FELT I MIGHT RELAY TO YOU IN AS MUCH AS THESE THINGS PRESENT A VERY REAL HEALTH HAZARD TO YOURSELF AND YOUR WORTHY STUDENTS, NAMELY:

1) WATER SUPPLY PRESENTS POTENTIAL HAZARD IN THE SPREAD OF DISEASES, ESPECIALLY OF HEPATITIS, TYPHOID FEVER, SALMONELLA, AND POSSIBLY EVEN THE MORE SERIOUS DISEASES -- ENCEPHALITIS AND POLIO. I STRONGLY RECOMMEND THAT "ALL" WATER USED FOR DRINKING OR BRUSHING OF THE TEETH BE BOILED FOR AT LEAST 5 MINUTES. ALL WATER STORAGE AREAS MUST BE CLEANED ON A REGULAR BASIS.

2) DISHES AFTER BEING WASHED SHOULD BE STERILIZED BY BOILING. THE DISHES COULD BE PUT INTO A LARGE CONTAINER, BOILED AND THIS WATER COULD BE DRAINED OFF AND PUT IN INDIVIDUAL CONTAINERS USED FOR DRINKING AND BRUSHING THE TEETH.

3) EFFORTS SHOULD BE MADE FOR A WATER PURIFYING SYSTEM. HOWEVER FOLLOWING # 1 AND # 2 ABOVE SHOULD BE IMPLEMENTED IMMEDIATELY.

4) KITCHEN AND DINING AREA SHOULD BE SCREENED AND A PROGRAM OF FLY IRRADIATION INSTITUTED. SIMPLY GIVING A FEW STUDENTS FLY-SWATTERS AND THE RESPONSIBILITY OF KILLING FLIES IN THE DINING AREA WOULD HELP CONSIDERABLY.

5) SINKS AND DISH-WASHING AREA MUST BE MODIFIED SO THAT THEY CAN DRAIN PROPERLY.



NOV 22 1980

MIÉRCOLES 12 DE NOVIEMBRE DE 1980

M. A. P.

QUERIDO P. ALOYSIUS ELLAZURIA O

DESPUES DEL DESAYUNO EL HNO. GREGORIO Y EL HNO.  
ENRIQUE SALIERON A NAVOJOA PARA HACER LAS COMPRAS.  
REGRESARON POR LA TARDE.

LOS PLOMEROS SIGUEN TRABAJANDO EN LA CASA PRINCIPAL Y LOS ALBAÑILES SIGUEN LIMPIANDO LOS POZOS CISTERNAS.

EL HNO. JUAN TRABAJÓ MUCHO EN LA COCINA, LIMPIANDO LAS PAREDES, LOS HNOS. FRANCISCO Y ARMANDO SIGUEN ARREGLANDO LAS BODEGAS.

EL HNO. RAYMUNDO REGÓ LAS HORTALIZAS.



LOS HNOS. RAMÓN Y MIGUEL LIMPIARON EN LA HUERTA  
PARA SEMBRAR MAÍZ.

EL HNO. CESARIO ESTÁ UN POCO ENFERMO.

EL HNO. JOSÉ HUMBERTO SALIÓ A OREGÓN YA QUE  
TIENE QUE IR CON EL DENTISTA Y CON EL OCULISTA.  
SU PAPÁ VINO POR ÉL.



# REQUEST FOR CHECK

NO 0002

PAYABLE TO P. Salvador Bobadilla DATE 13 Nov. 1980

Room, Board and tuition for 5 of us in October

DRAW CHECK ON BANCOMER, S.A. 1502-4 BANK Alamos, Son.

ITEM	ACCOUNT AFFECTED	AMOUNT
Costos Escolares: Pension	204	3250 00
Costos de Oficina	23	30 00
(N.B. \$: each check either costs us \$30 pesos or 30 pesos to the person who cash it)		
We included in this check the 30 pesos that the Bank will charge		
The summary for cashing this out-stand		
		3280 00

☐ MAIL ☐ WILL CALL ☐ WAITING ☐ DELIVER TO

PREPARED BY H. J. J. J.

APPROVED BY Check.

CHECK NO. 050802



NOV 22 1980

VIERNES 14 DE NOV. DE 1980

M. A. P.

QUERIDO P. LUIS BELACURIA:

POR LA MAÑANA FUERON A MISA TODOS LOS  
HERMANOS, MENOS YO QUE ME QUEDÉ EN CASA.  
DE ALLÍ DE LA PARROQUIA SE FUERON A DAR  
LA COMUNIÓN A LOS ENFERMOS LOS HNOS. <sup>3</sup>  
CESARIO, GREGORIO, RAYMUNDO, ISMAEL Y JUAN.  
EL HNO. JUAN CASI TODO EL DÍA ESTUVO PINTAN-  
DO LA COCINA, YA ESTA POR TERMINARLA.

COMO SACAMOS MUCHA BASURA DE LA BODEGA  
LOS HNOS. JUAN, FRANCISCO Y ARMANDO FUERON  
A TIRARLA AL BASURERO MUNICIPAL EN LA TROCA.



EL HNO. CESARIO ESTÁ MEJORANDOSE PERO EMPEZO  
A DEDARLE CATARRO AL HNO. RAMON POR LO QUE  
4 HNOS. TIENEN ESTAS DIFERENTES INFERMEDADES  
POR EL FRIO : TOS, GRIPA, CATARRO, RESFRIADO.



NOV 22 1980

JUEVES 13 DE NOV. DE 1980

M. A. P.

QUERIDO P. ALOYSIUS ELLACURIA:

ESTE DIA CONTINUO' MUY PARECIDO AL DE AYER EN  
CVANTO A TRABAJOS.  
EL HNO. CESARIO EMPEZO A CORTAR UNA PARTE DEL  
CESPED CON LA "PODADORA" QUE NOS REGALO' LA SRA.  
GAYE BILLINGTON.  
EL HNO. MIGUEL ESTA ALIVIÁNDOSE, PERO EL HNO. CE-  
SARIO EMPEORO' Y EL HNO. ISMAEL TAMBIEN, ÉSTAS  
ENFERMEDADES LEVES SE DEBEN AL CAMBIO DE CLIMA  
BRUSCAMENTE, POR LAS NOCHES NO HACE MUCHO FRIO,  
PERO POR LAS MAÑANAS SÍ.



Nov. 14, 1980

Dear Fr. Ellacuria,

Our relationship over all these years has been one of silence in the Lord. Your part in this I know not. I do know though that we share Mary in a most special way in the same oneness as was shared with Dom Pedro and still shared in the Holy Spirit. I know also when it is time you shall be by me as a protector in a most special way. Other than that, I know not the part you play in this thing now in TIME, except that the part you play is a major part in all of this.

Please read all of the enclosed material as well as the letter I just wrote to Stephen Orozco. The Holy Spirit will move you into action.

Beloved friend. If it were not for my detachment, it would be not without tears I would be writing to you.

When the time comes when I am no longer detached I will need all of you.

God Bless you beloved friend,

Joe



NOV 20 1980

SABADO 15 DE NOV. DE 1980

M. A. P.

QUERIDO P. LUIS ELLACURIA:

ESTE DIA SALIMOS DE PASEO A LA PRESA "MOCUZARI".  
EL HNO. CESARIO SE QUEDO EN CASA, PARA ARREGLAR  
ASUNTOS CON LOS PLOMEROS Y ALBAÑILES.

EN LA PRESA NOS DIVERTIMOS MUCHO PARA MAYOR  
GLORIA DE DIOS. CUANDO LLEGAMOS ESTUVIMOS UNOS  
MOMENTOS OBSERVANDO LAS MARAVILLAS QUE HA HECHO  
EL SEÑOR Y DE ALLÍ NOS FUIMOS A UN LUGAR DE PASEO  
(CACAHÑA RESORT), NOS PASEAMOS EN UNOS COLUMPIOS,  
OTROS HNOS. TOCABAN LA GUITARRA, OTROS PREPARA-  
BAN LOS ALIMENTOS, ETC.. HICIMOS LA VISITA AL



SANTISIMO SACRAMENTO, COMIMOS, Y DESPUES DE LA  
COMIDA JUGAMOS VOLI-BOL, DESPUES UNOS HNOS. SE  
BAÑARON Y OTROS FUERON A CAMINAR, REGRESAMOS  
AL MONASTERIO A LAS 4:30 P.M.

VINIERON AL MONASTERIO 5 CARROS GRANDES DE GI-  
TANOS. (CINES AMBULANTES) PREGUNTARON A HNO.  
CESARIO DONDE PODIAN ESTABLECERSE Y EL HNO. CE-  
SARIO LES DIO QUE EN EL AEROPUERTO, QUE QUEDA  
LEJOS DEL MONASTERIO.

ENTREGAR Y

VINIERON LOS SRES. DE LA FERRERIA PARA COBRAR EL  
SALDO DE LOS CALENTADORES.

VINO JESUS OLIVAS POR LA NOCHE PARA COBRAR POR SU  
TRABAJO Y TAMBIEN SE LES PAGO A LOS PLOMEROS.  
EL HNO. CESARIO FUE A LA MUEBLERIA PARA QUE USAN LAS CAMAS



NOV 20 1980

DOMINGO 16 DE NOV. DE 1980

M. A. P.

QUERIDO P. ALOYSIUS ELACURIA:

- DOMINGO DEL SEÑOR, ALÉGBIA Y GOZO -

DE 10:30 A 11:00 AM ENSAYAMOS CANTOS DE LA MISA.  
FUIMOS A MISA DE 12:00.

A LAS 3:45 SALIMOS A HACER APOSTOLADO, VISITANDO  
A LOS ENFERMOS. LOS SIGUIENTES EQUIPOS FUERON A LOS  
SIGUIENTES BARRIOS:

JUAN, MIGUEL Y ARMANDO FUERON A: CAPILLA

CEJARIO Y RAMON FUERON A: PERIFERIE DE ALAMOS

GREGORIO Y FRANCISCO FUERON A: CENTRO PONTIFIC

ISMAEL Y ENRIQUE FUERON A: BOLANTÍN

EL HNO. RAYMUNDO SE QUEDO EN CASA. REGRESAMOS A LAS 5:15  
A LAS 5:30 TUVIMOS VISPTRAS.







B. 11-21-80 - Continuada - 2 -

locutorio, biblioteca, y jardines.

C. 11-29-80

1. Se terminó la obra mayor de limpiar los pozos-cisternas pero continuó la obra de plomería en la Casa Principal. Esta obra se finalizó esta semana.
2. Se intensificó la pesca de frutas de la huerta.
3. Se vendieron más de 57 kilos de naranjas.
4. Se completaron los reparos de albañil en el baño del P. Carlos y se empezaron en los 5 que faltan.
5. Se pintaron las puertas de la cocina con varniz.
6. Se intensificó la limpieza y preparación del patio y césped detrás de la Casa Principal.
7. Se completaron las persianas para 2 ventanas de la biblioteca y una de la ~~cocina~~ comedor.

#

D. 12-6-80 -

1. Se regaron las legumbres en el huerto.
2. Se continuó la pesca de frutas con mucho empeño.
3. " " la venta " " " " "
4. Se hicieron reparos a la camioneta. <sup>Principal</sup>
5. Se sacaron los tubos viejos de plomería del patio.
6. Se continuó la limpieza a fondo del patio detrás de la Casa Principal para ultimamente instalar a un tendedero.
7. Se le pidió otra vez al muebler local que venga a darnos un presupuesto de las <sup>matrimoniales</sup> camas.
8. Se hicieron e instalaron letreros anunciando la venta de frutas.
9. Se continuó la limpieza a fondo de los cuartos de la Casa Principal.
10. Se sacaron y pusieron los nacimientos de Navidad en el Comedor, locutorio, y Capilla.
11. Se obtuvo empaques y "seater" para remplazar los viejos (sigue en la página 3)



De 12-6-80 - continuado

empaques en todos los lavamanos y duchas.

12. Vino un pintor a inspectar y evaluar la obra de pintar la fachada del Monasterio, entrada, muralla separando a la huerta y sección principal.
13. Vino Jesus Olivas para inspectar y evaluar los reparos necesarios por fuera de todo el muro y nos va a someter un presupuesto en escritura.



MIERCOLES 19 DE NOV. DE 1980

M. A. P.

QUERIDO P. FUNDADOR:

A LAS 10:40 A.M. SALIERON A OBREGON LOS HNOS. JOSE Y RAYMUNDO PARA HACER COMPRAS DE PLUMERIA. A LAS 10:50 A.M. SALIERON A NAVOJOA LOS HNOS. JUAN Y ARMANDO PARA HACER LAS COMPRAS DE ALIMENTOS. POR LA TARDE VOLVIERON A SALIR LOS HNOS. JUAN Y FRANCISCO A NAVOJOA PARA COMPRAR 5 TAMBOS DE GAS PARA LOS CALENTONES DE LOS CUARTOS.

~~CUANDO~~ CUANDO IBAMOS A NAVOJOA JUAN Y YO ENCONTRAMOS MUCHA GENTE EN CANTIDADO QUE VENIA A PIE EN PEREGRINACION HACIA LA ADOANA, UN PUEBLO



A 5 MILLAS DE ÁLAMOS, ALCUNAS GENTES CAMINAN HASTA 35 MILLAS PARA VISITAR A NUESTRA SEÑORA DE VALVANERA EN DICHO PUEBLO, SEGUN NOS HAN CONTADO NUESTRA SEÑORA SE APARECIO A UN INDIJO ARRIBA DE UN CACTUS GIMIENDO DE DOLOR Y EL INDIJO SUBIÓ AL CACTUS PARA AYUDARLA A BAJAR Y CUANDO LLEGÓ ARRIBA NO HABÍA NADA. EN LA ADOVANA SE CONSERVA EL CACTUS INTACTO ESTA EN UNA PIEDRA Y CONFESA PIEDRA ESTA EDIFICADO EL TEMPLO Y LO INCREIBLE ES QUE EL CACTUS NO SE SECA NI CRECE, CUANDO TAMPOCO RECIBE AGUA PORQUE ESTA EN LA PARED.

GLORIA A DIOS

PRONOSTICO

AÑO. ARMANDO OSUNA C.



JUEVES 20 DE NOV. DE 1980  
M. A. P.

QUERIDO A ALOYSIUS ELLACURIA<sup>o</sup>

ESTE DIA NOS LEVANTAMOS A LAS 5:00 AM. Y A LAS 5:30  
FUIMOS LAUDES. A LAS 6:40 DESAYUNAMOS Y A LAS  
7:30 SALIMOS A LA ADUANA A DUE Y LLEGAMOS A LAS  
9:35 A.M., EL P. FELIPE NOS ESTABA ESPERANDO PARA  
EMPEZAR LA MISA Y LE VOY A CONTAR ALGO QUE SUCE-  
DIÓ EN LA COMUNION<sup>o</sup> CUANDO EL P. FELIPE ESTABA DAN-  
DO LA COMUNION YO LE ESTABA AYUDANDO CON LA PATENA  
Y EL ULTIMO ERA UN SEÑOR COMO DE 55 AÑOS DE EDAD,  
Y AL MOMENTO EN QUE LA SACRADA OSTIA TOCÓ SU LABIO  
INFERIOR LA LENGUA SE LE PEGÓ EN EL INTERIOR DE



0391 30 00 10 00 10 00 10 00

M. A. B.

EL LABIO SUPERIOR Y SU ROSTRO SE PUSO MUY ASUSTADO O DE OTRA FORMA QUE NO PUEDO DESCRIBIR. Y EL P. FELIPE LE PRECUNTO QUE SI ESTABA PREPARADO PARA ELLO Y NO ~~PODIA~~ PUDIENDO HACER NERU' CON LA CABEZA, PERO EL P. FELIPE AL MOMENTO QUE VIÓ QUE SE LE PEGÓ LA LENGUA RÁPIDAMENTE REGRESO' LA OSTA - ¡GRANDE ES LA MISERICORDIA DE DIOS POR LA TARDE JUGAMOS VOLI-BOL Y POR LA NOCHE SALIMOS A LA CASA DE CHALITA PARA REZAR UN ROSARIO POR SU ETHERNO DESCANSO YA QUE FALLECIÓ HOY Y ANTES DE VENIMOS EL ESPÍRITU SANTO HABLO' POR MEDIO DE NUESTRO AVO. RAYMUNDO A LOS QUE ESTABAN VELANDO



November 20, 1980

Mr. Kevin Manion, Sect'y.  
Missionaries of Perpetual Adoration  
120 South Keystone  
Burbank, California 91506

Dear Mr. Manion:

The following is a list of the checks we received from  
benefactors for the Missionaries of Perpetual Adoration. Checks  
are enclosed here. Please deposit:

	<u>Date of check</u>	<u>Donor</u>	<u>Check number</u>	<u>Amount in U.S.\$</u>
1.	2 OCT 1980	Anne M.Carroll	776	\$5.00
2.	20 OCT 1980	Lupe Escalante	26-035823	100.00
3.	28 OCT 1980	Mrs.Chester Hall	2687	800.00
4.	6 NOV 1980	Georgina Bergquist	3440	5.00
5.	- NOV 1980	Margaret Collopy	----	10.00
				<hr/>
			TOTAL:	\$920.00

Very sincerely,

*Fr. Charles Carpenter, M.A.P.*  
Fr. Charles Carpenter, M.A.P.



November 20, 1980

Mr. Kevin Manion, Sect'y.  
Missionaries of Perpetual Adoration  
120 South Keystone  
Burbank, California 91506

Dear Mr. Manion:

The following is a list of the checks we received from  
benefactors for the Missionaries of Perpetual Adoration. Checks  
are enclosed here. Please deposit:

	<u>Date of check</u>	<u>Donor</u>	<u>Check number</u>	<u>Amount in U.S.\$</u>
1.	2 OCT 1980	Anne M. Carroll	776	\$5.00
2.	20 OCT 1980	Lupe Escalante	26-035823	100.00
3.	28 OCT 1980	Mrs. Chester Hall	2687	800.00
4.	6 NOV 1980	Georgina Bergquist	3440	5.00
5.	- NOV 1980	Margaret Collopy	----	10.00
			TOTAL:	<hr/> \$920.00

Very sincerely,

*Fr. Charles Carpenter, M.A.P.*  
Fr. Charles Carpenter, M.A.P.



November 20, 1980

Mr. Kevin Manion, Sect'y.  
Missionaries of Perpetual Adoration  
120 South Keystone  
Burbank, California 91506

Dear Mr. Manion:

The following is a list of the checks we received from  
benefactors for the Missionaries of Perpetual Adoration. Checks  
are enclosed here. Please deposit:

	<u>Date of check</u>	<u>Donor</u>	<u>Check number</u>	<u>Amount in U.S.\$</u>
1.	2 OCT 1980	Anne M.Carroll	776	\$5.00
2.	20 OCT 1980	Lupe Escalante	26-035823	100.00
3.	28 OCT 1980	Mrs.Chester Hall	2687	800.00
4.	6 NOV 1980	Georgina Bergquist	3440	5.00
5.	- NOV 1980	Margaret Collopy	----	10.00
			TOTAL:	<hr/> \$920.00

Very sincerely,

*Fr. Charles Carpenter, M.A.P.*  
Fr. Charles Carpenter, M.A.P.



VIERNES 21 DE NOV. DE 1980

M. A. P.

QUERIDO P. FUNDADOR: ALOYSIUS ELLACURIA:

DESPUES DE LA SANTA MISA FUERON ADAR LA COMUNION A LOS ENFERMOS LOS MUJOS: CESARIO, JUAN, GREGORIO, ISMAEL, JOSE.

A LA 7:30 P.M. SALIMOS A LAS MERCEDS DONDE FUIMOS A CORTAR CARRIZOS PARA TERMINAR LAS CORTINAS, SE QUEDARON EN CASA: EL NNO. CESARIO, RAYMUNDO Y ANTONIO. REGRESAMOS A LAS 5:30 P.M.

A LAS 7:45 P.M. TUVINOS CAPITULO DE FALTAS.

PRIVOSTICA:

HNO. ARMANDO OSUNA C.



SABADO 22 DE NOVIEMBRE DE 1980

M. A. P.

QUERIDO P. ALOYSIUS ELACURIA:

"DIA DE SANTA CECILIA"

POR LA MAÑANA FUIMOS A MISA, A LAS 11AM. VINO EL  
P. LUIS DEL REAL PARA ADMINISTRARNOS EL SACRAMENTO  
DE LA RECONCILIACION.

ESTE DIA NUNCA LIMPIE A FONDO PRINCIPALMENTE EN:  
PATIOS, PORTALES, LOCUTORIO, BIBLIOTECA, JARDIN, ETC..

EN LA TARDE MIENTRAS TRABAJÁBAMOS UNIREN COMO  
ID JÓVENES DE LA UNIVERSIDAD DE HERMOSILLO, SON. PARA  
CONOCER EL MONASTERIO, EL NVO. CESARIO LES ESTUVO  
EXPLICANDO.

LA FAMILIA DE CHALITA LA ERA. FALLECIDA, NOS PIDE-



C. A. M.

RON QUE RELAZAMOS EL NOVENARIO ALLA EN SU CASA Y  
ESTA NOCHE FUIMOS TODA LA COMUNIDAD MENOS EL HNO.  
GERCORIO QUE SE QUEDO CUIDANDO.

PRONOSTICO

HNO. ARMANDO OSUNA CONTRERAS



DOMINGO 23 DE NOV. DE 1980  
M. A. P.

QUERIDO R. FUNDADOR:

"CRISTO REY"

A LAS 10:30 ENSAYAMOS CANTOS, FUIMOS A MISA DE  
12.

DESPUES DEL TRISAGIO FUIMOS A HACER APOSTOLADO,  
REGRESANDO TUVIMOS VÍSPERAS. EL HNO. RAYMUNDO SE  
QUEDÓ EN CASA.

A LAS 8:00 FUIMOS A REZAR UN ROSARIO A LA CASA  
DE CICALITA, EL HNO. JUAN SE QUEDÓ EN CASA

PRONOSTICA:

HNO. ARMANDO OSUNA C.



LUNES 24 DE NOVIEMBRE DE 1980  
M. A. P.

QUERIDO P. ALOYSIUS ELLACURIA:

ESTUIMOS ESPERANDO AL P. CARLOS PERO HOY NO LLEGÓ,  
LOS PLOMEROS TODAVÍA ESTÁN TRABAJANDO.

POR LA TARDE HABLARON POR TELÉFONO PARA QUE EL  
P. CARLOS VAYA A VER A UN ENFERMA MUY GRAVE PERO  
COMO ESTÁ AUSENTE, FUE EL HNO. GREGORIO.

A LAS 8: P.M. FUIMOS A REZAR EL ROSARIO A LA CASA  
DE CHALITA POR SU ETHERNO DESCANSO.

A LAS 9:10 P.M. LLEGÓ EL P. JOSÉ BRACKETT Y SE VA A  
QUEDAR A DORMIR ÉSTA NOCHE. ÉL TRAJÓ A 2 VOCACIONES  
(EL HNO. MIGUEL: 1 OCTUBRE. Y EL HNO. RAMON: 25 DE AGOSTO)



MARTES 25 DE NOV. DE 1980

M. A. P.

QUERIDO P. ALOYSIUS ELACURIA:

A LAS 6: DE LA MAÑANA TUVINOS LA SANTA MISA  
AQUÍ EN EL MONASTERIO OFICIADA POR EL P. JOSÉ BRACKETT,  
TERMINADA LA MISA SE DESPIDIÓ EL P. JOSÉ BRACKETT.

LOS DOMINOS TERMINARON SU TRABAJO.

COMO LOS SACERDOTES DE LA PARROQUIA ESTAN EN JUNTA  
EN OREGÓN, EL NDO. CESAREO DIÓ LA COMUNIÓN A LOS  
FIELES A LAS 6:30 DE LA MAÑANA Y A LAS 7: DE LA NOCHE  
A LAS 8:PM. TUVINOS A REZAR EL ROSARIO.



MIERCOLES 26 DE NOVIEMBRE DE 1980

M. A. P.

QUERIDO A. ALOYSIO ELLACURIA:

DESPUES DE LAUDS FUIMOS A LA IGLESIA Y EL PADRE CESARIO DIO LA COMUNIÓN PORQUE LOS SACERDOTES AUN NO LLEGAN.

LOS HNOS. GREGORIO, JUAN Y ARMANDO SACRIFICARON A NAVAJOS DE COMPARAS.

CUANDO ESTABAMOS EN EL DESCANSO HABLÓ POR TELEFONO KEVIN MANION.

A LAS 3 PM. FUIMOS CASI TODA LA COMUNIDAD A LA PARROQUIA CON LOS HABITOS E HICIMOS UN RITO DE CUERPO PRESENTE.



M. A. F.

POR LA TARDE VINO ORLANDO SANTINI Y NOS TRAJÓ  
ALGUNAS PROVISIONES.

A LAS 8: PM. FUIMOS A RETAR EL ROSARIO.



JUEVES 27 DE NOVIEMBRE DE 1980

M. A. P.

QUERIDO R. ALOYSIUS ELLACURIA:

DESPUES DEL DESAYUNO TUVIMOS UNA CLASE DE "EL ESPEJO DEL POSTULANTE".

DE 10:30 A 11:30 FUIMOS TODA LA COMUNIDAD A CORTAR NARANJAS A LA HUERTA, EXCEPTO GREGORIO QUE SE QUEDÓ EN LA OFICINA Y MNO. JUAN QUE PINTÓ UNAS PUERTAS.

POR LA TARDE FRANCISCO FIGUEROA NOS COMPRO 57 K.

DE NARANJAS.

POR LA NOCHE EL MNO. ISMAEL Y EL MNO. CESARIO FUERON A DAR UNA PLATICA PREGANTISIMAL, EN LAS MANDARINAS.



VIERNES 28 DE NOV. DE 1980

M. A. P.

QUERIDO P. ALOYSIUS ELLACURIAO

DESPUES DEL RITO DE LA COMUNION FUERON A DAR LA  
COMUNION A LOS ENFERMOS LOS NNOS. : JUAN, GREGORIO,  
CESARIO, RASHUNDO E ISMAEL Y JOSE.  
POR LA TARDE FUIMOS AL ESTADIO A JUGAR BASE-BALL  
POR UNA HORA.

POR LA TARDE VINIERON UNOS AMERICANOS QUE SON  
PROTESTANTES A COMPRAR NARANJAS.

EL NNO. FRANCISCO SORPRENDIO A 5 NIÑOS COMO DE  
10 AÑOS EN LA HUERTA ROSÁNDONOS NARANJAS.



SABADO 29 DE NOV. DE 1980

M. A. P.

QUERIDO P. ALOYSIUS ELACURIA:

ESTE DIA FUIMOS A PASO A SAN BERNARDO. SALIMOS  
A LAS 9:40 AM. Y REGRESAMOS A LAS 5:30 PM. EN EL  
RIO NOS GANAMOS. PERO PARECE ARROYO. NOS PASAMOS  
EN UNA BALSA QUE ESTABA ABANDONADA.

EL NNO. GREGORIO SE QUEDÓ EN CASA.

CENAMOS A LAS 6:30 Y EN LA NOCHA SANTA REZAMOS

EL ROSARIO Y TUVIMOS EL CAPITULO DE FALTAS Y DESPUES  
REZAMOS EL TRISAGIO Y POR ULTIMO TUVIMOS COMPLETAS

"TODO SEA PARA MAYOR GLORIA DE DIOS"



MISSIONARIES OF PERPETUAL ADORATION  
120 S. KEYSTONE  
BURBANK, CA 91506

FR. CHARLES CARPENTER, M. A. P.  
MISSIONARIES OF PERPETUAL ADORATION  
ALAMOS, SONORA

NOVEMBER 29, 1980

DEAR FR. CHARLES,

THE FOLLOWING CHECKS ARE ENCLOSED:

1) # 0549 FOR \$ 2,000.00 (EXTRAORDINARY EXPENSES) TO  
COVER THE FINAL PAYMENT FOR PLUMBING AND OTHER PROJECTS  
WHICH JOE O'CONNOR APPROVED ON HIS RECENT TRIP.

2) # 0550 FOR \$ 1,200.00 FOR YOUR ORDINARY MONTHLY  
EXPENSES FOR THE MONTH OF DECEMBER.

3) # 0551 FOR \$ 850.00 TO COVER THE EXPENSES OF THE  
STUDENTS IN SAN JUAN DE LOS LAGOS PER BROTHER DAVID'S  
REQUEST.

PLEASE KEEP US IN YOUR PRAYERS!

SINCERELY,

KEVIN J. MANION  
SECRETARY



MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183  
LOS ANGELES, CA 90051

negative, posit, ACC = , UPD, PRO T

① don't do clean up

→ ②

jealousy

① pick up Casserole

② Sunday

③

③ slight clean up

→ don't

Boisterous, loud laughing

entry "convivencia" - live together

④ separation; Ernest is fervent

prays day &

booster

April 11/2/84

INT.

HANSEN lack of mental org. organization

7563618



DEC 24 1980

DEL 29 DE NOVIEMBRE AL 6 DE DICIEMBRE

- a) Se terminó la obra de limpiar los pozos-cisternas pero continuo la obra mayor de plomería en la casa principal y finaliza esta semana.
- b) Se intensificó la pisca de frutas en la huerta.
- c) Se vendieron más de 57 k de naranjas.
- d) Se completaron los reparos del Zabañil en el baño del P Carlos y se empezaron en los 5 cuartos que faltan.
- e) Se pintaron las puertas de la cocina con barniz.
- f) Se intensificó la limpieza y preparacion del cesped y patio de atrás de la casa principal.
- g) Se completaron las persianas para dos ventanas de la biblioteca y una del comedor.

del 6 de diciembre de 1980 en adelante

- a) Se regaron las legumbres en el huerto.
- b) Se continuó la pisca de frutas con mucho empeño.
- c) Se continuó la venta de frutas .
- d) Se hicieron reparos a la camioneta.
- e) Se sacaron los tubos viejos de plomería del patio principal.
- f) Se continuó la limpieza del patio de atrás de la casa principal para-ultimamente instalar un tendedero.
- g) Se le pidió otra vez al mueblero que venga a darnos un presupuesto de las camas matrimoniales.
- h) Se hicieron e instalaron letreros anunciando la venta de frutas.
- i) Se continuó la limpieza a fondo de los cuartos de la casa principal.
- j) Se sacaron y pusieron los nacimientos de Navidad en el comedor, locutorio y capilla.
- k) Se obtuvo <sup>reamer</sup>empaques y "seater" para remplazar los viejos empaques en todos los lavamanos y duchas.
- l) Vino un pintor a inspectar y evaluar la obra de pintar la fachada del Monasterio, entrada y la muralla que separa a la huerta y sección principal.
- m) Vino Jesus Olivas para inspectar y evaluar los reparos necesarios por fuera de todo el muro y nos va a sumetir un presupuesto en escritura.

### III.-NUEVOS ASUNTOS.-

- a) Se van a pintar los muros y el Hno. Cesario sugirió que se decorara con color oro en vez del rosa que tiene.
- b) Queremos permiso para comprar una vana y los motivos son los siguientes:
  - la leche es muy cara vale 12 pesos cada litro.
  - tiene mucha agua como nos lo explicó el Hno. Raymundo.
  - el proceso no es muy limpio.

Cesario  
SECRETARIO

Hno. Raymundo Meza Rguez.  
ECONOMO

H.C. Ramirez  
VICARIO

P. Carlos Aynter



Alamos, Sonora  
October 1, 1980

5520  
K 44 V, 2

Mr. Emmett J. Manion  
Post Office Box 645  
Rancho Santa Fe, California

Dear Mr. Manion:

Thank you for your very kind letter of September 17, 1980,  
with most helpful enclosures, and charitable donation of \$40.00.

If you feel it would be convenient, I can also send letters  
of recognition of stipend to Christina Erspamer and Robert Plotka.

Enclosed is carbon copy of letter to your dear cousin,  
William T. Walsh.

In regard to Mass stipends, one has an obligation, which  
binds under grave sin, to celebrate Holy Mass with the primary  
intention for that which the donor specifies. Canon Law and  
moral theology stress this, and also that more than one stipend  
cannot be accepted for one Mass.

There is a priest in Spain, Fr. Timoteo de Urkiri, C.M.F.,  
who is Superior of his community of Claretians in Tolosa. He is  
a very conscientious and holy priest, and a good friend of Father  
Aloysius. Since he has many priests in his Community, he can  
accept large numbers of Mass stipends.

How are you and your loving wife and children doing?  
You are always in all our prayers and works. May God continue  
blessing you, especially sanctifying you, to make you higher and  
higher in Heaven.

In the Most Blessed Sacrament  
and the Immaculate Heart of Mary,

*Fr. Charles Carpenter, M.A.P.*

Fr. Charles Carpenter, M.A.P.



R A T E S  
( from Oct.1 to April 30)

One person	\$24.00 per day
Two people	\$48.00 and \$50.00 per day
Additional person	\$18.00 per day

These rates include breakfast, luncheon and dinner.  
We have live music every night during the cocktail hour.  
On Saturday night we serve Mexican dinner and have Mayo  
Indian dances.

Address: P.O. Box 12 Alamos, Sonora, Mexico.  
Telephone: Area Code(642) # 8-00-10

EUROPEAN PLAN  
( from May 1 to Sept. 30 )

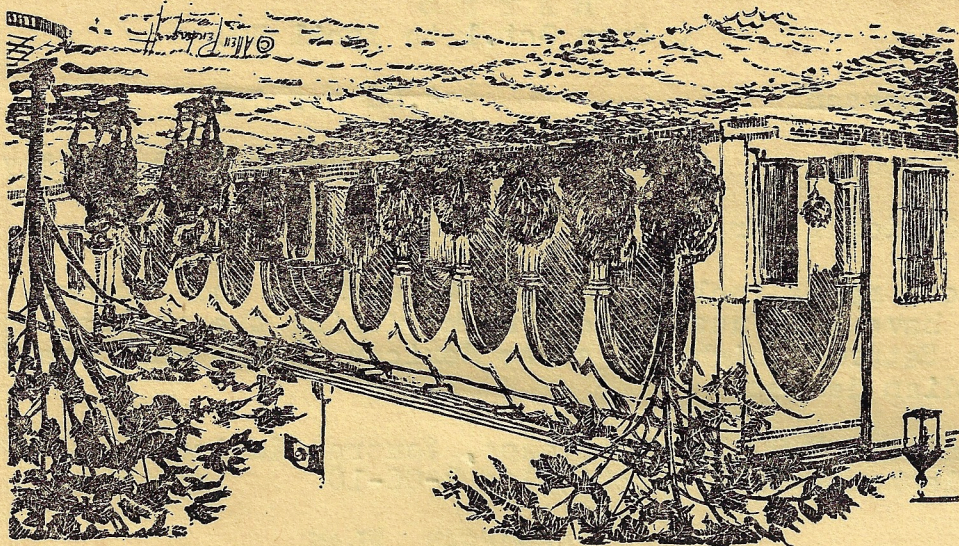
Single	\$14.00
Double	\$18.00

*The CASA DE LOS TESOROS (Treasure House) is an 18th century convent converted into a small Inn offering all the amenities appreciated by the experienced traveller: personalized service, gourmet cuisine, a relaxed atmosphere in flower-laden patios, bar service, live music an candlelight dining. Leisurely shopping on the premises for the best arts and fashions produced in Mexico. Activities include swimming, riding tours for town and back country, hunting for upland birds, and bass fishing in nearby Lake Mocuzari - all with competent guides. A State Colonial Monument, Alamos is an historical silver mining town located at an altitude of 1000 feet in a valley where the desert meets the tropics, and is famous for its Andalusian architecture.*



CASA DE LOS TESOROS

Alamos .. Sonora





AMDG

OCT - 8 1980

Monasterio de Fatima

10-1-80

"Feast of the Little Flower"

Dear Fr. Aloysius,

Happy Feast Day of the Little Flower whose spirituality has helped me very much. May you be in the best of Spiritual & Temporal health.

This is an attempt to maintain a steady flow of information to you about myself & the M.A.P. Community here at Alamos.

The good Lord has helped me tremendously in my spiritual life. He has given me a great amount of resignation to His Holy Will (Permissive or otherwise) to accept the many untoward daily occurrences which are part & parcel of trying to accomplish the numerous material tasks. These include bearing cheerfully the many insect bites sustained in disking the huerta with a tractor & discs lent to us by a very holy man - Joaquin Boves. Also the frustration of the tractor malfunctioning & having to run hither & thither to get it back in operation.

But these discomforts are nothing when the Lord reminds me of all He has suffered for me. I am glad I come to this place because it is excellent in providing ample opportunities to practise a multitude of virtues, from patience to poverty to fraternal charity to Faith. If I had joined a Congregation in the materialistic U.S.A., I wouldn't have such a wonderful opportunity to practise, not read about the many virtues I know in theory.

Much of my ability to maintain this attitude is, of course, due to your constant prayers & suffering for me & this Community. Thank you for them & <sup>keep</sup> them up.



OCT - 8 1980

- 2 -

I received the letter granting approval for the purchase of an organ according to the "anonymous donor's" wishes. We shall proceed to look for a good one.

The clearing of weeds with the tractor is about half-way in the huerta. I lost valuable time because the old raggedy tractor broke down & I had to run around getting <sup>it</sup> back in operation. Joaquin Boves acceded to my request to lent us the tractor for one whole week which should be plenty of time to finish disking the whole huerta. It looks fantastic where it has been disked. It would be great, if we had our very own tractor to rake, plow, & grade the huerta year-round. Perhaps, that holy man Kevin Matthews can help us with a tractor as I heard he was considering it.

This way the huerta's great potential for farming of basic vegetables can be realized. And our community can become self-supporting.

The contractors who are to finalize the plumbing estimates of the main house have not done so yet. I waited all day last Friday but they didn't show up. I called them again, & I'm waiting for their return call to my message.

The two American prospective vocations have been enjoying their visit. I had a conference with <sup>each</sup> one individually. Neither one made any commitment or gave indications of wanting to join us.

The 17-yr-old vocation from the Hermosillo area did not arrive Monday, 9-29-80, as expected, & no one has called to explain.

At the present time, all the Brothers seem to have a good attitude. The untimely, unexpected



OCT - 8 1980

- 3 -

departures of Enrique & Marco do not seem to have affected the community morale. All seem to be sincerely trying to do the Will of Our Heavenly Father.

Enclosed are to lists of work accomplished by the Brothers.

Some time ago we requested \$135.<sup>00</sup> from the M.A.P. Directors for a bell & billboard (Horario) to be installed at our main entrance. Perhaps you could jog their memory about this.

Please, tell KEVIN to lower the rent on the house I turned over to M.A.P according as he deems proper. I pray that good, Responsible Christian tenants are found soon.

Please, excuse my hurried writing as I sneaked in this letter in between the many tasks assigned to me.

May Our Lord in the Most Bl. Sacrament & Our Beloved Mother of Fatima keep you forever in their loving care.

Sincerely  
in the Hearts of Jesus & Mary,  
Aho. Cesario



OCT - 8 1980

Monasterio de Fatima

10-1-80

"Feast of the Little Flower"

Dear Fr Aloysius,

Happy Feast Day of the Little Flower whose spirituality has helped me very much. May you be in the best of Spiritual & Temporal health.

This is an attempt to maintain a steady flow of information to you about myself & the M.A.P. Community here at Alamos.

The good Lord has helped me tremendously in my spiritual life. He has given me a great amount of resignation to His Holy Will (Permissive or otherwise) to accept the many untoward daily occurrences which are part & parcel of trying to accomplish the numerous material tasks. These include bearing cheerfully the many insect bites sustained in disking the huerta with a tractor & discs lent to us by a very holy man - Joaquin Boves. Also the frustration of the tractor malfunctioning & having to run hither & thither to get it back in operation.

But these discomforts are nothing when the Lord reminds me of all He has suffered for me. I am glad I come to this place because it is excellent in providing ample opportunities to practise a multitude of virtues, from patience to poverty to fraternal charity to Faith. If I had joined a Congregation in the materialistic U.S.A., I wouldn't have such a wonderful opportunity to practise, not read about the many virtues I know in theory.

Much of my ability to maintain this attitude is, of course, due to your constant prayers & suffering for me & this Community. Thank you for them & <sup>keep</sup> them up.



OCT - 8 1980

- 2 -

I received the letter granting approval for the purchase of an organ according to the "anonymous donor's" wishes. We shall proceed to look for a good one.

The clearing of weeds with the tractor is about half-way in the huerta. I lost valuable time because the old saggedy tractor broke down & I had to run around getting <sup>it</sup> back in operation. Tongue Boes acceded to my request to lent us the tractor for one whole week which should be plenty of time to finish disking the whole huerta. It looks fantastic where it has been disked. It would be great, if we had our very own tractor to rake, plow, & grade the huerta year-round. Perhaps, that holy man Kevin Matthews can help us with a tractor as I heard he was considering it.

This way the huerta's great potential for farming of basic vegetables <sup>to</sup> can be realized. And our community can become self-supporting.

The contractors who are to finalize the plumbing estimates of the main house have not done so yet. I waited all day last Friday but they didn't show up. I called them again, & I'm waiting for their return call to my message.

The two American prospective vocations have been enjoying their visit. I had a conference with <sup>each</sup> one individually. Neither one made any commitment or gave indications of wanting to join us.

The 17-ye-old vocation from the Hermosillo area did not arrive Monday, 9-29-80, as expected, & no one has called to explain.

At the present time, all the Brothers seem to have a good attitude. The untimely, unexpected



OCT - 8 1980

- 3 -

departures of Enrique & Marco, do not seem to have affected the community morale. All seem to be sincerely trying to do the Will of Our Heavenly Father.

Enclosed are to lists of work accomplished by the Brothers.

Some time ago we requested \$135<sup>00</sup> from the M.A.P. Directors for a bell & billboard (Horario) to be installed at our main entrance. Perhaps you could jog their memory about this.

Please, tell KEVIN to lower the rent on the house I turned over to M.A.P. according as he deems proper. I pray that good, responsible Christian tenants are found soon.

Please, excuse my hurried writing as I sneaked in this letter in between the many tasks assigned to me.

May Our Lord in the Most Bl. Sacrament & Our Beloved Mother of Fatima keep you forever in their loving care.

Sincerely  
in the Hearts of Jesus & Mary,  
Alec. Cesario



\* (both in S. Juan & Alamos) - 2 -  
↳ when they were here.

of them need it. Courses are from 5 to 9 p.m.

7) I find symptoms of gluttony among some of the American vocations.\* Some more acute than others.

8) At times the meals last too long. What is the solution to this? We lose a lot of time at the table.

9) The two visitors, Chris and Brian, left today. Both seem undecided, very attached to their girlfriends, especially Chris. Chris impressed me as very nervous. They are both extremely religious, but just as extremely attached, or more, to the world.

10) Raymundo says we're using a lot less money since the six left for S. Juan. Check voucher resumes, Kevin.

11) I read the article on the Vatican going broke. It seems most of their money is for "communications". One time the phone bill here was \$250.00, just on this side, about 2 months ago.

I love you so much, Father and Kevin. How I wish I could go see you in November. If so, what dates?

In Mary's Heart, *Fr. Charles*



**M. A. P.**

Alamos, Oct. 2, 1980

Reverend and dear Father Founder:

- 1) Checks arrived. Letters on: gardening, eating between meals, Dr. Daley and Kevin Matthews, and Lay Auxiliaries, all arrived. Thank you so much!
- 2) Incoming Mexican new brothers have dental work to be done: teeth never brushed in their life, many cavities, some abscessed teeth, etc. Each Brother is going to cost us at least \$100.00 for teeth care immediately.
- 3) Physical check-ups, including laboratory samples, X-rays, etc. cost between 25 and 35 dollars each Brother to check for parasites, amoebas, etc.
- 4) A nun is sending \$50.00 "for your poor". How should this type of donation be used?
- 5) Brother Raymundo is rather melancholic. He is really holy and good, but what doubts I have about his perseverance!
- 6) Should we send the Brothers to night school here in Alamos for 7th to 9th grade studies? Two of



M. A. P.

Alamos, Oct. 2, 1980

OCT - 6 1980

Reverend and dear Father Founder:

1) Yesterday a new vocation arrived: Miguel Encinas, del pueblo de Tonichi, brought by Fr. Brackett. He is only 17 years old, sixth grade education.

I'm not sure what to do with vocations without any education. It will take him six more years to do studies before entering the Seminary. Add one year of Novitiate. That's seven years, and more if they do the Postulancy. About eight years before they can go to the Seminary. What should be done? We could send them to adult education in Guadalupe with the nuns who offer special courses for six weeks in the summer every year. In six weeks they can do a year's worth in that special school for nuns. The head of it said she would accept our Brothers without educations in case we would like to send them there in the six-



week summer sessions from July 1st to August 15th. What does your Reverence think of this? We have two brothers now in this situation, and I expect more of them soon in the same condition. They want to be priests. No Seminary will accept them without finishing Preparatory School first (which they need three more years to finish secondary school and three more to finish the Preparatoria).

2) The two visitors are working on the library. They just love it. To see so many books they never heard of is making them open their eyes more to what God has to offer in this life. I am still not sure what they will decide. They may need to come back many times before ever deciding, as Your Reverence says.

3) Still no news from Dr. Daily and Mr. Matthews. Should I go down there without them?

In Mary's Heart,

*Fr. Charles*



AMDG

10-4-80

Reporte del Coordinador de Obras.

1. Se continuó la renovación del patio principal, incluyendo césped, banquetas, etc.
2. Con el tractor que nos prestó J. Boves, se cortó ~~casi~~ <sup>toda</sup> la hierba mala de casi toda la huerta.
3. Se trató de hacer contacto con los plomeros de Obregón para finalizar los contactos de plomería para la casa principal.
4. Se pisó la fuenta de la huerta.

OCT 29 1980



AMDG

10-4-80

Reporte del Coordinador de Obras.

1. Se continuó la renovación del patio principal, incluyendo césped, banquetas, etc.
2. Con el tractor que nos prestó J. Boves, se cortó ~~casi~~ toda la hierba mala de casi toda la huerta.
3. Se trató de hacer contacto con los plomeros de Obregón para finalizar los contratos de plomería para la casa principal.
4. Se pisó la fruta de la huerta.

OCT 29 1980



Presupuesto para el monasterio de Palmar

Por sacar el escombros de 2 fosas septicas  
Tirar el escombros, limpiar con cloro y volver a  
llenar con arena limpia.

Limpia 2 Fosas de aguas lavar con cloro  
y llenar con arena.

dejar limpio

OCT 29 1980 580 dollars Todo el Trabajo

José Chirac  
Almos. Son.

J. Olivas' estimate to clean,  
chlorinate, & fill up all cesspools/  
cisterns on our property.



PHONE CONVERSATION FR. CHARLES CARPENTER, M. A. P.

OCTOBER 5, 1980

1) FR. CHARLES WAS LEAVING TOMORROW MORNING WITH RAYMUNDO MESA FOR SAN JUAN DE LOS LAGOS. HE HAD NOT HEARD FROM KEVIN MATTHEWS OR DR. DAILEY. HOWEVER, HE WILL DELAY HIS TRIP UNTIL BOTH ARRIVE THIS WEEK IN CIUDAD OBREGON.

2) FATHER FOUNDER TOLD FR. CHARLES "WHEN THERE ARE ELECTIONS TELL THE OTHERS YOU WANT TO KEEP RAYMUNDO MESA AS ECONOMO. THIS WAY, SINCE HE IS BETTER THAN THE OTHERS IN MANY WAYS, IT IS AN ENCOURAGEMENT FOR HIM. ALL OF THIS IS VERY IMPORTANT TO SECURE HIS VOCATION. SHOW HIM IMPORTANCE.

3) WE SHOULD NEVER REFUSE ANY MASS REQUESTS. INSTEAD SEND THE SURPLUS MASS REQUESTS TO FR. URKIRI. HE NEEDS THEM

IN CANTABRIA. HE WILL BE EVER SO GREATFUL. FR. ALYSIUS WAS VERY HAPPY TO HEAR THAT

4) FATHER CHARLES MENTIONED THAT SISTER FAUSTINO WAS DEDICATED TO WORK FOR THE DYING. OUR LORD TOLD HER THAT THIS WAS THE "WORK OF MERCY THAT PLEASED HIM THE MOST".

5) ON PROSPECTIVE VOCATIONS, FATHER CHARLES IS EXPECTING FROM YAVAROS, THREE (3) PROSPECTIVE VOCATIONS. ONE WE SPOKE OF BEFORE, BUT HIS BED WETTING PROBLEM IS CURED. HE WENT TO SEE DOCTORS. HE DOES NOT HAVE THE TROUBLE ANY MORE. WITH THESE VOCATIONS IT PAYS TO GO SLOWLY, NOT TO HURRY. THE OTHER TWO VOCATIONS, RAMON AND



PHONE CONVERSATION FR. CHARLES CARPENTER, M. A. P.

OCTOBER 5, 1980

MIGUEL, 21 AND 17, HAVE NOT FINISHED MORE THAN THE 6TH GRADE. FR. CHARLES PLANS TO SEND THEM TO NIGHT SCHOOL IN ALAMOS. BOTH ARE VERY RELIGIOUS. THIS WAY THEY HAVE MORE TIME TO PREPARE THEMSELVES FOR THE RELIGIOUS LIFE. THEY ARE BOTH SLOW IN THEIR STUDIES. EVERY OTHER WORD MUST BE EXPLAINED. THE YOUNGER ONE HAS THE QUALITIES TO BECOME A PRIEST. THEY ARE DEEPLY PIOUS. OLDER ONE CAN QUOTE THE SCRIPTURE ALMOST LITERALLY. *IT IS WONDERFUL WHEN THEY ARE PRIESTS*

6) THERE ARE NOW NINE (9) INCLUDING FR. CHARLES, (12) WITH THESE 3 NEW VOCATIONS.

7) SECOND WEEKEND OF THE MONTH IS FOR VOCATIONS. BUT THIS WEEKEND FR. CHARLES MUST ACCOMPANY DR. DAILEY TO SAN JUAN DE LOS LAGOS. *VICAR CAN TAKE CARE OF IT.*

8) BROTHER CESARIO WITH TRACTOR GOT RID OF A LOT OF THE WEEDS.

9) IN RESPONSE TO FR. CHARLES LETTER TO FATHER FOUNDER, THERE IS "NOTHING TO WORRY ABOUT IN YOUR CASE, GOD IS WORKING VERY ACTIVELY IN YOU. THIS IS A DEEP PURIFICATION FOR HIGHER STAGES OUT OF THE GREAT LOVE GOD HAS FOR YOU. HE IS WORKING VERY ACTIVELY IN YOU. DEEPLY, ACTIVELY, IT IS THE GOLD NOW IN THE FIRE, GOLD PURIFIED IN THE FIRE. YOU ARE NOT HINDERING THE CONGREGATION. GOD IS



PHONE CONVERSATION FR. CHARLES CARPENTER, M. A. P.

OCTOBER 5, 1980

VERY PLEASED WITH YOU. WHAT YOU NEED IS UTTER CONFIDENCE IN GOD, ACCORDING TO THE FRENCH SCHOOL. EVEN MORE THAN DE COUSADE IS THE BOOK BY LEHODEY. " THIS HAS BEEN ORDERED BY FR. CHARLES AND IS COMING SOON. "IT GIVES ME GREAT JOY. I AM SO HAPPY I HAD THOSE BOOKS. THE SISTERS OF THE HOLY HEART OF MARY, THE FRECH SISTERS, WERE VERY FOND OF THIS BOOK. YOU ARE NOW IN THE FURNACE, GOLD IN THE FURNACE BEING PURIFIED. YOU HAVE TO GO THROUGH THAT 'DARK NIGHT OF THE SENSES. ' LATER ON THE DARK NIGHT OF THE SOUL. WONDERFUL FATHER! I AM SO HAPPY TO SPEAK TO YOU NOW AND TO COUNSEL YOU. I ENJOY YOUR LETTERS VERY MUCH. "

WHEN ONE DOESN'T KNOW WHAT IS THE BEST THING TO DO? "LISTEN TO THE HOLY SPIRIT IN THE PRESENT, IN THE PRESENT MOMENT. ASK THE HOLY SPIRIT WHAT TO DO AND HOW TO DO IT. HE WILL ASSIST YOU, BECAUSE HE LOVES YOU. ADVICE THE SAME TO YOUR SONS.

"EVERYTHING IS GOING FINE WITH YOU. THE DEEPER, THE HARDER, THE HAPPIER YOU SHOULD BE BECAUSE GOD WANTS YOU TO RAISE TO THE HEIGHTS OF SANCTITY!"

10) REGARDING FATIMA THIS IS THE PRESENT DAY WORK OF THE SALVATION OF SOULS -- THROUGH HER ROSARY AND HER SCAPULAR, THE PRACTICE OF VIRTURE, PURITY OF SOUL, GREAT



PHONE CONVERSATION FR. CHARLES CARPENTER, M. A. P.

OCTOBER 5, 1980

LOVE OF GOD. JACINTO WAS DOING ALL THAT AND THIS IS THE SPIRITUALITY OF THE M. A. P.

11) POSSIBLY BRIAN MIGHT JOIN YOU. BOTH ARE ATTACHED TO GIRL FRIENDS. THEY WERE AT THE GUILD. BOTH ARE DEEPLY PIOUS, WARING SCAPULAR OF THE IMMACULATE HEART. THE FATHER FOUNDER IS ASKING ALESSANDRINA FOR THE GIFT OF CHASTITY FOR THEM. THIS IS THE GREATEST STRUGGLE IN THE SEMINARY. EDUCATE THEM IN THEIR CHASTITY. WHILE THE PEOPLE ARE HAVING ALOT OF TROUBLE. A GREAT PREFECT IN SPAIN, HIS WHOLE WORK WAS TO EDUCATE THEM IN CHASTITY. WHEN ASKED HOW IS IT THEY ARE TALKING SO WELL ABOUT YOU? THE SECRET IS I EDUCATE THEM IN CHASTITY.

12) AFTER DR. DAILEY VISITS YOU HE WILL WANT TO HELP YOU. HE IS VERY INFLUENCIAL. MAKE A HINT TO HIM. HE HAS A LOT OF INFLUENCIAL FRIENDS. YOU HAVE TO PREPARE IT WITH HIM BY AND BY. HE MAY PROVIDE FOR YOU YOUR HOUSE OF STUDIES IN GUADALAJARA.

13) FR. LUIS REGARDING THE PRORLEM OF THE FOOD STATES THAT GUADALAJARA IS BETTER. THE NEW RECTOR MADE THE FOOD BETTER. IN THIS CASE WE WOULD CHANGE SEMINARIES IF THEY DON'T GET GOOD FOOD. FATHER FOUNDER STATED "WATCH ABOUT THAT CAREFULLY, THEY CANNOT SUBSIST WITHOUT THE PROPER



PHONE CONVERSATION FR. CHARLES CARPENTER, M. A. P.

OCTOBER 5, 1980

FOOD. "

14) FR. CHARLES TOLD BISHOP MIGUEL ABOUT ARPAIA WAITING TO HEAR FROM HIM. HOWEVER THE BISHOP APPEARS MORE INTERESTED IN A LOTTERY TO RAISE MONEY AT THE END OF DECEMBER AND JANUARY. TO OFFICIATE AT THE OPENING OF THE CATHEDRAL ON APRIL 30TH, 1981 WILL BE THE CARDINAL OF ACILA IN ITALY.



PHONE CONVERSATION FR. CHARLES CARPENTER, M. A. P.

OCTOBER 5, 1980

1) FR. CHARLES WAS LEAVING TOMORROW MORNING WITH RAYMUNDO MESA FOR SAN JUAN DE LOS LAGOS. HE HAD NOT HEARD FROM KEVIN MATTHEWS OR DR. DAILEY. HOWEVER, HE WILL DELAY HIS TRIP UNTIL BOTH ARRIVE THIS WEEK IN CIUDAD OBREGON.

2) FATHER FOUNDER TOLD FR. CHARLES "WHEN THERE ARE ELECTIONS TELL THE OTHERS YOU WANT TO KEEP RAYMUNDO MESA AS ECONOMO. THIS WAY, SINCE HE IS BETTER THAN THE OTHERS IN MANY WAYS, IT IS AN ENCOURAGEMENT FOR HIM. ALL OF THIS IS VERY IMPORTANT TO SECURE HIS VOCATION. SHOW HIM IMPORTANCE.

3) WE SHOULD NEVER REFUSE ANY MASS REQUESTS, INSTEAD SEND THE SURPLUS MASS REQUESTS TO FR. URKIRI. HE NEEDS THEM IN CANTABRIA. HE WILL BE  
EVER SO GREATFUL.

4) FATHER CHARLES MENTIONED THAT SISTER FAUSTINO WAS DEDICATED TO WORK FOR THE DYING. OUR LORD TOLD HER THAT THIS WAS THE "WORK OF MERCY THAT PLEASED HIM THE MOST".

5) ON PROSPECTIVE VOCATIONS, FATHER CHARLES IS EXPECTING FROM YAVAROS, THREE (3) PROSPECTIVE VOCATIONS. ONE WE SPOKE OF BEFORE, BUT HIS BED WETTING PROBLEM IS CURRED. HE WENT TO SEE DOCTORS. HE DOES NOT HAVE THE TROUBLE ANY MORE. WITH THESE VOCATIONS IT PAYS TO GO SLOWLY, NOT TO HURRY. THE OTHER TWO VACATIONS, RAMON AND



JMS

OCT - 9 1980

Alamos, Sonora  
el 5 de octubre de 1980

Queridos Hermanos Ernesto, Patricio, David, Donald, Guillermo, Gregorio:

El viernes que viene, dia 10 del corriente, llegan, con el favor de Dios, el Dr. Daley y Kevin Matthews. Luego, el sabado o el domingo, vamos a ir hasta Jalisco para dar una vuelta y visitarles a ustedes. Por tanto, no salgan ese fin de semana, sino esperen nuestra llegada.

Por casualidad, encuentre la direccion del vice-consulado de los EE.UU. en el directorio del telefono en el locutorio esta tarde. Creo que el Hno. Donald oraba por esta intencion. Voy a enviar tu tarjeta a Hermosillo. Pero, no incluyo la carta que escribes a ellos, ya que debes decidir primero lo que vas a hacer, antes de enviar la carta, ya que tu carta indica que no sabes aun qué quieres hacer.

Tenemos el abrigo para el Hno. David que tu mamá te regaló. Te lo vamos a llevar cuando vayamos este fin de semana, D.m.

Mala noticia: Capitán se enredó en la cuerda bajo el árbol anoche. Esta mañana le encontramos muerto; se ahogó con la cuerda que cruzaba su pecho, no pudo respirar. Quedan Kalinka y un perro prole macho.

El Señor Joaquín Bours nos prestó un tractor, y el Hno. Cesario limpió toda la huerta con ese tractor. Todos estamos muy contentos por tener muy arreglada la huerta. Queremos empezar a plantar hortalizas para sostenernos, respecto a lo que comemos, pero no para comercio.

Tenemos un nuevo Hermano, que se llama Miguel Encinas, de Tónichi, que nos trajo el P. Brackett el miercoles pasado. Tiene 17 años, muy piadoso. Como él y el Hno. Ramón no hicieron la Secundaria, van los dos a escuela nocturna para terminar sus estudios, aquí en Bartolomé Salido, de 5 a 9 cada noche.

El Señor Obispo quiere terminar la Catedral para la consagración el día 30 de abril, 1981, invitando a un Cardenal de Italia (de Aquila) ese día. Hay una gran lotería para procurar 15 millones de pesos. Orate pro nobis!

Leí un folleto sobre Sor Faustina. Era muy devota para salvar las almas de los moribundos-- que dicen en el folleto que es "la obra de misericordia más grande, y por mucho." Esta es nuestra vocación: salvar las almas de todos los moribundos. Mueren 6,000 cada hora. Cuando tengamos adoracion perpetua, cada uno vamos a tener que salvar 6,000 en la hora que nos corresponda. Y "misioneros" para acercarnos a ellos, física- o espiritualmente (como hacia Sor Faustina), como angeles. El P. Fundador pasó toda su vida haciendo esto. Es la obra de misericordia más grande, y con mucho, y... es nuestra vocación! Que suerte tenemos. Nunca hubiera creído que estamos llamados a una vocacion tan alta! 137,000 almas mueren al dia, muchos sin los sacramentos, sin nada. Nada le complacera mas a Nuestro Señor que el auxilio a los moribundos, porque El es tan misericordioso y quiere manifestarla a todos los pecadores. Lo que mas le duele, dijo a Sor Faustina, son las almas, sobre todo las consagradas, que no confían en su misericordia.

P.S. Kevin, you father sent a bunch of these forms to me! En el Corazón de María, P. Carlos



MISIONEROS DE ADORACION PERPETUA  
MONASTERIO DE FATIMA

APARTADO 44  
ALAMOS, SONORA  
MEXICO

OCT - 9 1980

October 5, 1980

Reverend and dear Father Founder:

If tonight a phone call does not come from Kevin, Mno. Raymundo and myself are taking a bus down to Ojo de Agua tomorrow. So far we've heard nothing from Dr. Dayley and Kevin Matthews, and a trip down to Jalisco is overdue.

Something marvelous! I found in a booklet about Sister Faustina. It says: "THE DYING... There are about 6,000 people dying each hour and 137,000 a day. Many of these pass away after a life of sin and without the ministrations of a priest. These unfortunates find themselves in danger of eternal damnation. To save these is by far the greatest work of mercy..." "I often accompany the dying," writes Sr. Faustina, "and through prayer obtain for them the grace of trust in the Mercy of God. Often the Mercy of God touches the sinner in the very last moment in a strange and mysterious way... so that he turns to God and obtains a remission of his sins... O how inscrutable are the ways of God's Mercy!"

"I often contact the souls of the dying," writes Sr. Faustina. She is moved to this by her Guardian Angel. It often happened that the dying were miles away."

This is just one more reason why the M.A.P. is so important. We are Missionaries of Perpetual Adoration. Missionaries to aid the dying, and Perpetual Adorers to pray for them day and night, as they are dying, 6,000 souls to save per hour.

If Sister Faustina is ever canonized we may wish to have devotion to her, as she was one who spent her prayer praying for the dying.

In the Most Blessed Sacrament  
and the Immaculate Heart of Mary,

*Fr. Charles Carpenter, M.A.P.*

Fr. Charles Carpenter, M.A.P.



OCT 14 1980

REUNION #9

DOMINGO 5 DE OCTUBRE DE 1980

REPORTES DEL ECONOMO.-

Se recibió el día 2 de octubre el dinero que nos enviaron. El cheque de \$ 1200 (dólares) se depositó en la cuenta bancaria (gastos ordinarios) 1243, el día 3 de octubre.

- b) En este mismo día (3) el cheque de \$ 850 (dolares) se depositó en una nueva cuenta bancaria bancomunada con número 1502-4 a nombre de MISIONARIES PERPETUAL OF ADORATION, el P. Carlos firmó dicha cuenta y otro de los Hnos. de San Juan de los Lagos también deberá firmar (Ellos han de decidir quién).
- c) El día que el P. Carlos visite a los Hnos. les llevará la chequera que contienen los cheques del # 650801 al # 650825. La forma en que ellos han de obtener el dinero será de la siguiente manera i.- Nos enviarán el cheque sin firmar para que cuando lo regresemos lleve una sola firma (la del P. Carlos) y en caso de extravío, no habría problema puesto que se necesitan las 2 firmas.

REPORTES DEL COORDINADOR DE TRABAJOS.-

- a) Se continuó la renovación del patio principal, incluyendo césped, banquetas, etc.
- b) Con el tractor que nos presto el Sr. Joaquín Bours se cortó la mala hierba de casi toda la huerta.
- c) Se trató de hacer contacto con los plomeros de Obregón para finalizar los contratos de plomería en la casa principal.
- d) Se pizcó la fruta de la huerta.

NUEVOS ASUNTOS.-

- a) Se planeó comprar un collar para calinka (la perra).
- b) Se remodelará la banqueta de los lavaderos.
- c) Se quieren limpiar los pozos mas no hay dinero, se están haciendo cuestionarios a varios plomeros.
- d) Se le harán perforaciones y se le pondrá tela de alambre a la puerta de la despensa de la cocina ya que está muy húmeda y afecta a algunos alimentos.

Asis  
SECRETARIO

Hno. Raymundo Meza.  
ECONOMO

Hno. Cesario Ramirez  
VICARIO

Carlos Cepenter, MAP







M. A. P.

OCT - 9 1980

-S- Alamos, Oct. 6, 1980

Dear Kevin,

After the phone call last night, I thought a bit. Perhaps it would be an "unnecessary expense" to take Brother Raymundo with us to San Juan de los Lagos.

We are logging all phone calls now in a book you gave us called "Journal" that I found in the office and that is not being used for other things. The book is about 6" by 8".

Tell Father that the phone call helped me very much. I feel so happy today, and glad that God is working on me. Father's advice was such a revelation for me. Infinite thanks.

In the Most Blessed Sacrament  
and the Immaculate Heart of Mary,

*P. Carlos*







We opened up an account for the Seminarans of the M.A.P. in San Juan de los Lagos. The number of the account is #1502.

One of the Brothers, Ramon, 21 yrs of age, with only sixth grade education, says that he would rather leave the Congregation than get a shot. (We have to get shots against hepatitis regularly.) When he heard about getting a shot, he started telling me that he trusts God, and God will protect him against any sickness, so not to force him to get a shot. Pray that this comes out o.k. Because they don't have an education, they have all kinds of strange ideas.

I just talked again to this Brother. He's going to try to stay.







Yavaros, Son

Return address: Francisco Javier Flores L.  
Domicilio Conocido  
Yavaros, Sonora

OCT - 6 1980

Padre:

Aloisius

La presente me sirve para saludarle en cía. de los que le acompañen quedando de Dios.

Padre el motivo de esta carta es el siguiente: Me dirigo a usted en busca de ayuda pues desde hace tiempo me encuentro en una situación bastante angustiosa, pues padesco de una enfermedad -- llamada HIPOGONADISMO GENITAL o sea que mi aparato-reproductor, miembro, testículos y demás no se me desarrollan desde mi niñez, en el momento cuento -- con 23 años y mi situación es la misma. por esta -- razón solicito de su ayuda, tanto fisica como moralmente, y de sus peticiones a nuestro Señor Jesus Cristo (antes que nada), pues él es el único que conoce las necesidades de todos y cada uno de nosotros y tambien el único que nos puede salvar de todas nuestras necesidades.

Por eso Padre, talvés Ud. pueda hacer algo por mí, de ser así mucho se lo agradecería infinitamente; ya que de aliviarme viviría eternamente agradecido con nuestro Señor y dedicaria mi vida entera a El y trataré de alcanzar su misericordia.

Esperando su contestación me despidiendo por el momento de Ud. y los suyos; y que al momento de recibir esta carta se encuentre en perfectas condiciones de salud y abogando ante nuestro Rey de los cielos por todos los que en esta vida nos atocado sufrir.

Lo abraza su amigo en Cristo:

Francisco Javier Flores L.

P.D.

Tambien lo saluda mi familia.







PHONE CONVERSATION FR. CHARLES CARPENTER, M. A. P.

OCTOBER 7, 1980

1) CALL HIM WHEN DR. DAILEY LOOK AT AND EXAMINE HIM. THERE MAY BE SOME REMEDY. HE IS IMPOTENT TO GET MARRIED, BUT HE CAN BE A PRIEST OR A BROTHER. IF HE IS BRIGHT ENOUGH LET HIM BE A PRIEST. BE PROPITIOUS TOWARDS THEM.

2) TWO ARE NOW GOING TO NIGHT SCHOOL. WITH TWO OR MORE THERE IS PROTECTION.

3) WE MUST NOT REFUSE ANYTHING TO THE POOR. DON'T WORRY ABOUT THE MELONCHOLIC MOST ARE THAT WAY. THEY SAY THERE ARE MORE SAINTS.

4) READING THE BOOK BY ARINTERO, DO IT IN A NICE WAY. KEEP HIM BUSY. THE MELONCHOLIC MUST BE KEEP VERY BUSY. I'M GOING TO TAKE HIM ON, TO TAKE CARE OF THE ACCOUNTS.

5) NEED SARAPES AND COATS, DIDN'T MENTION THAT NO ONE WAS SICK. TELL THE BOYS ALL THE TIME WHEN THEY WRITE HOME, HE SHOULD TEAR THOSE LETTERS. BETTER TO GIVE THEM BACK WITHOUT.

6) THAT PROPERTY WAS GIVEN BY ME IN GUADALAJARA.

7) BISHOP BERNARDIN BEFORE HE WAS BISHOP SAID SOME. AT THAT TIME PEOPLE KNEW ME.

8) CURED INSTANTLY, STENCH OF CANCER.

9) \$ 50.00 THAT THIS NUN SENT, USE IT FOR THE POOR







PHONE CONVERSATION FR. CHARLES CARPENTER, M. A. P.

OCTOBER 7, 1980

POSTULANTS. DO IT FOR THE LOVE OF GOD. GOD IS ALWAYS MORE BOUNTIFUL WITH US THEN WE ARE WITH GOD.

10) BROTHER PATRICK IS TO WRITE TO BISHOP MIGUEL.

11) BROTHER OF FRANCISCO IS IN A WHEEL CHAIR.

12) ARMANDO IS READING LUIS LALEMONT. ARMONDO WAS INTERESTED WHEN HIS MOTHER TOLD HIM ABOUT BROTHER BILL'S SERMON.

13) A LOT MORE VOCATIONS, VOCATIONAL PROPAGANDA NEEDED. YOU CAN MAKE PROPAGANDA. TWO IN OBREGON THAT MIGHT JOIN US. FR. FOUNDER IS HOPING BY CHRISTMAS THERE ARE 30. ALWAYS AIM HIGHER.

14) FOUNDER'S DESIRE THAT RAYMONDO REMAIN AS ECONOMO.

15) FEAST OF THE MOST HOLY ROSARY.

16) FR. FOUNDER IS ASKING FOR MANY GRACES.

17) SO HAPPY TO SEE YOU SO EXTREMELY HAPPY. THANKYOU SO MUCH DEAR FATHER.







MISSIONARIES OF PERPETUAL ADORATION  
120 S. KEYSTONE  
BURBANK, CA 91506

FR. CHARLES CARPENTER, M. A. P.  
MONASTERIO DE FATIMA  
ALAMOS, SONORA

OCTOBER 7, 1980

DEAR FR. CHARLES,

IT WAS SO GOOD TO SPEAK WITH YOU ON SUNDAY EVENING!  
FR. ALOYSIUS ASKED THAT I SEND YOU THE ENCLOSED COPY OF THE  
NOTES WHICH I TOOK DURING OUR CONVERSATION.

WE WANT TO ACKNOWLEDGE RECEIPT OF THE FOLLOWING:

1) YOUR LETTER OF SEPTEMBER 25TH WITH THE ENCLOSED  
LETTER FROM THE RECTOR (RECEIVED SEPT. 30).

2) REGISTERED LETTER OF SEPTEMBER 30TH WITH 15 CHECKS  
(RECEIVED OCT. 6).

3) THE TRANSMITTAL LETTER OF OCTOBER 1ST WITH "INCOME  
STATEMENT" AND ACCOMPANYING VOUCHERS (RECEIVED OCT. 6).

4) YOUR LETTER OF OCTOBER 2ND TO FATHER FOUNDER  
(RECEIVED OCT. 6).

5) THE LETTER OF PROSPECTIVE VOCATION, FRANCISCO  
JAVIER FLORES (RECEIVED OCT. 6).

FOR YOUR TRIP WITH DR. DAILEY AND KEVIN MATTHEWS WE ARE  
ENCLOSING OUR CHECK # 0542 FOR \$ 500.00. THIS SHOULD BE  
CONSIDERED AN EXTRAORDINARY EXPENSE.

WE ARE SENDING VIA KEVIN MATTHEWS "CONFIDENTIAL REPORT  
REGARDING HEALTH PROBLEMS OF THE MISSIONARIES OF PERPETUAL  
ADORATION". SINCE THIS DOCUMENT GIVES THE FACTS AS THEY  
WERE PRESENTED TO THE FATHER FOUNDER, YOU MAY WISH TO  
TRANSLATE IT IN PART FOR BISHOP MIGUEL, THE BISHOP OF SAN  
JUAN OR THE RECTOR. FATHER FOUNDER WANTS THAT HIS NAME NOT  
BE MENTIONED DOWN IN SAN JUAN AS THIS IS A MOST SENSITIVE  
MATTER.

SINCERELY YOURS IN THE MOST BLESSED SACRAMENT AND THE  
IMMACULATE HEART OF MARY,

*Kevin Manion*

KEVIN MANION







MISSIONARIES OF PERPETUAL ADORATION  
120 S. KEYSTONE  
BURBANK, CA 91506

FR. CHARLES CARPENTER, M. A. P.  
MONASTERIO DE FATIMA  
ALAMOS, SONORA

OCTOBER 7, 1980

DEAR FR. CHARLES,

IT WAS SO GOOD TO SPEAK WITH YOU ON SUNDAY EVENING!  
FR. ALOYSIUS ASKED THAT I SEND YOU THE ENCLOSED COPY OF THE  
NOTES WHICH I TOOK DURING OUR CONVERSATION.

WE WANT TO ACKNOWLEDGE RECEIPT OF THE FOLLOWING:

1) YOUR LETTER OF SEPTEMBER 25TH WITH THE ENCLOSED  
LETTER FROM THE RECTOR (RECEIVED SEPT. 30).

2) REGISTERED LETTER OF SEPTEMBER 30TH WITH 15 CHECKS  
(RECEIVED OCT. 6).

3) THE TRANSMITTAL LETTER OF OCTOBER 1ST WITH "INCOME  
STATEMENT" AND ACCOMPANYING VOUCHERS (RECEIVED OCT. 6).

4) YOUR LETTER OF OCTOBER 2ND TO FATHER FOUNDER  
(RECEIVED OCT. 6).

5) THE LETTER OF PROSPECTIVE VOCATION, FRANCISCO  
JAVIER FLORES (RECEIVED OCT. 6).

FOR YOUR TRIP WITH DR. DAILEY AND KEVIN MATTHEWS WE ARE  
ENCLOSING OUR CHECK # 0542 FOR \$ 500.00. THIS SHOULD BE  
CONSIDERED AN EXTRAORDINARY EXPENSE.

WE ARE SENDING VIA KEVIN MATTHEWS "CONFIDENTIAL REPORT  
REGARDING HEALTH PROBLEMS OF THE MISSIONARIES OF PERPETUAL  
ADORATION". SINCE THIS DOCUMENT GIVES THE FACTS AS THEY  
WERE PRESENTED TO THE FATHER FOUNDER, YOU MAY WISH TO  
TRANSLATE IT IN PART FOR BISHOP MIGUEL, THE BISHOP OF SAN  
JUAN OR THE RECTOR. FATHER FOUNDER WANTS THAT HIS NAME NOT  
BE MENTIONED DOWN IN SAN JUAN AS THIS IS A MOST SENSITIVE  
MATTER.

SINCERELY YOURS IN THE MOST BLESSED SACRAMENT AND THE  
IMMACULATE HEART OF MARY.

KEVIN MANION







MISIONEROS DE ADORACION PERPETUA  
MONASTERIO DE FATIMA

APARTADO 44  
ALAMOS, SONORA  
MEXICO

OCT 10 1980

Our Lady of the Rosary, 1980

Reverend and dear Father Founder:

Your Reverence will never know how much I appreciated your telephone conversation Sunday night. What lights you gave to my soul. When Your Reverence told me that Our Lord is purifying me in the Night of the Senses, I started to realize that He wants me to convert, as a "Second Conversion". After looking over my life, I feel repentant for the many things I did that hurt Your Reverence's heart. I was really awful, especially in the many cases I was not docile to Your Reverence's will. I think what was the worst was when I foolishly insisted on going back to Los Angeles, and Kevin called me on November 9, 1976, and I did not listen and I actually hung up the phone. What obdurateness on my part! I don't see how God has had so much patience with me, all these ten years since I have tried to stay in the state of Grace. Another case I feel terrible about is when I wanted to chicken out, in the summer of 1977, and I went to see Your Reverence in the hospital in Fallbrook. I really cannot believe it now. But, these are humiliations that I have to recognize and beg Your Reverence pardon and that of Kevin too. Otherwise, how can God pardon me?

In the Most Blessed Sacrament  
and the Immaculate Heart of Mary,

*Fr. Charles Carpenter, M.A.P.*

p.s. If there is anything else that I did not ask Your Reverence pardon for, it is because I am too crude still to recognize these faults.







MISIONEROS DE ADORACION PERPETUA  
MONASTERIO DE FATIMA

APARTADO 44  
ALAMOS, SONORA  
MEXICO

OCT 14 1980

October 9, 1980

Cher et Reverend Pere Fondateur:

Today is the day we left the West Imperial Airport with Your Reverence, in 1971. It took us two days! (to get to Fatima). We got there on the 11th and celebrated the 13th there together. It only costed \$110.00 from Los Angeles to London!

1) Francisco Javier Flores L. got here last night at 8:00 p.m. Very happy to get here. He is quite willing to have the Doctor (Daley) look at him.

2) Fr. Juan Carmona, C.M.F. is presently visiting Alamos. He was here last year too. Besides him, the only other priest from the Claretians who visits Alamos is Fr. Luis Muñoz, the one who started the Claretianas (Misioneras Seglares) here in Alamos.

3) Mr. Kevin Matthews just called. He said he is making reservations for three from Obregon to Guadalajara. Possibly Raymundo will have to wait until the next time we go? Although I'm still thinking of slipping him in.

4) The weather is just starting to get a little cooler now. The Brothers in San Juan asked me to bring them sarapis and their jackets, as well as copies of Vatican II. I felt it was better to use some of the copies already in our library than to buy new books.

5) I feel so extraordinarily happy, Father. I am trying each day to live more and more by faith alone. Sister Elizabeth of the Trinity said that "here in Carmel we exclude imagination and feelings in our dealings with God." I was so deeply moved by this sentence, that I have thought it over for many days. This is freeing me from melancholy and imaginations of fear, etc. So I think now the only thing to do is God's Will, no matter what my feelings may say or my imagination may paint to the contrary.







OCT 14 1980

This must be the true secret to happiness. Suffering too can be accepted as God's Will. Such suffering that God may send me will help the purification that Your Reverence told me that God is working in me. I feel so lucky that God did not get tired of me and that He still wants to transform me into another Christ. I really don't care how long it may take. But a purification of the feelings and the senses is so necessary for me. Only living by faith alone is the way to rise above feelings, good or bad ones. When Your Reverence told me what God was doing to my soul, you'll never know how much this helped me to have courage to take it. I cannot wait until the book Holy Abandonment by Lehoudey gets here. Holy abandonment to the Holy Will of God is the only way I can advance. This is what Your Reverence told me: live from minute to minute, asking the Holy Spirit to enlighten you as to what to do in each circumstance; the Holy Spirit loves you so much!

I wrote a letter to Mary Walker yesterday. She writes quite often, and her letters are so amazing. Can it be possible for a person to live the way she does? She is so very poor, but she gives all she has to the M.A.P. She is still getting pictures framed for us. In her letters she often talks about the saints and about the various trials that Our Lord sent her through. Is it o.k. for me to write to her, or would this create an attachment? It seems that it would be a kind of spiritual friendship, which they say helps you to advance, but I may be tricking myself. Whatever Your Reverence says, I will take it. If Your Reverence feels it is best for me not to write spiritual letters to her, I will stop immediately. Because I no longer trust my lights, because of all the mistakes I make when I do.

Of course, no one ever could give me better advice than Your Reverence. Is there any utility in my maintaining a correspondence with Mary Walker? The kind of letters I write to her are not like







OCT 14 1980

"official" letters that we write to our benefactors, thanking them for their donations, etc. The letter I wrote her yesterday was 4 pages (of the paper size of this sheet) long. It may be an exaggeration, or an expression of my vanity? Anyway, the things I talked about prayer life, and the theories of Arintero which appear at first sight to be apposed to those of Garrigou-Lagrange. Arintero sees mystical ordinary graces of interior prayer as necessary in order to become a saint, (as causes of sanctity that we must ask the Lord for with great insistence). Garrigou-Lagrange sees these high graces as rewards or effects of passing courageously through the night of the senses and of the soul. After reading these two authors, it left me kind of wondering what one should pray for. For great consolations and mystical interior graces (Arintero), or for the faith and courage necessary to pass through the trials (purifications) that God sends? This is what I explained to Mary Walker, wondering what she may feel about it. What does Your Reverence feel about such ideas? Because really, I find truly great differences between different authors.

6) We are going to celebrate Brother Gregory's birthday down there with him! It's the 13th of October, Saturday.

In the Most Blessed Sacrament  
and the Immaculate Heart of Mary,

*Fr. Charles Carpenter, M.A.P.*

Fr. Charles Carpenter, M.A.P.

Warmest greetings from all your spiritual sons.  
P.S. Jim McMahon called up last Tuesday night.







Misioneros de Adoracion Perpetua  
Seminaris de San Juan de los Lagos

REQUEST FOR CHECK

PAYABLE TO Gabriel Velazquez  
(Rector)

NO 0001  
DATE 12 Oct 1980

DRAW CHECK ON BANCOMER, S.A. Alamos, Son 15024 BANK

ITEM		ACCOUNT AFFECTED	AMOUNT
Petty Cash		1	8000 00
(for petty cash on hand.			
we have yet to establish			
a fixed petty cash level)			
			8000 00
MAIL <input type="checkbox"/> WILL CALL <input type="checkbox"/> WAITING <input type="checkbox"/>		APPROVED BY	
DELIVER TO		(T. Carlos)	
		CHECK NO. 650801	









BILD UND HEIMAT • REICH

Remaining in East  
Berlin - Having fun  
Trip all alone -  
just saw Russian  
memorial - Very frightening -  
no people on streets -  
big buildings  
& Statues - Love mom

Farfoto: Mohr, Berlin  
DDR 0,20 M



eb

14.10.80-16.10.80

eb

14.10.80-16.10.80

eb

14.10.80-16.10.80

Kevin Manor

Father Oloysious -

120 Keystone

Burbank - California  
U.S.A

9200 -

III/26/13 • A1/601/80 • 280601 01 15 0180







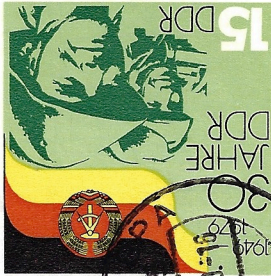


BILD UND HEIMAT · REICHE

Remaning in East  
Berlin - Having fun  
Trip all alone -  
just saw Russian  
memorial - Very frightening  
no people on streets -  
big buildings  
& Statues - Love mom

Farbfoto: Mohr, Berlin  
DDR 0,20 M

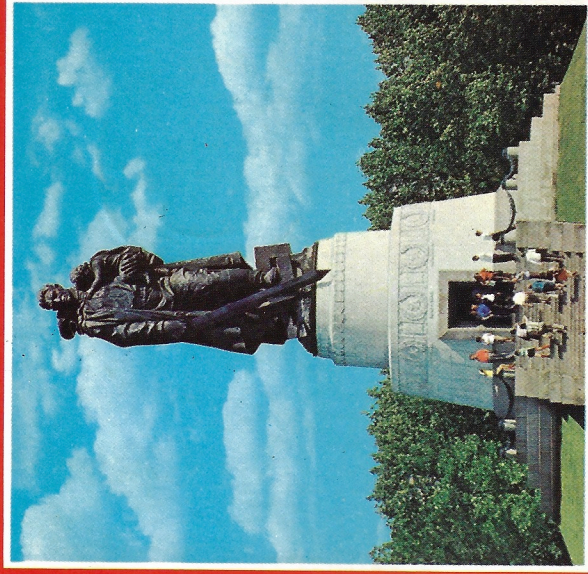
Kevin Manon  
Father Aloysious -  
120 Keystone  
Burbank - California  
U.S.A  
9200 -

III/26/13 · A1/601/80 · 280601 01 15 0180









**BERLIN · HAUPTSTADT DER DDR**  
Sowjetisches Ehrenmal in Treptow







AMDG

# Reporte del

Coordinador de Obras -

10-18-80

1. Se empezó la obra de reforzar al gallinero.
2. Se reparó el tubo de drenaje en el comedero.
3. Se limpió a fondo una parte del huerto para sembrar.
4. Llegó al fin el segundo presupuesto del proyecto de plomería de la casa principal.
5. Se continuó la renovación de los patios y cespel.
6. Se empezó la obra de reparar la banquetta de los lavaderos.
7. Se sembró feijol.

OCT 29 1980







MISIONEROS DE ADORACION PERPETUA  
MONASTERIO DE FATIMA  
APARTADO 44  
ALAMOS, SONORA  
MEXICO

OCT 20 1980

October 14, 1980

Reverend and dear Father Founder:

Hno. Raymundo and I arrived home yesterday at about 6:30 p.m. It was a terrific trip. Mr. Kevin Matthews paid for both our plane tickets, both ways. That costed him about 9,000 pesos, or \$410.00 American dollars. It was Raymundo's first trip, so it was a real treat for both of us.

Doctor Dailey and Kevin Matthews arrived on Friday evening in Alamos, at about 3:30 or 4:00 p.m. We showed them around the property, and even around the creek outside so that they could see the various health and hygiene aspects of the place. The only place we did not go into was the huerta, but at least they saw it from the third storey of our roof. They were more interested in the preventive medicine aspects, and so they saw the kitchen, the back patio where the cesspools were, etc. Dr. Dailey identified the main brunt of the problem in Alamos (at our house) as being the well that we get our water from. He said the well is badly located. Even though because of its location it gives more water (because it's low), all the water (underground water) must be contaminated from the various outhouses. Even the creek carries putrified water which is from the waste of the city. The sewers of the city have been spewing wasted water for the past two months without ceasing. Although I cannot see an outhouse near our well, not everybody has toilets with running water, only those that are connected with the city sewers.

Concerning the water problem in Alamos. The city has been talking about making wells to procure better water, and in more plentiful amounts, from drilling deeper city wells. They also talk about bringing in water from Cuchujaqui, which would be very expensive. There is a dry season almost every year in Alamos. There has been extreme want of water the three years I've spent spring here. People come to ask us for water daily. This past dry spell, the city, backed by Hermosillo (State Capitol of Sonora State) came to ask for water from our well. We gave it to them, but after a couple of days they left, deciding to look for more water in Minas Nuevas (about 5 miles from here in a valley where they have deeper wells). This Minas Nuevas is about three miles from Aduana where the Blessed Mother appeared. (The idea just flashed through my mind that if we move, we might go to Aduana, if Your Reverence ordered us to, because that is the only historical shrine to the Blessed Mother in the whole State of Sonora. But even there, I imagine there's not much water, but it would be worth looking into further. It is more "away from it all" as a monastery should be.) Although it rains in Alamos every August and September, that does not turn out usually to be enough to get the City by through the whole year, until finally, in early winter, people's wells start running out of water. Then the looking for water with their buckets in hand starts, and lasts until August, or if you're lucky, until July when it starts raining again. The consequences this has on us are: we cannot water the huerta as it should be watered in order to sustain the life of the 100 orange trees, 28 mango trees, or any crop we would like to grow there. Even Joaquin Bours' orchard of orange trees in Alamos dried up this past winter and spring. He told me there wasn't much he could do about it! (I recall at this point reading where St. Gertrude the Great's monastery in her days had to change the site of the monastery because of the water shortage problem). If the City of Alamos will ever be able to solve this water problem, that will be great for us, but who







OCT 20 1980

can tell whether or not they will ever be able to solve it. There was talk last spring that the Government of the State had given money to the City of Alamos to resolve the water problem. Then later there was murmuring... "What happened to the money, etc." To give them the benefit of the doubt, perhaps they never received any money, or if they did, perhaps they are trying to do something about it. You never know what really happened, and neither can one believe the rumors of the people of Alamos because they often jump to strange conclusions on many issues. Hermano Cesario told me of Your Reverence asking him whether or not he feels that we should move out of here. My personal feeling is that I am unattached to any place. If Your Reverence told us that you want us to go, I would go. I would go wherever you want me to go. At present, without further investigation, I could not know what would be the best place to go to. However, if Your Reverence wants, I could investigate to find out if there are better places. The only other solution that I could think of would be to purify the water, in the way that Doctor Daily said he would instruct us as soon as he finds out at the Health Department in the States. He said there may be an efficient way of purifying water, even by filtering it through a microfilter, if not by chlorinating it. This, however is just one aspect of the problem, because the shortage of water seems to be out of our hands completely. Only the City of Alamos (with the Grace of God) could solve the shortage on a permanent basis, not depending on the rainfalls.) We could not dig a well deeper than the 90 feet limit where the hard granite starts. There are no artesian wells in all the region of Alamos. It is all surface water.

The next day, early, we left Alamos, the four of us, and went down to the State of Jalisco. That evening, until 10:30 (from 8:48 p.m.) we spent with the Brothers in Ojo de Agua. The Doctor saw what type of food they were eating because we arrived during the supper. The Doctor will tell you what he thought. He told us that it was o.k., but the next day he said that the main problems they had were not so much nutritional as hygienic. We came back Sunday morning, arriving about 10:30 a.m. and staying until 10:30 p.m. We talked over various things, in groups and in private with each and every one of the Brothers. We also talked with the Father Superior, Salvador Bobadillo, at the setting of the sun. We expressed all of the hygienic problems thoroughly with Fr. Bobadillo. He agreed with us about the hygienic problems, saying frankly "Yes. I'm surprised we didn't all die off from this." His only defense was "We just got here this fall. This house used to be only used once a year, during one month only. When we got here it was even worse. More flies, etc." We enumerated the various hazards to him. We went over it twice with him, to make sure everything was clear to him. Besides the hazards, the Doctor gave him the various solutions to the hazards. He accepted it, saying that they would do their best, and thanking the Doctor for the advice and corrections. The various hazards are particularly: The kitchen: flies should be eliminated through use of screens and flyswatters, flyswatting twice per day by two seminarians; the waste materials from the kitchen-- should be eliminated on the side of the building by being connected to the sewers; dishwashing-- dishes should be soaked in boiling hot water for 5 minutes after every washing. The dining room-- should be screened off. The trash dump on the opposite side of the buildings-- should be burned regularly to prevent rats from breeding. The wells should be cleaned regularly once per 30 days. Drains should be put in the kitchen sinks, instead of scooping out the water (the priest was totally unaware of this).







OCT 20 1980

Washed dishes must be covered by cotton cloth to keep flies off. (The priest said they do this. But we told him we didn't see any cloths on the washed dishes in the kitchen.) The pool and the pond should be sprayed regularly with a special spray to eliminate mosquitos.

It seems that the problems of an hygienic nature in Ojo de Agua could be resumed into ~~three~~ principal areas: 1) purification of water sources (drinking water is already boiled); 2) sterilization of dishes after washing them, and protection from flies; 3) more expeditious elimination of wastes from kitchen and work areas. The bathrooms and the food itself did not seem to present serious doubts. Food, however could be boosted, either by vitamins or in between meals or both. The food seemed to be equal to what I ate in Burgos, that is, in nutritional value.

The spiritual impression I got was that the Brothers were doing pretty good. There seems to be an atmosphere of joy. The only weak points could be: 1) living with diocesan seminarians who enjoy profane music and who do not understand the vocation of a religious. This may eventually pose the problem of "identity" as a member of the M.A.P. Until the Brothers live in their own house of studies (which I mentioned to both Dr. Dailey and Kevin Matthews) they will always have this trial-- a specific community living integratedly with a generic community. When the generic community is larger than the specific community, it tends to assimilate the specific community. This is almost a natural law. If you are less than them, they change you, you don't change them. Nevertheless, with this in mind, we can try our best to counteract it by our help to the Brothers, as much as possible, stimulating their M.A.P. spirit, in particular by their fidelity to the spirit of the Founder.

Narrowing down to each Brother: 1) Ernesto: advancing spiritually right along. Takes the job of delegate perhaps too seriously-- by strictness that verges on harshness to the Brothers. He tends to impose his own ascetic demands on the others, and some of the others cannot take so much rigor. His intentions are of course most elevated; 2) Patricio: appeared the happiest and most peaceful of all of them. Got the highest grade in Epistemology test. He was so worried about it that he overstudied! 3) David: Very consciencious. A bit preoccupied about modern exegesis. We warned him that instead of worrying about it, to not accept the conclusions of the theologians if they are unorthodox for him. He is the economo. I advised him to take the first check of account 1502 to the Rector in San Juan, awaiting further instructions from Los Angeles to the advisability of this move (the distance is great, etc.) 4) Gregory: impressed the two benefactors the least of all the Brothers. I personally feel that he is very good and holy. I do admit that my judgments are not infallible and that I may be mistaken. But I judge him by his sincerity. He has suffered a lot, both physically and morally. Physically he is well again. I have hardly met a soul that was so marian and so childlike in his relations with God; 5) Guillermo: He opened up more to me than usual, which I feel is a conquest of Grace. He had more confidence in me than ever. He has suffered from the mortifications of living there. He has the simplicity to admit it. He is getting good grades. He said his mother was told by the examiners who gave Brother Bill an I.Q. test when he was in the 4th grade that "this child should be, by the level of his I.Q., getting only A's and B's in his classes" (I) He said what he imagines to have retarded him was the threats and bullyings of another kid who used to persecute him when he was little. 6) Donald: About the same as here. Had a million questions to ask me. Still wondering too about the Jesus prayer; I still do not know what to tell him about Greek Orthodox prayer or its advisability.







OCT 20 1980

-4-

When I first asked him "How do you feel about this place?" He answered: "Hell!" but laughed his head off. This means that it's real hard, but he can laugh it off. Then I said, "What in particular is the hardest thing about it?" He answered: "They don't let you pray!" (When they catch anybody in the Chapel when it's not time for prayer, they get him out of there. I told him to pray secretly, not in the Chapel, but somewhere either alone or in the study room. If in the sight of others, dissimulatedly. He said he already found a secret hiding place.

All in all, I felt happy that the Brothers were in high spirits morally. But I apologized for ever having left them there, and said I would not have done it over again. They are willing to do whatever is expected of them. I told them as a group that anything could happen in the future: either: 1) would could take them out immediately; 2) take them out after the first year; 3) take them out now temporarily until classes start in San Juan in January just after Christmas; 4) Send them to Guadalajara, etc. 5) Send future Brothers to Guadalajara or; 6) Send future Brothers to San Juan after the preparatory course is finished, skipping the preparatory course completely and giving Logic and Epistemology in Alamos by those who will have already studied it.

#### OTHER NEWS:

1) We sent Francisco-Javier Flores back to Yavaros definitely, because Cesario mentioned that Your Reverence said that if he has diabetes to send him home.

2) We can tear the carport down, and use a tarp for the truck.

3) A bill for books from Spain arrived today. There is still a lot of time to pay because the books will take about 5-6 mos. to get here. A list is joined to this letter. The cost is high. However it is much cheaper to buy them in Spain than in Mexico. For example, The Memoirs of Sister Lucy (in Spanish) cost about \$3.00 in Mexico, and we're getting five copies from Spain (the same edition) for only about \$1.40 per copy. I don't know if this is comparable to all the books I have on this list, but to buy books printed in Spain and imported to Mexico is much more expensive than buying them directly from Spain. Pardon me, Your Reverence. These books I ordered before Your Reverence told us not to buy any more books. Included are 3 copies of Holy Abandonment by Lehodey. I considered this fundamental to know the spirituality of the Founder. There are also other classical spiritual authors and some catechisms. Included are 20 more Devocionarios, so that when we be 30 members we'll each have a copy. They have all the treasury of prayers in Spanish in it. The total cost of all these books is \$203.80.

4) Regarding Hno. Ernesto, I advised him about his way of giving corrections to the other Brothers (while I was there with him) and he accepted it well.

5) Bro. Cesario fixed the chicken coop again. It has triple layer chicken wire now. We're going to contact Joaquin Bours again.

6) We are begging for a miracle for the lady who has cancer here in Alamos. She is 28 and dying of cancer. Your Reverence can intercede with God about this. Thank you so much.

7) Kevin Matthews most generously offered to get a tractor for us. We are going to find a way to get it across the boarder.

In the Most Blessed Sacrament  
and the Immaculate Heart of Mary,

*Fr. Charles Carpenter, M.A.P.*







MISIONEROS DE ADORACIÓN PERPETUA  
MONASTERIO DE FATIMA  
APARTADO 44  
ALAMOS, SONORA  
MEXICO

OCT 22 1980

RESUME OF CONVERSATION HAD WITH MR. ROBERTO SALIDO, HEAD OF DEPT. OF MINES FOR ALAMOS REGION, OCT. 15, 1980. (THE SAME GENTLEMAN WHO DEFENDED US IN COURT IN ALAMOS, ALSO KNOWN BY TONY AND JOE O'CONNOR, BECAUSE THEY MET HIM IN THE OFFICE OF MINES IN THE ALAMOS MUNICIPAL BUILDING.)

About water situation, Mr. Salido informed us the following in order to answer all our questions:

1. The water source for both our wells (M.A.P.) is not the same. Outside well out front is creek water, inside well water is from the hills behind our property.
2. The quantity of water for this year is again doubtful. It must rain in December and January to avoid a water shortage.
3. How long has the scarcity and polluted water problem existed? Since the Manastery was built.
4. The two wells inside our orchard were never productive.
5. Do the chemicals in the wells inside the wall harm the fruit trees? No opinion. But Mr. Salido refers to the water in these two inside wells as "bad" because of the high mineral content, mainly salitre (saltpeter).
6. The August, 1980 rains and floods damaged the Alamos sewage drains. This is the cause of the overflowing of sewer water all along the Aduana creek from the manholes.
7. Since there is an excess of chemical content in the water in the inside wells, we could experiment by pumping out water for a week at a time and then see if that reduces the chemicals. This is done by tasting the water after extended pumping, a way of cleaning the well of water that has been sitting there for years in its own minerals. Excess chemicals ruin the water. (All wells in the north side of the City of Alamos are bad because of this excess of minerals. The same is not true for wells on the south side.)
8. Contact Dr. Guerra-Flores who will refer us to someone who can analyze the mineral and bacterial content of the water. (We contacted Dr. Guerra-Flores' office. His wife says that her husband sends water to be analyzed for bacterial content to the Laboratorio Valdez in Navojoa.)
9. Recursos Hidraulicos in Hermosillo which has a local office in Navojoa could also analyze our water.
10. There is an apparatus known as an "Hipoclorador" which is a water chlorinator. It can be bought in the U.S.A. for about 4,500 pesos. The brand name is Wallace & Tiernan.
11. Alamos City water is chlorinated. He said we could go right up and see their chlorinators ourselves.
12. Both Pancho Lopez and "Güero" agree that the well inside the orchard was never productive. There is another well near the Bodega, but due to its non-productivity, it was only used as a "pila". (Pancho and Güero used to work for the Governor when he lived in the old Motel Alamos.)

Information gathered by Fr. Charles and Brother Cesario

*P. Charles Carpenter*  
P. Charles Carpenter, M.A.P.

*Hno. Cesario Ramirez*  
Hno. Cesario Ramirez, M.A.P.







Tuvimos una minijunta ya que se encontraban ausentes: P. Carlos y Hno. Raymundo por motivo de visita a nuestros Hnos. en San Juan de los Lagos.

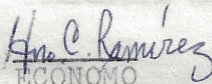
Esta junta tomo lugar por instrucciones del P. Carlos para darle cuenta a los directores que estas dos semanas pasadas no tuvimos reunion - la primera porque el P. Carlos salio junto con el Hno. Raymundo, Kevin Matthews y el Dr. Dailey a San Juan de los Lagos. La segunda es por la misma razon, aunque tambien por otro objetivo, el de invitar al Hno. - Gregorio a que regrese al Monasterio ya que su salud no es muy favorable.

Esperamos que la proxima junta tengamos a todos presentes.

I.- REPORTES DEL COORDINADOR DE TRABAJO

- a) Se empezo la obra de arreglar y reforzar el gallinero.
- b) Se reparo el tubo de drenaje en el comedor.
- c) Se limpio a fondo una parte del huerto para sembrar.
- d) Llego al fin el segundo presupuesto del proyecto de plomeria en la casa principal.
- e) Se continuo la renovacion de los patios y cespel.
- f) Se empezo la obra de reparacion de banquetas en los lavaderos.
- g) Se sembro frijol.

  
SECRETARIO

  
ECONOMO

VICARIO







Monasterio de Fátima

Oct. 20, 1980

OCT 29 1980

Dear Fr. Aloysius,

May this letter find you in the best state possible, spiritually & physically.

I realized a few days ago how fast the Novitiate year is going. So I am determined to apply myself more faithfully to derive the utmost benefits from it.

My main temptations have been: 1. Ongoing distractions during prayers & services; 2. Uncharitable, impatient feelings toward my immediate Superior & M.A.P. Directors; 3. Displeasure at the innumerable tasks & jobs that need to be done & insufficient time for direct prayer, meditating, reflecting, & reading.

But with your constant prayers & suffering in our behalf, all these temptations are but fresh challenges to press on behind our Loving Redeemer along the "Via Dolorosa."

On the material side, please, find enclosed two lists of tasks completed & /or undertaken.

I finally obtained two written estimates for the installation of copper plumbing in the entire Main House plus badly needed water heaters for the rest of the living quarters.

The plumbing in the Main House has to be replaced because it is galvanized pipes which are as old as the house & full of "gunk".



OCT 29 1980

-2-

If the entire Main House cannot be re-done, at least the water heaters should be installed as soon as possible because it is getting more & more difficult to take cold showers. The weather has now become progressively cooler, & will get colder. It is hard to get some Brothers to shower daily, & now with the excuse of the cold water, it is going to be more difficult.

Between the two estimates, I believe the better one is that of Isidro Larios who comes highly recommended by personnel of the "casa episcopal" for whom I. Larios has done some plumbing.

He had to be in Mexico City the last time we requested an estimate for the outside plumbing done by Amparando's Co. Otherwise, most likely I. Larios would have also done the job then.

I spent about six hours with Larios going over the entire plumbing project. He will conceal all plumbing possible whereas the other contractor simply stated that the copper plumbing had to be "visible" in several areas. Larios has found ways how this can be avoided. So even though Amparando's estimate is less, he will not do as good, thorough, & complete job as Larios. I strongly recommend we go with Isidro Larios on this plumbing project.



OCT 29 1980

Please, have the Directors take timely action on this plumbing project so we can have hot water before the colder weather arrives in November. Again, if the entire plumbing project cannot be done at this time, at least the hot water heaters could be approved for immediate installation.

We understand that our saintly, generous benefactor & member of the M.A.P. Board of Directors, Mr. Kevin Matthews, will donate a tractor to us. This is a most welcome & much needed donation.

Believe me, dear Fr. Aloysius, this <sup>is</sup> the only way possible at present that we can hope to clear, cultivate, & maintain the 8-acre "huerta" & convert it into the one you visualize.

Therefore, if Mr. Matthews makes this donation, it will be most appreciated.

My research into the tractor situation indicates the ideal would be a "Ford 5,000" model tractor. One of Joaquin Boers' employees made this assessment after viewing our "huerta". We also need the following added attachments with the tractor: 1. Discs; 2. Plow; 3. Rake; 4. Scraper; 5. Scoop-Bucket.

God bless Mr. Matthews for his generous spirit.

Included also in this letter is a copy of Jesús Olivas' estimate regarding the cleaning, chlorinating, & filling up of the cesspools/cisterns on our property. I have solicited estimates from two others but they have failed to submit them.



OCT 29 1980

To get this problem corrected & over with, I suggest that J. Olivas' company do the job since he has done competent work for us before.

Please, also jog the memory of the M.A.P. Directors regarding our written request some time ago for two automatic laundry washers because the only one we have is much in demand, has developed a leak, & has the type of wringer which is dangerous because one's hand can get caught in it.

We would also like our written request honored for a billboard & bell for the main gate. All these were itemized & submitted a good while ago.

Returning to the spiritual side, please, continue keeping us in your prayers, sufferings, & Holy Masses so we may not succumb to the many temptations that assail us. Also, so we have a never-ending abundance of holy vocations deeply in love with the Most Blessed Sacrament & Our Mother of Fátima.

Please, excuse my dwelling so long on the material side in this letter, but I feel that, as the one to whom you have entrusted this assignment, it is my duty & obligation to carry these works to completion. May I be sanctified through them.

In Cordibus  
Jesu & Mariae,  
Ako. Cesaris



OCT 20 1980

can tell whether or not they will ever be able to solve it. There was talk last spring that the Government of the State had given money to the City of Alamos to resolve the water problem. Then later there was murmuring... "What happened to the money, etc." To give them the benefit of the doubt, perhaps they never received any money, or if they did, perhaps they are trying to do something about it. You never know what really happened, and neither can one believe the rumors of the people of Alamos because they often jump to strange conclusions on many issues. Hermano Cesario told me of Your Reverence asking him whether or not he feels that we should move out of here. My personal feeling is that I am unattached to any place. If Your Reverence told us that you want us to go, I would go. I would go wherever you want me to go. At present, without further investigation, I could not know what would be the best place to go to. However, if Your Reverence wants, I could investigate to find out if there are better places. The only other solution that I could think of would be to purify the water, in the way that Doctor Daily said he would instruct us as soon as he finds out at the Health Department in the States. He said there may be an efficient way of purifying water, even by filtering it through a microfilter, if not by chlorinating it. This, however is just one aspect of the problem, because the shortage of water seems to be out of our hands completely. Only the City of Alamos (with the Grace of God) could solve the shortage on a permanent basis, not depending on the rainfalls.) We could not dig a well deeper than the 90 feet limit where the hard granite starts. There are no artesian wells in all the region of Alamos. It is all surface water.

The next day, early, we left Alamos, the four of us, and went down to the State of Jalisco. That evening, until 10:30 (from 8:48 p.m.) we spent with the Brothers in Ojo de Agua. The Doctor saw what type of food they were eating because we arrived during the supper. The Doctor will tell you what he thought. He told us that it was o.k., but the next day he said that the main problems they had were not so much nutritional as hygienic. We came back Sunday morning, arriving about 10:30 a.m. and staying until 10:30 p.m. We talked over various things, in groups and in private with each and every one of the Brothers. We also talked with the Father Superior, Salvador Bobadillo, at the setting of the sun. We expressed all of the hygienic problems thoroughly with Fr. Bobadillo. He agreed with us about the hygienic problems, saying frankly "Yes. I'm surprised we didn't all die off from this." His only defense was "We just got here this fall. This house used to be only used once a year, during one month only. When we got here it was even worse. More flies, etc." We enumerated the various hazards to him. We went over it twice with him, to make sure everything was clear to him. Besides the hazards, the Doctor gave him the various solutions to the hazards. He accepted it, saying that they would do their best, and thanking the Doctor for the advice and corrections. The various hazards are particularly: The kitchen: flies should be eliminated through use of screens and flyswatters, flyswatting twice per day by two seminarians; the waste materials from the kitchen-- should be eliminated on the side of the building by being connected to the sewers; dishwashing-- dishes should be soaked in boiling hot water for 5 minutes after every washing. The dining room-- should be screened off. The trash dump on the opposite side of the buildings-- should be burned regularly to prevent rats from breeding. The wells should be cleaned regularly once per 30 days. Drains should be put in the kitchen sinks, instead of scooping out the water (the priest was totally unaware of this).



OCT 20 1980

Washed dishes must be covered by cotton cloth to keep flies off. (The priest said they do this. But we told him we didn't see any cloths on the washed dishes in the kitchen.) The pool and the pond should be sprayed regularly with a special spray to eliminate mosquitos.

It seems that the problems of an hygienic nature in Ojo de Agua could be resumed into ~~three~~ principal areas: 1) purification of water sources (drinking water is already boiled); 2) sterilization of dishes after washing them, and protection from flies; 3) more expeditious elimination of wastes from kitchen and work areas. The bathrooms and the food itself did not seem to present serious doubts. Food, however could be boosted, either by vitamins or in between meals or both. The food seemed to be equal to what I ate in Burgos, that is, in nutritional value.

The spiritual impression I got was that the Brothers were doing pretty good. There seems to be an atmosphere of joy. The only weak points could be: 1) living with diocesan seminarians who enjoy profane music and who do not understand the vocation of a religious. This may eventually pose the problem of "identity" as a member of the M.A.P. Until the Brothers live in their own house of studies (which I mentioned to both Dr. Dailey and Kevin Matthews) they will always have this trial-- a specific community living integratedly with a generic community. When the generic community is larger than the specific community, it tends to assimilate the specific community. This is almost a natural law. If you are less than them, they change you, you don't change them. Nevertheless, with this in mind, we can try our best to counteract it by our help to the Brothers, as much as possible, stimulating their M.A.P. spirit, in particular by their fidelity to the spirit of the Founder.

Narrowing down to each Brother: 1) Ernesto: advancing spiritually right along. Takes the job of delegate perhaps too seriously-- by strictness that verges on harshness to the Brothers. He tends to impose his own ascetic demands on the others, and some of the others cannot take so much rigor. His intentions are of course most elevated; 2) Patricio: appeared the happiest and most peaceful of all of them. Got the highest grade in Epistemology test. He was so worried about it that he overstudied! 3) David: Very consciencious. A bit preoccupied about modern exegesis. We warned him that instead of worrying about it, to not accept the conclusions of the theologians if they are unorthodox for him. He is the economo. I advised him to take the first check of account 1502 to the Rector in San Juan, awaiting further instructions from Los Angeles to the advisability of this move (the distance is great, etc.) 4) Gregory: impressed the two benefactors the least of all the Brothers. I personally feel that he is very good and holy. I do admit that my judgments are not infallible and that I may be mistaken. But I judge him by his sincerity. He has suffered a lot, both physically and morally. Physically he is well again. I have hardly met a soul that was so marian and so childlike in his relations with God; 5) Guillermo: He opened up more to me than usual, which I feel is a conquest of Grace. He had more confidence in me than ever. He has suffered from the mortifications of living there. He has the simplicity to admit it. He is getting good grades. He said his mother was told by the examiners who gave Brother Bill an I.Q. test when he was in the 4th grade that "this child should be, by the level of his I.Q., getting only A's and B's in his classes"(!) He said what he imagines to have retarded him was the threats and bullyings of another kid who used to persecute him when he was little. 6) Donald: About the same as here. Had a million questions to ask me. Still wondering too about the Jesus prayer. I still do not know what to tell him about Greek Orthodox prayer or its advisability.



OCT 20 1980

-4-

When I first asked him "How do you feel about this place?" He answered: "Hell!" but laughed his head off. This means that it's real hard, but he can laugh it off. Then I said, "What in particular is the hardest thing about it?" He answered: "They don't let you pray!" (When they catch anybody in the Chapel when it's not time for prayer, they get him out of there. I told him to pray secretly, not in the Chapel, but somewhere either alone or in the study room. If in the sight of others, dissimulatedly. He said he already found a secret hiding place.

All in all, I felt happy that the Brothers were in high spirits morally. But I apologized for ever having left them there, and said I would not have done it over again. They are willing to do whatever is expected of them. I told them as a group that anything could happen in the future: either: 1) would could take them out immediately; 2) take them out after the first year; 3) take them out now temporarily until classes start in San Juan in January just after Christmas; 4) Send them to Guadalajara, etc. 5) Send future Brothers to Guadalajara or; 6) Send future Brothers to San Juan after the preparatory course is finished, skipping the preparatory course completely and giving Logic and Epistemology in Alamos by those who will have already studied it.

#### OTHER NEWS:

1) We sent Francisco-Javier Flores back to Yavaros definitely, because Cesario mentioned that Your Reverence said that if he has diabetes to send him home.

2) We can tear the carport down, and use a tarp for the truck.

3) A bill for books from Spain arrived today. There is still a lot of time to pay because the books will take about 5-6 mos. to get here. A list is joined to this letter. The cost is high. However it is much cheaper to buy them in Spain than in Mexico. For example, The Memoirs of Sister Lucy (in Spanish) cost about \$3.00 in Mexico, and we're getting five copies from Spain (the same edition) for only about \$1.40 per copy. I don't know if this is comparable to all the books I have on this list, but to buy books printed in Spain and imported to Mexico is much more expensive than buying them directly from Spain. Pardon me, Your Reverence. These books I ordered before Your Reverence told us not to buy any more books. Included are 3 copies of Holy Abandonment by Lehouey. I considered this fundamental to know the spirituality of the Founder. There are also other classical spiritual authors and some catechisms. Included are 20 more Devocionarios, so that when we be 30 members we'll each have a copy. They have all the treasury of prayers in Spanish in it. The total cost of all these books is \$203.80.

4) Regarding Hno. Ernesto, I advised him about his way of giving corrections to the other Brothers (while I was there with him) and he accepted it well.

5) Bro. Cesario fixed the chicken coop again. It has triple layer chicken wire now. We're going to contact Joaquin Bours again.

6) We are begging for a miracle for the lady who has cancer here in Alamos. She is 28 and dying of cancer. Your Reverence can intercede with God about this. Thank you so much.

7) Kevin Matthews most generously offered to get a tractor for us. We are going to find a way to get it across the border.

In the Most Blessed Sacrament  
and the Immaculate Heart of Mary,

*Fr. Charles Carpenter, M.A.P.*



Presupuesto para el monasterio de Fatima

Por sacar el escombros de 2 Fosas Septicas  
Tirar el escombros, limpiar con cloro y volver a  
llenar con arena limpio,

Limpia 2 Fosas de afuera lavar con cloro  
y llenar con arena.

dejar limpio

580 dolares Todo el Trabajo

OCT 29 1980

Jesús Chirio  
Alamos, Son.

J. Olivas' estimate to clean,  
chlorinate, & fill up all cesspools/  
cisterns on our property.





*Isidro Larios' Estimate.*

10-3-80

25	Tremos de tubo de cobre de 3/4	573.70	14,342.50
10	Tee de cobre 711 de 3/4	52.90	529.00
4	Tee de cobre 711 de 1"	96.50	386.00
4	Red. Boshing cac. 701-2 1"-3/4"	53.90	215.60
76	Codos cobre 707-90 Gdos. de 3/4	26.90	2,044.40
12	Coples caf 703 de 3/4	36.20	434.40
4	LLaves de globo soldables de 3/4	104.95	419.80
10	Mts. tubo flexible de 2/8	55.00	550.00
10	Tuercas conicas de 3/8	12.50	125.00
5	Niples terminales fac de 3/8X3/8	19.00	95.00
5	Niples conector Fac. 1/2 a 3/4	24.00	120.00
5	Reguladores para gas	296.00	1,480.00
26	Coples cobre 701 de 3/4	20.40	530.40
8	Tremos tubo de cobre de 1/2	366.00	2,928.00
100	Codos de cobre de 1/2	12.00	1,200.00
40	Tees de cobre 711 de 1/2	19.50	780.00
16	Coples cobre 701 de 1/2	9.30	55.80
1	Rollo soldadura 50 X 50	220.00	220.00
2	Botes pasta para soldar de 500 Gmos.	65.70	131.40
10	Pliegos lija de esmeril fina	10.00	100.00
6	Jgos llaves para empotrar	543.60	3,261.60
4	Coples C A F 704 de 1/2	16.75	67.00
7	Codos C A F 707- A de 1/2	34.30	240.10
15	Red. Boshing 701-2 A 1/2	25.05	375.75
2	Tremos de tubo de cobre de 1 "	839.70	1,679.40
6	Codos de cobre 707 de 1"	51.00	306.30
2	Tubos de permatex # 1	58.90	117.80
13	LLaves alimentadores	242.50	3,152.50

OCT 29 1980

2	Calentones de Gas de 30 Galones		35,887.75
3	" " " " 40 "		7,177.55
		20% Desc.	28,710.20
			19,200.00
			47,910.20
		10% + I. V. A.	4,791.02
			52,701.22
			40,000.00
			92,701.22

Mano de obra por instalaci6n Gral.

Ramaleos completos de agua caliente y fria para ( 6 ) baos  
Instalaci6n de ( 2 ) calentones que se alimentan ( 8 ) baos  
Instalaci6n de ( 1 ) calenton que se alimentan ( 5 ) baos  
Mano de obra \$40,000.00

ISIDRO LARIOS N.

*Isidro Larios N.*



# H. Amparando's Estimate

PLOMERIA MODERNA, S.A.

ZARAGOZA 610 ORIENTE -O- TELEFONOS 3-36-00 Y 3-12-13

CIUDAD OBREGON, SONORA

PLOMOSA



A 6 DE SEPTIEMBRE DE 1980.

Presupuesto que ponemos en consideración para Monasterio Santa Monica.-

28	Tramos tubo cobre 3/4.	594.75	16,653.00
27	Tee 711 - 3/4.	46.00	1,242.00
2	Tee 711 - 1" .	87.00	174.00
2	Coples 701 - 2 - 1 x 3/4.	49.00	98.00
86	Codos 707 - 3/4.	28.00	2,408.00
6	Coples 703 - 3/4.	32.00	192.00
7	LLaves de globo 3/4.	144.00	1,008.00
10	Mts. tubo flex 3/8.	42.50	425.00
8	Tuercas conicas 3/8	9.50	76.00
4	N.t. 3/8 x 3/8.	18.50	74.00
4	N.T. 1/2 x 3/8.	33.50	134.00
4	Reguladores de gas.	291.00	1,164.00
4	Calentadores G - 302 40 gal.(neto)	3,845.00	15,500.00 <i>neto</i>
26	Coples 701 - 3/4.-	18.00	468.00
18	Tramos de tubo cobre 1/2.	366.00	6,588.00
120	Codos 707 - 1/2.	11.00	1,320.00
60	Tee 711- 1/2.	17.00	1,020.00
16	Coples 701 . 1/2.	8.00	128.00
8	Rollo de soldadura.	205.00	1,640.00
2	Pastas p /soldar 500 grs.	57.50	115.00
20	Pliegos de lijas.	8.50	170.00
			<u>\$ 50,597.00</u>
		20% desct. 35,097.00	<u>7,019.40</u>
			<u>\$ 43,577.60</u>
		I.V.A.	<u>4,357.76</u>
			<u>\$ 47,935.36</u>
M A N O D E O B R A .-			<u>42,000.00</u>
			<u>\$ 89,935.36</u>

Modificación de tubería en ocho baños de agua caliente y fria, Instalación de cuatro calentadores y tender tubería de agua caliente para - seis baños.-



NOV - 3 1980

SABADO 24 DE OCTUBRE DE 1980

TUVIMOS EL RETIRO DEL MES, EL TEMA PRINCIPAL FUE LA MUERTE. NOS LEVANTAMOS A LAS 6:30 A.M. Y A LAS 7:00 TUVIMOS LA PRIMERA CONFERENCIA SOBRE LA MUERTE DE JESUCRISTO.

SABADO 25 DE OCTUBRE DE 1980

TUVIMOS EL RETIRO DE CADA MES, EL TEMA PRINCIPAL FUE LA MUERTE. NOS LEVANTAMOS A LAS 6:30 A.M. Y DE 7 A 8 TUVIMOS UNA MEDITACIÓN SOBRE LA MUERTE. A LAS 10 TUVIMOS ~~OTRA~~ LA PRIMERA CONFERENCIA SOBRE LA MUERTE DE JESUCRISTO, A LAS 11:00 VINO EL P. LUIS A RECONCILIARNOS CON EL SEÑOR.

A LAS 3:00 P.M. ~~TUVIMOS~~ TUVIMOS LA SEGUNDA CONFERENCIA SOBRE NUESTRA MUERTE. A LAS 4:00 P.M. TUVIMOS LA SANTA MISA.

A LAS 6:39 P.M. SE REUNIÓ EL COMITÉ EN LA OFICINA PARA DECIR LAS FALTAS GENERALES DE LA COMUNIDAD Y LOS PUNTOS POSITIVOS. A LAS 7:15 REZAMOS EL ROSARIO EN EL PATIO Y DESPUÉS NOS REUNIMOS TODA LA COMUNIDAD EN EL LOCUTORIO PARA EXPONERSE LAS FALTAS Y AVANCES. A LAS 8:50 P.M. REZAMOS COMPLETA

→ DOMINGO 26 DE OCTUBRE DE 1980

HOY TUVIMOS LA MISA DESPUÉS DE LAUDES PORQUE EL P. CARLOS TENÍA QUE IR A LA PARROQUIA A UNOS BAUTISMOS.

DESPUÉS DEL TRISAGIO JUGAMOS VOLI-BOL EN EL PATIO PRINCIPAL Y MIENTRAS JUGÁBAMOS VINO NELITA Y TAMBIÉN HABLÓ POR TELÉFONO EL HNO. ENRIQUE QUE CON EL FAVOR DE DIOS VUELVE CON NOSOTROS EL MARTES O JUEVES.

DESPUÉS DE VISPÉRAS SE REUNIÓ EL COMITÉ A LA JUNTA SEMANAL YA QUE EL DIA ANTERIOR NO SE PUDO DEBIDO AL RETIRO.

LUNES 27 DE OCTUBRE DE 1980

A LAS 3:00 P.M. SALIÓ EL P. CARLOS A NAVOJOA A VISITAR A ORLANDO SANTINI QUE ESTÁ ENFERMO Y A OTROS ASUNTOS. VOLVIÓ CUANDO ESTÁBAMOS EN HORA SANTA. EL DIA FUE NORMAL.



NOV - 3 1980

SABADO 24 DE OCTUBRE DE 1980

TUVIMOS EL RETIRO DEL MES, EL TEMA PRINCIPAL FUE LA MUERTE. NOS LEVANTAMOS A LAS 6:30 A.M. Y A LAS 7:00 TUVIMOS LA PRIMER CONFERENCIA SOBRE LA MUERTE DE JESUCRISTO.

SABADO 25 DE OCTUBRE DE 1980

TUVIMOS EL RETIRO DE CADA MES, EL TEMA PRINCIPAL FUE LA MUERTE. NOS LEVANTAMOS A LAS 6:30 A.M. Y DE 7 A 8 TUVIMOS UNA MEDITACIÓN SOBRE LA MUERTE. A LAS 10 TUVIMOS ~~OTRA~~ LA PRIMER CONFERENCIA SOBRE LA MUERTE DE JESUCRISTO, A LAS 11:00 VINO EL P. LUIS A RECONCILIARNOS CON EL SEÑOR.

A LAS 3:00 P.M. ~~TUVIM~~ TUVIMOS LA SEGUNDA CONFERENCIA SOBRE NUESTRA MUERTE. A LAS 4:00 P.M. TUVIMOS LA SANTA MISA.

A LAS 6:39 P.M. SE REUNIÓ EL COMITÉ EN LA OFICINA PARA DECIR LAS FALTAS GENERALES DE LA COMUNIDAD Y LOS PUNTOS POSITIVOS. A LAS 7:15 REZAMOS EL ROSARIO EN EL PATIO Y DESPUÉS NOS REUNIMOS TODA LA COMUNIDAD EN EL LOCUTORIO PARA EXPONERSE LAS FALTAS Y AVANCES. A LAS 8:50 P.M. REZAMOS COMPLETAS

DOMINGO 26 DE OCTUBRE DE 1980

HOY TUVIMOS LA MISA DESPUÉS DE LAUDES PORQUE EL P. CARLOS TENÍA QUE IR A LA PARROQUIA A UNOS BAUTISMOS.

DESPUÉS DEL TRISAGIO JUGAMOS VOLI-BOL EN EL PATIO PRINCIPAL Y MIENTRAS JUGÁBAMOS VINO NELITA Y TAMBIÉN HABLÓ POR TELÉFONO EL HNO. ENRIQUE QUE CON EL FAVOR DE DIOS VUELVE CON NOSOTROS EL MARTES O JUEVES.

DESPUÉS DE VISPÉRAS SE REUNIÓ EL COMITÉ A LA JUNTA SEMANAL YA QUE EL DIA ANTERIOR NO SE PUDO DEBIDO AL RETIRO.

LUNES 27 DE OCTUBRE DE 1980

A LAS 3:00 P.M. SALIÓ EL P. CARLOS A NAVOJOA A VISITAR A ORLANDO SANTINI QUE ESTÁ ENFERMO Y A OTROS ASUNTOS. VOLVIÓ CUANDO ESTÁBAMOS EN HORA SANTA. EL DIA FUE NORMAL.



MISIONEROS DE ADORACION PERPETUA  
MONASTERIO DE FATIMA

APARTADO 44  
ALAMOS, SONORA  
MEXICO

NOV - 1 1980

October 25, 1980

Reverend and dear Father Founder:

Thank you for the wonderful phone call last Wednesday night. Since then there are a few news briefs:

1) When I mentioned the "correction" to Brother Bill, he was amazed and replied that he had never said that. So I told him that there must have been some kind of a mix-up or misunderstanding.

2) Orlando Santini is back at his home in Navojoa. The following day (after Y.R.'s phone call) we went together to his home to visit his father who has cancer. The father and mother told me in private that their son has something wrong with his mind. He had a terrible nervous breakdown about 5 or 6 years ago. On our way home he became more and more quiet (on our way back to the Monastery). The next morning he had his bags packed, ready to go back home to Navojoa. I told him not to make any decision so rapidly, because we would "like very much to have you here with us". He became more and more introverted, until finally, he did not even answer my questions. I went back to Navojoa with him because I was afraid he would get into an accident if he went alone. I was afraid at any moment he would have a nervous breakdown and crash in his V.W. When we got home, he would not even speak to his family members. Gradually we started ignoring him, and he started acting gradually more normal. His brother told me that Orlando always gets that way when he leaves home. He seems afraid of any "change" from the home environment. He is still in Navojoa, and I do not know if he is any better.

3) Enrique Garcia called, came by, and left a note for me saying he wants to re-enter the Monastery. I feel we should re-admit him, but I realize that readmission depends on the Founder. I have told him



NOV - 1 1980

that he will always be welcome around here. He needs to finish his primary education. We could possibly send him to the grade school night classes in Alamos (at a different place from where Ramon and Miguel are presently going) *→ because the place they go is only for secondary school.*

4) Francisco-Javier Flores: I sent him a telegram telling him to come and visit us this coming Wednesday. He called when I was out, later, and said the doctor told him he does not have diabetis. *This one also needs primary school, night classes.*

5) We are on a day-retreat today, the 25th. Is it safe to follow such Claretian customs? Would a Claretian be surprised to find such customs repeated in the M.A.P. that were sometimes given up in the C.M.F.? Would this extend also to other customs, like saying after the reading at meals "Tu autem Domine miserere nobis"? "O Dulce Corazon de Maria" after every prayer, etc. "Deo gratias et Mariae" in the morning waking. So far I keep the Claretian books hidden in my closet. What are all the necessary precautions we should take?

6) The phone upstairs in my room still does not work. So if sometimes you call in the evening and no one answers, it's because of that.

7) Should we go ahead and get the books that cost \$203.00?

8) Joaquin Bours promised to bring some more chickens by soon. We have triple layer chicken wiring this time.

9) How is the Court case in Hermosillo going? Were the Board of Directors satisfied by his letter?

10) The Bishop called while I was out last week. He said he has the estimates ready for Tony Arpaia for the air-conditioning. He wants one of us to go pick them up and take these estimates to the States.



NOV - 1 1980

Apparently, judging by his (the Bishop's) request, these documents must be too (cumbersome?, heavy?, delicate?, or hard to understand?) to be sent by mail...

11) Which brings me to point 11: Is it o.k. to go to the U.S.A. in November? Mr. O'Connor had mentioned that he was coming down to Alamos in October. So far he has not mentioned any change in his plans. I might be gone if he comes in November. Should I wait for him? Usually, for me, November is better for me to go to see Your Reverence, because in December, Christmas, etc. occupy too much time here. The sooner I know, the sooner I can warn the Bishop.

12) Thank you all, for your permission about the screens on all windows. Here in Alamos, we do not have that many which are unscreened. But there are about 3 or 4 key ones. For example two important ones in the dining room where the flies come in. The reason we have not screened them yet is because a whole welding job has to be done on those two windows, with a gigantic ladder (fireman type) on the outside of the back of the dining room, which is about like the distance of 3 storeys from the windows to the creek.

13) I'll have to discuss the problem of Fr. Alonso in private with the Bishop. It would be impossible over the phone.

14) Apparently one of the Brothers has an irregularity for receiving ordination. Although this is a long way off, I looked it up in Canon Law and Post-Conciliar legislation in the Church, and it is reserved to the Holy Father to dispense with. I wrote to a Canon Lawyer in Spain (in prudence I did not mention anyone's name, nor what the irregularity was) and asked what is the normal procedure for getting dispensations reserved to the Holy Father for Holy Orders. When I go to L.A. in November (or whenever I go) I will discuss it with Your Reverence in private.



NOV - 1 1980

The reason I knew of it is because one of the Brothers told me and asked me what he should do. I told him that I would check the Canon Law about it. Since then I have not discussed it with him nor anyone else.

15) What should we do when Br. Gregory's parents write to him? The thing is, if he does not answer their letters, won't they get upset, or even think something happened to him and start calling the Monastery? The father did this before.

16) In S. Juan de los Lagos I told the Rector: "You know what our only and biggest problem is here in this Seminary of Ojo de Agua?" "No" he answered. Then I said "You don't know?" "No" he answered. "Well I'm going to tell you", I said. "It's the older priest in charge in that preparatory course!!" I said. "That is our only and biggest problem". The Rector reacted as though "We have, all of us, our own faults and limitations. No one is perfect." I received a letter from him, which he had written before I had gone down there to see him. I would like to answer it in these terms: "It would be stupid to let a seminarian die, or even put him in danger of serious illness, when God expects us to do our best to better the situation, and not blame God for the problem. This is immaturity. Even Puebla says that cleanliness is one of the biggest problems in Latin America. We priests have to set a good example for the people, not condemning others for washing their hands before meals!!!"

17) The conferences I give during retreats must be still awfully monotone. Two or three, or more, fall asleep during them. I try my best to modulate my voice, but I'm sure I must fall far short of the mark to make them more interesting. If I start shouting, I'm afraid I'll appear angry. In fact, if I start shouting, I really do get mad and my passions would have their heyday. This is why I try to keep it all repressed. I would lose the string of my thought process the minute I start hollering.

18) May Your Reverence have a tremendous celebration for your Anniversary of Holy Ordination and First Mass!!!

*In Mary's Heart, Fr. Charles*



MISIONEROS DE ADORACION PERPETUA  
MONASTERIO DE FATIMA

APARTADO 44  
ALAMOS, SONORA  
MEXICO

NOV - 1 1980

October 25, 1980

Reverend and dear Father Founder:

Thank you for the wonderful phone call last Wednesday night. Since then there are a few news briefs:

1) When I mentioned the "correction" to Brother Bill, he was amazed and replied that he had never said that. So I told him that there must have been some kind of a mix-up or misunderstanding.

2) Orlando Santini is back at his home in Navojoa. The following day (after Y.R.'s phone call) we went together to his home to visit his father who has cancer. The father and mother told me in private that their son has something wrong with his mind. He had a terrible nervous breakdown about 5 or 6 years ago. On our way home he became more and more quiet (on our way back to the Monastery). The next morning he had his bags packed, ready to go back home to Navojoa. I told him not to make any decision so rapidly, because we would "like very much to have you here with us". He became more and more introverted, until finally, he did not even answer my questions. I went back to Navojoa with him because I was afraid he would get into an accident if he went alone. I was afraid at any moment he would have a nervous breakdown and crash in his V.W. When we got home, he would not even speak to his family members. Gradually we started ignoring him, and he started acting gradually more normal. His brother told me that Orlando always gets that way when he leaves home. He seems afraid of any "change" from the home environment. He is still in Navojoa, and I do not know if he is any better.

3) Enrique Garcia called, came by, and left a note for me saying he wants to re-enter the Monastery. I feel we should re-admit him, but I realize that readmission depends on the Founder. I have told him



NOV - 1 1980

that he will always be welcome around here. He needs to finish his primary education. We could possibly send him to the grade school night classes in Alamos (at a different place from where Ramon and Miguel are presently going) *→ because the place they go is only for secondary school.*

4) Francisco-Javier Flores: I sent him a telegram telling him to come and visit us this coming Wednesday. He called when I was out, later, and said the doctor told him he does not have diabetis. *This one also needs primary school, night classes.*

5) We are on a day-retreat today, the 25th. Is it safe to follow such Claretian customs? Would a Claretian be surprised to find such customs repeated in the M.A.P. that were sometimes given up in the C.M.F.? Would this extend also to other customs, like saying after the reading at meals "Tu autem Domine miserere nobis"? "O Dulce Corazon de Maria" after every prayer, etc. "Deo gratias et Mariae" in the morning waking. So far I keep the Claretian books hidden in my closet. What are all the necessary precautions we should take?

6) The phone upstairs in my room still does not work. So if sometimes you call in the evening and no one answers, it's because of that.

7) Should we go ahead and get the books that cost \$203.00?

8) Joaquin Bours promised to bring some more chickens by soon. We have triple layer chicken wiring this time.

9) How is the Court case in Hermosillo going? Were the Board of Directors satisfied by his letter?

10) The Bishop called while I was out last week. He said he has the estimates ready for Tony Arpaia for the air-conditioning. He wants one of us to go pick them up and take these estimates to the States.



ADGENDA FOR BOARD OF DIRECTORS MEETING - OCTOBER 26, 1980

- 1) APPROVAL OF MINUTES OF PREVIOUS MEETING
- 2) TREASURER'S REPORT
- 3) OLD BUSINESS:
  - A) REPORTS ON HOT WATER HEATER
  - B) ASTHETICS OF MONASTERY, PICTURE OF BUILDING  
ARCHETECTUAL RENDERING.
  - C) FATIMA CASE.
- 4) ECONOMO'S REPORT FROM ALAMOS
- 5) TRIP OF DR. DAILEY
- 6) SET PARAMATERS FOR FR. CHARLES UP COMING TRIP
- 7) PHILOSOPHY OF TRAINING, MATERIAL VS. SPIRITUAL  
FORMATION.
- 8) NEED FOR SECRECY
- 9) GOVERNMENT OF INSTITUTE AFTER THE FOUNDER.
- 10) DOCUMENT OF SACRED CONGREGATION OF CATHOLIC  
EDUCATION.
- 11) APPLICATION FORMS, COPIES OF PROFESSION DOCUMENTS,  
GROUP PICTURE
- 12) THIRD ORDER
- 13) RENTAL OF CESARIO'S HOUSE
- 14) ALLEGRETI'S
- 15) RATIONALE FOR TRIP TO ALAMOS BY O'CONNOR
- 16) BENEFACTOR'S LIST



AMDG

## Reporte del Coordinador de Obras - 10-26-80

1. Se continuó la obra de re-enforzar el gallinero.
2. " " la reparación de banquetas en los lavaderos.
3. " " la limpieza de la huerta para sembrar cosecha.
4. " " continuo la limpieza del cespel.
5. Se trató de conseguir cacerizo para fabricar pesoneras.
6. Se empezó la limpieza a fondo de las mesas de la cocina.
7. Se instaló un video grande en una ventana cefica.
8. Se plantaron matas "Poinsetias" regaladas por el papá de H. José.
9. Se hizo contacto con el Arquitecto Escobedo tocante el teguán del comedor.
10. Se empezó la reparación y limpieza de las canales en la huerta.



NOV - 1 1980

REUNION # 11

DOMINGO 26 DE OCTUBRE DE 1980

I.- REPORTES DEL ECONOMO.-

- a) La cantidad que se gasto en el segundo viaje a San Juan de los Lagos fue 2270.60 pesos mexicanos, el dinero restante del cheque de 500 dolares se utilizara para gastos extraordinarios aprobados por la mesa de directores.
- b) Los gastos han sido economizados y la prueba es que estamos a finales de mes y aun no nos hemos excedido de los 1200 dolares que nos enviaron.

II.- REPORTES DEL COORDINADOR DE TRABAJO.-

- a) Se continuo la obra de reforzar el gallinero.
- b) Se continuo la reparacion de banquetas en los lavaderos.
- c) Se continuo la limpieza de la huerta para sembrar.
- d) Se continuo la limpieza del cespel.
- e) Se trato de conseguir carrizo para fabricar persianas.
- f) Se empezo la limpieza a fondo de las mesas de la cocina.
- g) Se instalo un vidrio grande en una ventana critica.
- h) Se plantaron matas "poinsetias" regaladas por el papa del Hno. Jose.
- i) Se hizo contacto con el arquitecto Escoboza tocante al tejaban del comedor.
- j) Se empezo la limpieza y reparacion de los canales en la huerta.

III.- NUEVOS ASUNTOS.-

- a) Proximamente se sembrara maiz y papas.
- b) Se va a comprar un aparatito "reamer" y empaques para detener las fugas de agua.
- c) Se van a regar todos los naranjos.
- d) Queremos mandar a hacer 8 bancas y dos frentes para la capilla que tienen un valor de 24,040.00 pesos mexicanos.

Chis  
SECRETARIO

Hno. Raymundo M.  
ECONOMO

H.C. Ramirez  
VICARIO

P. Carlos Carpenter



MARTES 28 DE OCTUBRE  
DE 1980

NOV - 3 1980

M. A. P.

QUERIDO PADRE ALOYSIUS ELLACURIA O

¡BENDITO SEA DIOS POR OTRO DIA MAS!

LOS HNOS. JUAN Y ARMANDO TERMINARON DE PIN-  
TAR LAS MESAS DE LA COCINA.  
LOS HNOS. MIGUEL Y RAMON REGRESARON DE LA  
ESCUELA A LAS 7:35, PORQUE NO TUVIERON LA  
ULTIMA CLASE Y ESTUVIERON TODA LA HORA SAN-  
TA CON NOSOTROS.

DESPUES DEL TRASAGIO EL HNO. CESAREO NOS DIO UNA  
CLASE DE LATIN Y TERMINANDO VINO SILVERIO EL  
AYUDANTE (sacristán) DE LA PARROQUIA POR UNOS



M. V. B.

ESCAPULARIOS VERDES Y POCO MAS TARDE UNIR-  
RON A SEÑORES: BILL WILKINSON Y HECTOR VA-  
LENCIA. A HABLAR CON EL P. CARLOS. A LAS OCHO Y MEDIA  
EL P. CARLOS Y JUAN SACIERON A LA CASA DE  
UNA SEÑORA AMERICANA PARA OBSERVAR UN JAR-  
DIN Y OBTENER ALGUNAS IDEAS SOBRE EL MISMO.

PRONOSTICA:

ARMANDO OSUNA CONTRERAS

~~ARMANDO~~



NOV - 7 1980

MIÉRCOLES 29 DE OCTUBRE DE 1980

M. A. P.

QUERIDO REVERENDO ALOYSIUS ELLACURIA:

POR LA MAÑANA A LAS 9:30 VIÑO FRANCISCO JAVIER FLORES DE YABARDS Y SE FUE A LAS 4:30 P.M., PERO EL VA A VOLVER PARA QUEDARSE AQUÍ EN EL MONASTERIO.

TAMBIÉN A LAS 9:30 SALIERON LOS HNOS. GREGORIO Y ARMANDO A NAVOJOA, IBAN DE COMPRAS, REGRESARON A LAS 2:10 P.M.

A LAS 7:30 P.M. SALIÓ EL P. CARLOS A LAS MANDARIÑAS A DAR UNA PLÁTICA PREBAPTISMAL

*En la mañana vinieron el arquitecto René*



Escobosa para mirar el techo del comedor,  
la posible tejaban ante el comedor y la  
alberca que está en desuso. Van a hacer  
presupuestos

Pronostica: HNO. ARMANDO OSUNA C.



NOV - 7 1980

JUEVES 30 DE OCTUBRE DE 1980  
M. A. P.

A LAS 10:45 SALIMOS CASI TODA LA COMUNIDAD DE  
PASEO A NAVOJOA, EL P. CARLOS SE QUEDÓ EN CASA E  
ISHAEL SE FUE A LA ESCUELA. EN NAVOJOA JUGAMOS BAS-  
QUET-BOL Y DESPUES FUIMOS A COMER JUNTO AL "RIO MAYO".  
DESPUES QUE COMIMOS FUIMOS A LA PARROQUIA EL SAGRADO  
CORAZÓN Y ALLÍ HICIMOS LA VISITA AL SANTÍSIMO  
SACRAMENTO. DESPUES FUIMOS AL ESTADIO Y JUGAMOS  
VOLIBOL, YA QUE TERMINAMOS DE JUGAR REGRESAMOS  
AL MONASTERIO A LAS 4:15 P.M.  
LOS HNOS. RAMON Y MIGUEL SE FUERON A LA ESCUELA A  
LAS 4:50 P.M. TENIAN EXAMEN DE CIENCIAS NATURALES.



POR LA MAÑANA SALIO EL P. CARLOS A VISITAR A UNA  
ENFERMA NORTEAMERICANA Y TAMBIEN A LAS MADRES  
DE AQUI DE ALAMOS.

A LAS 7:30 A.M. ANUNCIARON POR EL RADIO DE NA-  
VOJOA A FRANCISCO FIGUEROA ALABÁNDOLO POR SUS  
GRANDES OBRAS QUE HA HECHO POR LOS PRISIONEROS  
CUEVÁNDOS CONIDA ETC. (GESTIO DEL HNO. ISMAEL).  
JINO NEMECIO FIGUEROA PREGUNTANDO POR LAS NARAN-  
JAS Y EL SABADO POR LA MAÑANA VAA VENIR A COM-  
PRARNOS 500 NARANJAS.

Fr. Charles wrote to Dr. Murphy concerning his  
upcoming trip to L.A. in the first part of November.  
Also, wrote to Cardinal Baum and Mr. Allegretti.



MISSIONARIES OF PERPETUAL ADORATION  
120 S. KEYSTONE  
BURBANK, CA 91506

MR. JOSEPH O'CONNOR  
P. O. BOX 6252  
1581 ROSECRANS  
SAN DIEGO, CA 92106

OCTOBER 30, 1980

DEAR JOE,

ENCLOSED IS A COPY OF THE LETTER OF BROTHER CESARIO  
DATED OCTOBER 20TH.

FR. ALOYSIUS WANTS YOU TO GO PERSONALLY ON BEHALF OF  
THE BOARD. FR. ALOYSIUS GIVES YOU COMPLETE POWERS THERE TO  
ACT. YOU HAVE THE FULL AUTHORITY OF THE FOUNDER.

FR. FOUNDER CONSIDERS THAT BROTHER CESARIO'S VOCATION  
IS TOO VALUABLE TO LOSE AND YOU SHOULD GIVE HIM ALL YOUR  
ATTENTION. YOU SHOULD SATISFY HIM IN A NICE WAY AND THANK  
HIM FOR ALL HIS WORK.

THE PRESENT MIND OF THE FR. FOUNDER IS TO PROCEED AT  
ONCE WITH THE INSTALLATION OF PIPING INSIDE THE MAIN HOUSE  
WHICH SHOULD COST ABOUT \$ 5000.00. IF NECESSARY, YOU SHOULD  
ALSO DETERMINE IF THE 4 WATER HEATERS ARE APPROPRIATE.

FR. ALOYSIUS THINKS THAT OUR EXPENDITURE OF A FEW  
THOUSAND DOLLARS ON NECESSARY ITEMS WHICH BRO CESARIO HAS  
DETERMINED SO IMPORTANT IS SMALL IN RETURN FOR THE DONATION  
OF HIS HOUSE TO THE M. A. P. BESIDES REGARDING THE PIPING, WE  
HAVE TO DO IT SOMETIME.

TO GO AHEAD NOW IN THESE MATTERS MEANS WE GAIN IN BOTH  
WAYS, CESARIO IS HAPPY AND WE APPROVE NEEDED IMPROVEMENTS.

FR. ALOYSIUS THANKS YOU FOR ALL YOUR HELP.

SINCERELY YOURS IN THE MOST BLESSED SACRAMENT AND THE  
IMMACULATE HEART OF MARY,



KEVIN J. MANION  
SECRETARY

COPY: TONY ARPAIA



MISSIONARIES OF PERPETUAL ADORATION  
120 S. KEYSTONE  
BURBANK, CA 91506

MR. JOSEPH O'CONNOR  
P. O. BOX 6252  
1581 ROSECRANS  
SAN DIEGO, CA 92106

OCTOBER 30, 1980

DEAR JOE,

ENCLOSED IS A COPY OF THE LETTER OF BROTHER CESARIO  
DATED OCTOBER 20TH.

FR. ALOYSIUS WANTS YOU TO GO PERSONALLY ON BEHALF OF  
THE BOARD. FR. ALOYSIUS GIVES YOU COMPLETE POWERS THERE TO  
ACT. YOU HAVE THE FULL AUTHORITY OF THE FOUNDER.

FR. FOUNDER CONSIDERS THAT BROTHER CESARIO'S VOCATION  
IS TOO VALUABLE TO LOSE AND YOU SHOULD GIVE HIM ALL YOUR  
ATTENTION. YOU SHOULD SATISFY HIM IN A NICE WAY AND THANK  
HIM FOR ALL HIS WORK.

THE PRESENT MIND OF THE FR. FOUNDER IS TO PROCEED AT  
ONCE WITH THE INSTALLATION OF PIPING INSIDE THE MAIN HOUSE  
WHICH SHOULD COST ABOUT \$ 5000.00. IF NECESSARY, YOU SHOULD  
ALSO DETERMINE IF THE 4 WATER HEATERS ARE APPROPRIATE.

FR. ALOYSIUS THINKS THAT OUR EXPENDITURE OF A FEW  
THOUSAND DOLLARS ON NECESSARY ITEMS WHICH BRO CESARIO HAS  
DETERMINED SO IMPORTANT IS SMALL IN RETURN FOR THE DONATION  
OF HIS HOUSE TO THE M.A.P. BESIDES REGARDING THE PIPING, WE  
HAVE TO DO IT SOMETIME.

TO GO AHEAD NOW IN THESE MATTERS MEANS WE GAIN IN BOTH  
WAYS. CESARIO IS HAPPY AND WE APPROVE NEEDED IMPROVEMENTS.

FR. ALOYSIUS THANKS YOU FOR ALL YOUR HELP.

SINCERELY YOURS IN THE MOST BLESSED SACRAMENT AND THE  
IMMACULATE HEART OF MARY,



KEVIN J. MANION  
SECRETARY

COPY: TONY ARPAIA



MISSIONARIES OF PERPETUAL ADORATION  
120 S. KEYSTONE  
BURBANK, CA 91506

FR. CHARLES CARPENTER, M. A. P.  
MONASTERIO DE FATIMA  
ALAMOS, SONORA

OCTOBER 30, 1980

DEAR FR. CHARLES,

GREETINGS IN THE MOST BLESSED SACRAMENT AND THE  
IMMACULATE HEART OF MARY!

YOUR MONTHLY SUPPORT CHECK # 0543 FOR \$ 1,200.00 IS  
ENCLOSED FOR THE NOVEMBER ORDINARY EXPENSES. HOW HAPPY WE  
WERE TO HEAR YOU ARE IMPLEMENTING YOUR BUDGET SO WELL!

ENCLOSED ARE THE MINUTES OF OUR MONTHLY BOARD OF  
DIRECTORS MEETING FOR SEPTEMBER 28TH. (NOTE: THE  
RESOLUTIONS ADOPTED WERE BASED ON OUR COMMUNICATIONS WITH  
YOUR MONASTERY PRIOR TO THE MEETING, SEPTEMBER 28TH).

THERE ARE SOME DECISIONS WHICH FR. ALOYSIUS MADE AFTER  
THE LETTER WE RECEIVED FROM CESARIO RAMIREZ DATED OCTOBER  
20TH:

1) REGARDING THE RESOLUTION NOT TO INSTALL COPPER  
TUBING INSIDE THE MAIN BUILDING AND THE RESOLUTION  
REGARDING THE INSTALLATION OF 4 HOT WATER HEATERS, THE  
FATHER FOUNDER, WHO HAS THE SUPREME AUTHORITY TO DO SO, HAS  
DECIDED TO SEND AS HIS PERSONAL REPRESENTATIVE, MR. JOE  
O'CONNOR, ON BEHALF OF THE BOARD OF DIRECTORS TO MAKE AN  
ON-SIGHT DETERMINATION ON BOTH MATTERS IN LIGHT OF  
CESARIO'S LETTER. THE PRESENT MIND OF FR. FOUNDER IS TO  
PROCEED AT ONCE WITH THE INSTALLATION OF TUBING AS THE JOB  
WILL BE NEEDED EVENTUALLY. PLEASE COMMUNICATE THESE THINGS  
TO CESARIO.

2) BY ORDER OF THE FOUNDER, AS THE DIRECTORS CONSIDER  
FR. CHARLES IN SPIRITUAL MATTERS SO SHALL THEY CONSIDER  
CESARIO IN MATERIAL MATTERS OF THE CONGREGATION.

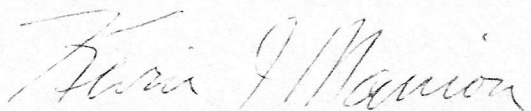
3) REGARDING ANY OBSERVATIONS AND CRITICISMS WHICH THE  
BOARD MAY HAVE, LET NO ONE TAKE THESE PERSONALLY. THE BOARD  
MAY NOT HAVE ALL THE FACTS AND WE REALIZE THERE ARE AT  
TIMES A COMMUNICATIONS PROBLEM. PLEASE BEAR WITH US IN  
PATIENCE. WE ARE TRYING TO CONSERVE THE CAPITAL OF THE  
CONGREGATION WHILE AT THE SAME TIME AUTHORIZING NECESSARY  
EXPENDITURES. SOMETIMES THESE GOALS CONFLICT.



4) PLEASE TELL BRO. CESARIO THAT JOE O'CONNOR WILL BE VISITING ON BEHALF OF THE FOUNDER FOR THE MATERIAL NEEDS AND THIS VISIT IS EXPECTED TO BE MOST AMIABLE. BRO. CESARIO HAS DONE WONDERFUL WORK SO FAR, AND WE APPRECIATE ALL HIS CONCERN.

THANKING YOU FOR YOUR PRAYERS AND SUFFERINGS, FR. CHARLES, WE LOOK FORWARD TO YOUR UPCOMING VISIT TO THE STATES. GOD BLESS YOU!

SINCERELY YOURS IN THE MOST BLESSED SACRAMENT AND THE IMMACULATE HEART OF MARY,

A handwritten signature in cursive script, reading "Kevin J. Manion". The signature is written in dark ink and is positioned above the printed name.

KEVIN J. MANION

CC. O'CONNOR, ARPAIA



MISIONEROS DE ADORACION PERPETUA  
MONASTERIO DE FATIMA  
APARTADO 44  
ALAMOS, SONORA  
MEXICO

31 October 1980

Mr. Kevin Manion, Sect'y.  
120 South Keystone  
Burbank, California 91506

Dear Mr. Manion:

The following is a list of the checks we received from benefactors during the month of October; checks are all enclosed here. Please deposit:

	<u>Date of check</u>	<u>Donor</u>	<u>Check number</u>	<u>Amount in dollars</u>
1.	27 SEP 1980	Helen Bentley	815	\$300.00
2.	29 SEP 1980	Petra Matus	493403	\$20.00
3.	3 OCT 1980	Helen Modock	2903056	\$27.00
4.	3 OCT 1980	Sr.M.Ramos, IHM	334215	\$50.00
5.	7 OCT 1980	Mary H. Little	1050	\$50.00
6.	10 OCT 1980	Katherine Morrow	942	\$60.00
7.	14 OCT 1980	Helen Sheehan	---	\$10.00
8.	14 OCT 1980	Ruth Moloney	672	\$10.00
9.	16 OCT 1980	Alice Stockett	0411 13631	\$100.00
10.	17 OCT 1980	Linda LaGrand	1071	\$35.00
11.	17 OCT 1980	Wm. La Grand	6273	\$200.00
12.	17 OCT 1980	Fidel Jimenez	29-214,972,108	\$5.00
13.	17 OCT 1980	Fidel Jimenez	29-214,972,107	\$20.00
14.	17 OCT 1980	Margaret Allison	• 150	\$10.00
15.	20 OCT 1980	Ila Mae Hair	298	\$25.00
16.	22 OCT 1980	Elsie M. Barker	6624	\$25.00
17.	22 OCT 1980	Zelda M. Hayter	3631	\$20.00
18.	26 OCT 1980	Rosemary Boykin	1555	\$10.00
19.	9 OCT 1980	Bertha E. Wilson	857797528	\$5.00
20.	26 SEP 1980	Fidel Jimenez	29-214,969,808	\$20.00
21.	18 OCT 1980	Katherine Morrow	954	\$5.00

T O T A L :

\$1,007.00

*Fr. Charles Carpenter*

P.S. Enclosed also find check from Patrick Murphy, \$25.00 #4829, dated 6 Nov. '80



MISIONEROS DE ADORACION PERPETUA  
MONASTERIO DE FATIMA  
APARTADO 44  
ALAMOS, SONORA  
MEXICO

31 October 1980

Mr. Kevin Manion, Sect'y.  
120 South Keystone  
Burbank, California 91506

Dear Mr. Manion:

The following is a list of the checks we received from benefactors during the month of October; checks are all enclosed here. Please deposit:

	<u>Date of check</u>	<u>Donor</u>	<u>Check number</u>	<u>Amount in dollars</u>
1.	27 SEP 1980	Helen Bentley	815	\$300.00
2.	29 SEP 1980	Petra Matus	493403	\$20.00
3.	3 OCT 1980	Helen Modock	2903056	\$27.00
4.	3 OCT 1980	Sr.M.Ramos,IHM	334215	\$50.00
5.	7 OCT 1980	Mary H.Little	1050	\$50.00
6.	10 OCT 1980	Katherine Morrow	942	\$60.00
7.	14 OCT 1980	Helen Sheehan	---	\$10.00
8.	14 OCT 1980	Ruth Moloney	672	\$10.00
9.	16 OCT 1980	Alice Stockett	0411 13631	\$100.00
10.	17 OCT 1980	Linda LaGrand	1071	\$35.00
11.	17 OCT 1980	Wm. La Grand	6273	\$200.00
12.	17 OCT 1980	Fidel Jimenez	29-214,972,108	\$5.00
13.	17 OCT 1980	Fidel Jimenez	29-214,972,107	\$20.00
14.	17 OCT 1980	Margaret Allison	150	\$10.00
15.	20 OCT 1980	Ila Mae Hair	298	\$25.00
16.	22 OCT 1980	Elsie M. Barker	6624	\$25.00
17.	22 OCT 1980	Zelda M. Hayter	3631	\$20.00
18.	26 OCT 1980	Rosemary Boykin	1555	\$10.00
19.	9 OCT 1980	Bertha E. Wilson	857797528	\$5.00
20.	26 SEP 1980	Fidel Jimenez	29-214,969,808	\$20.00
21.	18 OCT 1980	Katherine Morrow	954	\$5.00

T O T A L :

\$1,007.00

*Fr. Charles Carpenter*

P.S. Also included is check for \$25.00 from Dr. Patrick Murphy, dated Nov. 5, 1980. Therefore, TOTAL is \$1,032.00



MISIONEROS DE ADORACION PERPETUA  
MONASTERIO DE FATIMA  
APARTADO 44  
ALAMOS, SONORA  
MEXICO

31 October 1980

Mr. Kevin Manion, Sect'y.  
120 South Keystone  
Burbank, California 91506

Dear Mr. Manion:

The following is a list of the checks we received from benefactors during the month of October; checks are all enclosed here. Please deposit:

	<u>Date of check</u>	<u>Donor</u>	<u>Check number</u>	<u>Amount in dollars</u>
1.	27 SEP 1980	Helen Bentley	815	\$300.00
2.	29 SEP 1980	Petra Matus	493403	\$20.00
3.	3 OCT 1980	Helen Modock	2903056	\$27.00
4.	3 OCT 1980	Sr.M.Ramos,IHM	334215	\$50.00
5.	7 OCT 1980	Mary H.Little	1050	\$50.00
6.	10 OCT 1980	Katherine Morrow	942	\$60.00
7.	14 OCT 1980	Helen Sheehan	---	\$10.00
8.	14 OCT 1980	Ruth Moloney	672	\$10.00
9.	16 OCT 1980	Alice Stockett	0411 13631	\$100.00
10.	17 OCT 1980	Linda LaGrand	1071	\$35.00
11.	17 OCT 1980	Wm. La Grand	6273	\$200.00
12.	17 OCT 1980	Fidel Jimenez	29-214,972,108	\$5.00
13.	17 OCT 1980	Fidel Jimenez	29-214,972,107	\$20.00
14.	17 OCT 1980	Margaret Allison	150	\$10.00
15.	20 OCT 1980	Ila Mae Hair	298	\$25.00
16.	22 OCT 1980	Elsie M. Barker	6624	\$25.00
17.	22 OCT 1980	Zelda M. Hayter	3631	\$20.00
18.	26 OCT 1980	Rosemary Boykin	1555	\$10.00
19.	9 OCT 1980	Bertha E. Wilson	857797528	\$5.00
20.	26 SEP 1980	Fidel Jimenez	29-214,969,808	\$20.00
21.	18 OCT 1980	Katherine Morrow	954	\$5.00

T O T A L :

\$1,007.00

*Fr. Charles Carpenter*



QUERIDO P. LUIS ELLACURIA

NOV - 7 1980

M. A. P.

VIERNES 31 DE OCTUBRE DE 1980

LLEVARON LA COMUNION A LOS ENFERMOS 3 EL P. CARLOS,  
EL HNO. CESARIO, HNO. HUMBERTO, HNO RAYMUNDO, GREGORIO E ISMAEL.  
E HNO CESARIO TERMINO DE ARREGLAR EL GALLINERO.  
DESPUES DEL TRISAGIO EL P. CARLOS NOS DIO UNA CLASE  
SOBRE LA SEGENA SANTA.  
DESPUES DE LA CLASE DE ESPIRITUALIDAD TUVIMOS  
CAPITULO DE FALTAS.

VINO un equipo de cine para proyectar una  
pelicula delante de nuestro monasterio, al otro  
lado del pozo. Se van el domingo.

PRONOSTICA: HNO. ARMANDO OSUNA C.